| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | afety Program                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. NAME OF AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          | 3. Grant Pe                                                                                                                                                                                                                                                                                                                                                | eriod                                                                                                                                                               |
| San Francisco County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          | From: 10                                                                                                                                                                                                                                                                                                                                                   | )/01/2020                                                                                                                                                           |
| 4. AGENCY UNIT TO ADMINISTER G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DANT                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            | )/30/2021                                                                                                                                                           |
| San Francisco Public Hea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | in Department                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                     |
| <ul> <li>5. GRANT DESCRIPTION Best practice strategies will be conditivolving pedestrians and bicyclists community events, presentations, a communities with high numbers of provide the provide strategies with high numbers of provent fatalities and injuries of vulue. </li> <li>6. Federal Funds Allocated Und</li> <li>7. TERMS AND CONDITIONS: The pathis reference made a part of the A</li> <li>Schedule A – Problem Stateme</li> <li>Schedule B – Detailed Budget</li> <li>Schedule B – Detailed Budget</li> <li>Schedule B – Detailed Budget</li> <li>Exhibit A – Certifications and A</li> <li>Exhibit B* – OTS Grant Progra</li> <li>Exhibit C – Grant Electronic Mathiations</li> </ul> | s. The funded strate<br>and workshops. Th<br>pedestrian and/or l<br>ool-aged children.<br>and working with c<br>nerable non-motori<br><b>er This Agreemer</b><br>arties agree to compl<br>Agreement:<br>ent, Goals and Object<br>Estimate and Sub-B<br>ive and Sub-Budget<br>Assurances<br>im Manual<br>anagement System ( | egies may inc<br>ese counterm<br>bicycle related<br>Coordinated o<br>ommunity bas<br>ized road use<br><b>It Shall Not E</b><br>by with the term<br>ctives and Meth<br>udget Estimate<br>Narrative (if ap | lude classroom e<br>leasures should l<br>d crashes includir<br>efforts such as S<br>sed organizations<br>rs.<br>Exceed: \$1<br>s and conditions o<br>nod of Procedure<br>e (if applicable)<br>plicable)                                                                                                                                                    | education, bicycle rodeos,<br>be conducted in<br>ng underserved<br>afe Routes to School<br>s are highly encouraged to<br>00,000.00<br>If the following which are by |
| These documents can be viewed<br>We, the officials named below, hereb<br>are duly authorized to legally bind the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | by swear under pena                                                                                                                                                                                                                                                                                                        | Ity of perjury ur                                                                                                                                                                                        | nder the laws of the                                                                                                                                                                                                                                                                                                                                       | e State of California that we                                                                                                                                       |
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| E. Ac | COUNTING OFFICER OF OFFICE OF TRAFFIC SAFETY                      | 9. DUNS IM                      | NFORMATION       |
|-------|-------------------------------------------------------------------|---------------------------------|------------------|
|       | Carolyn Vu<br>2208 Kausen Drive, Suite 300<br>Elk Grove, CA 95758 | REGISTERED<br>ADDRESS:<br>CITY: | 101 Grove Street |

| 10. PROJECTED EXPENDITURES                                                                                                                                                   |        |                       |         |                       |                    |                 |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------|---------|-----------------------|--------------------|-----------------|---------------------------|
| FUND                                                                                                                                                                         | CFDA   | ITEM/APPROP           | RIATION | F.Y.                  | CHAPTER            | STATUTE         | PROJECTED<br>EXPENDITURES |
| 402PS-21                                                                                                                                                                     | 20.600 | 0521-0890             | -101    | 2020                  | 2020               | BA/20           | \$100,000.00              |
|                                                                                                                                                                              |        |                       |         |                       | AGREEMENT<br>TOTAL | -               | \$100,000.00              |
|                                                                                                                                                                              |        |                       |         | AMOUNT EN<br>\$100,00 |                    | Y THIS DOCUMENT |                           |
| I CERTIFY upon my own personal knowledge that the budgeted<br>funds for the current budget year are available for the period and<br>purpose of the expenditure stated above. |        |                       |         | AGREEMENT             |                    | ERED FOR THIS   |                           |
| OTS ACCOUNTING OFFICER'S SIGNATURE DATE SIGNED                                                                                                                               |        | \$ 0.00<br>TOTAL AMOL |         | ERED TO DATE          |                    |                 |                           |
| Carolyn Vu<br>Carolyn Vu (Syf25, 2020 06:52 PDT) Sep 25, 2020                                                                                                                |        | \$100,00              |         |                       |                    |                 |                           |

#### 1. PROBLEM STATEMENT

San Francisco is a city that has all modes of transportation, especially walking and biking. San Francisco's compact size of 49 square miles with a daytime population of nearly 1 million means that walking and biking is a crucial part of keeping our city moving.

No one should die as a result of a mistake made on our transportation system. San Francisco adopted Vision Zero as a City Policy in 2014, with the goal of eliminating traffic deaths on our city streets and reducing severe injuries, with strong leadership from the Mayor, elected officials, city department heads and staff, and community stakeholders. Vision Zero is the City's policy and commitment to building better and safer streets, educating the public on traffic safety, enforcing traffic laws, and prioritizing policies and resources to implement effective initiatives that save lives. By working to protect all road users including our most vulnerable, San Francisco is creating a safe transportation system and a culture whereby city residents, workers and visitors prioritize traffic safety to ensure mistakes that happen on our streets do not result in serious injuries or death.

People walking comprise the majority of people killed in traffic crashes in San Francisco. 18 pedestrians died in traffic crashes in 2019, comprising two-thirds of traffic deaths, consistent with recent trends. One person biking also lost their life on San Francisco streets last year. People biking also comprise a disproportionately high number of people hospitalized for severe injuries at San Francisco General Hospital's Trauma Center. Based on recent health department analysis of hospital data from 2011-2018, cyclists comprised approximately 20% of people severely injured and treated at the hospital but a much lower proportion of people travelling on San Francisco streets. Pedestrians comprised approximately one-third of those severe injuries.

San Francisco continues to rank among the highest (worst) for pedestrians (third, and second for pedestrians aged 65+) and cyclist (first) injuries and deaths among California large cities, based on OTS 2017 rankings.

In 2019, Vision Zero SF released our latest Vision Zero SF Action Strategy, with an explicit focus on equity and addressing the needs of the most vulnerable people in our transportation system. Only by advancing equity and focusing on communities and road users disproportionately impacted by traffic deaths and severe injuries will we be able to reach our Vision Zero goal. This includes people walking, biking and motorcycling – and also other more vulnerable communities.

In 2018 SFDPH was awarded an Office of Traffic Safety grant to focus on education and community engagement targeting seniors, people with disabilities, youth, low income people, people of color, immigrants, non-English speakers, homeless or marginally housed, people walking, and people biking. From this grant work completed in 2018-2019, two major findings were revealed: 1) there was significant opportunity for increased engagement with the disability community including city stakeholders around Vision Zero and pedestrian and cyclist safety, and 2) there was a high demand from our community-based partners and key stakeholders for traffic safety materials in non-English languages, including Americans with Disabilities Act accessible materials, as well as translations and interpretation to facilitate deeper engagement with the diverse communities most impacted by injury and death of people walking and biking.

People with disabilities are one of the communities of focus in the 2019 Vision Zero SF Action Strategy. People with disabilities are at increased risk of injury while walking or biking due to factors including limited mobility, vision or hearing in navigating often complex and busy city streets as well as limited visibility to motorists of people traveling in wheelchairs. We know that approximately 6% of people treated for a transportation-related injury at Zuckerberg SF General Hospital's Trauma Center have a physical disability – which is a very *conservative* estimate of disability and includes people who use wheelchairs, walkers or canes or had a significant visual or hearing impairment. A person's disability status can change over the course of their lifetime, and many disabilities (i.e., cognitive) are less visible than some physical disabilities but can have a significant impact on safety in the transportation system. Over half of people with a disability in the hospital data were aged 65 and older, which is an expected finding as disability increases as people age. Citywide 10% of the population is estimated to have a disability and of this population, 74% of people with disability are 65 years and older. Targeted outreach and engagement with city and community stakeholders is core to Vision Zero SF's approach to sharing best practice information and furthering understanding of injury patterns, causes and correlates among vulnerable populations. Vision Zero SF has focused on senior pedestrian safety in recent years, as seniors are 15% of the city population but annually comprise approximately half of pedestrian deaths. SFDPH's Safe Streets for Seniors Program has been working to educate seniors and senior service providers about Vision Zero as well as gather input to bring back to City agencies by creating multi-lingual materials, including brochures, presentations, and flyers, as several of the senior residents speak primarily Chinese only or Spanish only. There is significant opportunity to build on this work and deepen engagement with city agencies addressing the needs of people with disabilities including the Mayor's Office of Disability and the Department of Aging and Adult Services, as well as people with disabilities and their families of all ages – to increase knowledge, awareness, education and engagement around pedestrian and bike safety.

Engaging with non-English speaking residents on pedestrian and bicyclist safety is another important area of focus for Vision Zero SF. San Francisco's High Injury Network - the 13% of City Streets where 75% of severe and fatal injuries, including those to people walking and biking – are disproportionately concentrated in Communities of Concern where non-English speaking residents, people with disabilities, low-income communities, communities of color, and seniors live, work and play. While we do not have readily available data on primary language spoken of people walking and biking who are injured – we know that San Francisco is a diverse, multi-lingual City. More than 112 languages are spoken in the San Francisco Bay Area, with at least 28 different languages spoken in the City alone. The Census (2014-2018 5 Year Estimates) estimates that over 150,000 residents speak Chinese, nearly 90,000 speak Spanish, and nearly 25,000 speak Tagalog. 43% of San Francisco county residents speak a language other than English at home – of those residents, 42% speak Chinese (including Mandarin and Cantonese) and 25% speak Spanish. Of the Chinese speaking residents, 63% speak English less than "very well" and of the Spanish speaking residents, 38% report speaking English less than "very well."

In 2018-2019 with support from OTS funds, SFDPH worked closely with organizations including the community based organization Tenderloin Neighborhood Corporation to conduct education and community outreach to Chinese speaking residents who were seniors and people with disabilities on pedestrian safety and to better understand their traffic safety concerns, help determine if existing traffic safety messages were culturally sensitive, and identify additional locations and events Chinese speaking residents frequent. This foundational educational and engagement work is now informing a Chinese language Vision Zero campaign that will be launched this year. The creation of multi-lingual and culturally sensitive Vision Zero and pedestrian and cyclist safety materials is a critical need – and there is a particular need to conduct similar education and outreach to inform a Spanish language Vision Zero campaign.

Similarly in 2018-2019 with support from OTS funds, SFDPH began participating in the Tenderloin Traffic Safety Taskforce, a coalition of community based stakeholders that work and live in in the Tenderloin neighborhood – the San Francisco community most impacted by severe and fatal pedestrian and bike crashes. The Tenderloin neighborhood is a culturally and ethnically diverse neighborhood as 70% of residents are estimated to be people of color – with the largest proportions as 30% Asian, 26% Latin/x, and 9% Black. The Census estimates a little over half of the Tenderloin residents speak a language other than English at home with 20% speaking Spanish, 9% Chinese, 4% Vietnamese, Tagalog, and Russian/other Slavic language a piece. 30% of Tenderloin residents speak English less than "very well." Multi-lingual translation and interpretation are critical needs for this initiative and this community.

The proposed objectives for this project will help advance the above identified opportunities to develop and support targeted initiatives to ultimately save lives and reduce pedestrian and cyclist injury and death in San Francisco.

#### 2. PERFORMANCE MEASURES

#### A. Goals:

- 1. Reduce the number of persons killed in traffic crashes.
- 2. Reduce the number of persons injured in traffic crashes.
- 3. Reduce the number of pedestrians killed in traffic crashes.

|    |           | ice the number of podestrians injured in traffic crashes                          |                |
|----|-----------|-----------------------------------------------------------------------------------|----------------|
|    |           | uce the number of pedestrians injured in traffic crashes.                         |                |
|    |           | uce the number of pedestrians killed under age 15 in traffic crashes.             |                |
|    |           | uce the number of pedestrians injured under age 15 in traffic crashes.            |                |
|    |           | uce the number of pedestrians killed over age 65 in traffic crashes.              |                |
|    |           | uce the number of pedestrians injured over age 65 in traffic crashes.             |                |
|    |           | uce the number of bicyclists killed in traffic crashes.                           |                |
|    |           | uce the number of bicyclists injured in traffic crashes.                          |                |
|    |           | uce the number of bicyclists under age 15 killed in traffic crashes.              |                |
|    |           | uce the number of bicyclists under age 15 injured in traffic crashes.             |                |
|    |           | ease bicycle helmet usage.                                                        |                |
|    | B. Obje   |                                                                                   | Target Number  |
|    |           | e a press release announcing the kick-off of the grant by November 15. The        | 1              |
|    |           | off press releases and media advisories, alerts, and materials must be            |                |
|    |           | iled to the OTS Public Information Officer at pio@ots.ca.gov, and copied to       |                |
|    | •         | OTS Coordinator, for approval 14 days prior to the issuance date of the           |                |
|    | relea     |                                                                                   |                |
|    |           | cipate in traffic safety fairs and/or community events with an effort to reach    | 4              |
|    |           | iduals.                                                                           |                |
|    |           | < closely with community-based organizations at both the neighborhood and         | 8              |
|    |           | munity level with an effort to reach individuals.                                 |                |
|    |           | cipate in the following campaigns, National Walk to School Day, National          | 3              |
|    |           | cle Safety Month and California's Pedestrian Safety Month.                        |                |
|    |           | duct pedestrian and/or bicycle safety presentations at community groups with      | 4              |
|    |           | ffort to reach individuals.                                                       |                |
|    |           | elop bicycle and pedestrian safety educational materials to be distributed        | 3              |
|    |           | ng classroom presentations, workshops, and community events.                      |                |
|    |           | cipate in Open Streets events with an effort to reach individuals.                | 2              |
|    |           | duct community outreach events with an effort to reach adults and senior          | 4              |
|    | citize    |                                                                                   |                |
|    |           | aborate with health care providers and/or senior citizen centers to promote       | 4              |
|    |           | estrian safety.                                                                   |                |
|    |           | quarterly meetings with countywide pedestrian and/or bicycle safety               | 4              |
|    |           | eholders to collaborate on events, share best practices, and leverage             |                |
|    |           |                                                                                   |                |
| 3. |           | OF PROCEDURE                                                                      |                |
|    |           | se 1 – Program Preparation (1 <sup>st</sup> Quarter of Grant Year)                |                |
|    |           | Coordinate staffing and hire as needed.                                           |                |
|    |           | Conduct all training needed to implement the program.                             |                |
|    |           | Purchase all grant related supplies and materials needed to implement the progr   |                |
|    |           | Develop operational plans to implement the "best practice" strategies outlined in | the objectives |
|    | S         | ection.                                                                           |                |
|    |           |                                                                                   |                |
|    | -         | equirements                                                                       |                |
|    |           | ssue a press release announcing the kick-off of the grant by November 15, but r   |                |
|    |           | October 1. If unable to meet the November 15 date, communicate reasons to yo      |                |
|    |           | Coordinator. The kick-off press releases and any related media advisories, alert  |                |
|    |           | nust be emailed for approval to the OTS Public Information Officer at pio@ots.ca  |                |
|    |           | opied to your OTS Coordinator, 14 days prior to the issuance date of the release  | е.             |
|    |           | <u>se 2 – Program Operations</u> (Throughout Grant Year)                          |                |
|    |           | Conduct community and city stakeholder engagement activities                      |                |
|    |           | Conduct safety presentations                                                      |                |
|    |           | Develop educational materials                                                     |                |
|    | • [       | Distribute educational materials                                                  |                |
|    |           |                                                                                   |                |
|    | iviedia R | equirements                                                                       |                |

- Send all grant-related activity press releases, media advisories, alerts and general public
  materials to the OTS Public Information Officer (PIO) at <u>pio@ots.ca.gov</u>, with a copy to your OTS
  Coordinator. The following requirements are for grant-related activities and are different from
  those regarding any grant kick-off release or announcement.
  - If an OTS-supplied, template-based press release is used, there is no need for preapproval, however, the OTS PIO and Coordinator should be copied when at the same time as the release is distributed to the press.
  - If an OTS-supplied template is not used, or is substantially changed, a draft press release shall be sent to the OTS PIO for approval. Optimum lead-time would be 10 days prior to the release distribution date, but should be no less than 5 working days prior to the release distribution date.
  - Use the following standard language in all press, media, and printed materials: Funding for this program was provided by a grant from the California Office of Traffic Safety, through the National Highway Traffic Safety Administration.
  - Email the OTS PIO at <u>pio@ots.ca.gov</u> and copy your OTS Coordinator at least 30 days in advance, a short description of any significant grant-related traffic safety event or program so OTS has sufficient notice to arrange for attendance and/or participation in the event.
  - Submit a draft or rough-cut of all printed or recorded material (brochures, posters, scripts, artwork, trailer graphics, etc.) to the OTS PIO at pio@ots.ca.gov and copy your OTS Coordinator for approval 14 days prior to the production or duplication.
  - Space permitting, include the OTS logo, on grant-funded print materials; consult your OTS Coordinator for specifics and format-appropriate logos.
  - Contact the OTS PIO or your OTS Coordinator, sufficiently far enough in advance of need, for consultation when deviation from any of the above requirements might be contemplated.

## C. <u>Phase 3 – Data Collection & Reporting (Throughout Grant Year)</u>

- 1. Prepare and submit invoice claims (due January 30, April 30, July 30, and October 30)
- 2. Prepare and submit Quarterly Performance Reports (QPR) (due January 30, April 30, July 30, and October 30)
- Collect and report quarterly, appropriate data that supports the progress of goals and objectives.
- Provide a brief list of activity conducted, procurement of grant-funded items, and significant media activities. Include status of grant-funded personnel, status of contracts, challenges, or special accomplishments.
- Provide a brief summary of quarterly accomplishments and explanations for objectives not completed or plans for upcoming activities.
- Collect, analyze and report statistical data relating to the grant goals and objectives.

### 4. METHOD OF EVALUATION

Using the data compiled during the grant, the Grant Director will complete the "Final Evaluation" section in the fourth/final Quarterly Performance Report (QPR). The Final Evaluation should provide a brief summary of the grant's accomplishments, challenges and significant activities. This narrative should also include whether goals and objectives were met, exceeded, or an explanation of why objectives were not completed.

#### 5. ADMINISTRATIVE SUPPORT

This program has full administrative support, and every effort will be made to continue the grant activities after grant conclusion.

#### State of California – Office of Traffic Safety GRANT AGREEMENT Schedule B

| FUND NUMBER | CATALOG<br>NUMBER (CFDA) | FUND DESCRIPTION                      | TOTAL AMOUNT |
|-------------|--------------------------|---------------------------------------|--------------|
| 402PS-21    | 20.600                   | State and Community Highway<br>Safety | \$100,000.00 |

| COST CATEGORY                          | Fund<br>Number | UNIT COST OR<br>RATE | UNITS | TOTAL COST TO<br>GRANT |
|----------------------------------------|----------------|----------------------|-------|------------------------|
| A. PERSONNEL COSTS                     | INUMBER        | KAIL                 |       | UKANI                  |
| Positions and Salaries                 |                |                      |       |                        |
| Straight Time                          |                |                      |       |                        |
| Health Program Planner                 | 402PS-21       | \$52.36              | 1,040 | \$54,454.00            |
| Benefits - Health Program Planner @28% | 402PS-21       | \$54,454.00          |       | \$15,247.00            |
| <u>Overtime</u>                        |                |                      |       |                        |
|                                        |                |                      |       | \$0.00                 |
| Category Sub-Total                     |                |                      |       | \$69,701.00            |
| B. TRAVEL EXPENSES                     |                |                      |       |                        |
| In State Travel                        | 402PS-21       | \$1,500.00           | 1     | \$1,500.00             |
|                                        |                |                      |       | \$0.00                 |
| Category Sub-Total                     |                |                      |       | \$1,500.00             |
| C. CONTRACTUAL SERVICES                |                |                      |       |                        |
| Translation Services                   | 402PS-21       | \$8,030.00           | 1     | \$8,030.00             |
| Interpretation Services                | 402PS-21       | \$11,738.00          | 1     | \$11,738.00            |
| Category Sub-Total                     |                |                      |       | \$19,768.00            |
| D. EQUIPMENT                           |                |                      |       |                        |
|                                        |                |                      |       | \$0.00                 |
| Category Sub-Total                     |                |                      |       | \$0.00                 |
| E. OTHER DIRECT COSTS                  | •              |                      |       |                        |
| Educational Materials                  | 402PS-21       | \$9,031.37           | 1     | \$9,031.00             |
| Category Sub-Total                     |                |                      |       | \$9,031.00             |
| F. INDIRECT COSTS                      |                |                      |       | ¢0.00                  |
|                                        |                |                      |       | \$0.00                 |
| Category Sub-Total                     |                |                      |       | \$0.00                 |
| GRANT TOTAL                            |                |                      |       | \$100,000.00           |

#### **BUDGET NARRATIVE**

#### PERSONNEL COSTS

Health Program Planner - Will manage and coordinate the project to ensure effective implementation and that key deliverables are met. Will oversee the design of project materials.

Benefits - Health Program Planner @28% - Total Benefits Breakdown @28%FICA Med Hospital Ins / ER1.0%OASDI/Disability - ER4.4%CA Unemployment ER 0.2%Retire City15.1%Health Service-City Match5.8%Retiree Health-Match-Prop B 0.7%Dental Coverage0.5%Long Term Disability Insurance0.2%

#### TRAVEL EXPENSES

In State Travel - Costs are included for appropriate staff to attend conferences and training events supporting the grant goals and objectives and/or traffic safety. Local mileage for grant activities and meetings is included. Anticipated travel may include registration to the virtual Lifesavers Conference in April 2021. All conferences, seminars or training not specifically identified in the Budget Narrative must be approved by OTS. All travel claimed must be at the agency approved rate. Per Diem may not be claimed for meals provided at conferences when registration fees are paid with OTS grant funds.

#### **CONTRACTUAL SERVICES**

Translation Services - Translate written materials. Services will be provided by one of three SFDPH cityapproved vendors, with translation services ranging from \$0.14-0.60 per word depending on the language.

\$85. Minimum rate per language
\$62/hour File prep if needed
\$62/hour Special formatting or layout if needed.
\$62/hour Quality Assurance review
9% Project Management fee on all subtotals
\$85. Minimum Project Management fee

Braille

\$00.10 per word for encryption \$14.00 per page for formatting \$10.00 per page for printing \$25.00 for shipping.

Interpretation Services - Interpret verbal presentations. Services will be provided by one of three SFDPH city-approved vendors, with interpretation services ranging from \$50-250 per hour depending on the language.

#### EQUIPMENT

#### OTHER DIRECT COSTS

Educational Materials - Costs of purchasing, developing or printing brochures, pamphlets, fliers, coloring books, posters, signs, and banners associated with grant activities, and traffic safety conference and training materials. Items shall include a traffic safety message and if space is available the OTS logo. Additional items may be purchased if approved by OTS.

INDIRECT COSTS

**STATEMENTS/DISCLAIMERS** 

There will be no program income generated from this grant.

Salaries may include wages, salaries, special compensations, or authorized absences such as annual leave and sick leave provided the cost for the individual employee is (a) reasonable for the services rendered, and (b) follows an appointment made in accordance with state or local laws and rules and meets federal requirements.

Any non-grant funded vacancies created by reassignment to a grant-funded position must be filled at the expense of the grantee agency.

#### COVID 19 Disclaimer:

The California Office of Traffic Safety (OTS) recognizes the need for flexibility in response to the COVID-19 pandemic; its effect on public health and the need for potential changes of activities in the FFY 2021 grant-funded projects. If there are COVID-19 impacts, the grantee must contact the OTS Coordinator immediately to discuss the impacts on the grant-funded project. If it is determined an alternate work plan is needed, the alternate work plan must substantially meet the goals and objectives of this grant and is subject to OTS approval. If an alternative work plan is not submitted, or submitted and not approved, no further claims will be paid on the grant and the grant may be subject to cancellation.

#### CERTIFICATIONS AND ASSURANCES FOR HIGHWAY SAFETY GRANTS (23 U.S.C. Chapter 4; Sec. 1906, Pub. L. 109-59, As Amended By Sec. 4011, Pub. L. 114-94)

The officials named on the grant agreement, certify by way of signature on the grant agreement signature page, that the Grantee Agency complies with all applicable Federal statutes, regulations, and directives and State rules, guidelines, policies and laws in effect with respect to the periods for which it receives grant funding. Applicable provisions include, but are not limited to, the following:

#### **GENERAL REQUIREMENTS**

• 23 U.S.C. Chapter 4 – Highway Safety Act of 1966, as amended

• Sec. 1906, Pub. L. 109-59, as amended by Sec. 4011, Pub. L. 114-94

• 23 CFR part 1300 – Uniform Procedures for State Highway Safety Grant Programs

• 2 CFR part 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards

• 2 CFR part 1201 – Department of Transportation, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards

#### NONDISCRIMINATION

#### (applies to subrecipients as well as States)

The State highway safety agency will comply with all Federal statutes and implementing regulations relating to nondiscrimination ("Federal Nondiscrimination Authorities"). These include but are not limited to:

• Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d *et seq.*, 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin) and 49 CFR part 21;

• The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);

• Federal-Aid Highway Act of 1973, (23 U.S.C. 324 *et seq.*), and Title IX of the Education Amendments of 1972, as amended (20 U.S.C. 1681-1683 and 1685-1686) (prohibit discrimination on the basis of sex);

• Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. 794 *et seq.*), as amended, (prohibits discrimination on the basis of disability) and 49 CFR part 27;

• The Age Discrimination Act of 1975, as amended, (42 U.S.C. 6101 *et seq.*), (prohibits discrimination on the basis of age);

• The Civil Rights Restoration Act of 1987, (Pub. L. 100-209), (broadens scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal aid recipients, subrecipients and contractors, whether such programs or activities are Federally-funded or not);

• Titles II and III of the Americans with Disabilities Act (42 U.S.C. 12131-12189) (prohibits discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing) and 49 CFR parts 37 and 38;

• Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations (prevents discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations); and

• Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency (guards against Title VI national origin discrimination/discrimination because of limited English proficiency (LEP) by ensuring that funding recipients take reasonable steps to ensure that LEP persons have meaningful access to programs (70 FR 74087-74100).

#### The Subgrantee-

• Will take all measures necessary to ensure that no person in the United States shall, on the grounds of race, color, national origin, disability, sex, age, limited English proficiency, or membership in any other class protected by Federal Nondiscrimination Authorities, be excluded from participation in, be denied the benefits of,

or be otherwise subjected to discrimination under any of its programs or activities, so long as any portion of the program is Federally-assisted;

• Will administer the program in a manner that reasonably ensures that any of its subrecipients, contractors, subcontractors, and consultants receiving Federal financial assistance under this program will comply with all requirements of the Non-Discrimination Authorities identified in this Assurance;

• Agrees to comply (and require its subrecipients, contractors, subcontractors, and consultants to comply) with all applicable provisions of law or regulation governing US DOT's or NHTSA's access to records, accounts, documents, information, facilities, and staff, and to cooperate and comply with any program or compliance reviews, and/or complaint investigations conducted by US DOT or NHTSA under any Federal Nondiscrimination Authority;

• Acknowledges that the United States has a right to seek judicial enforcement with regard to any matter arising under these Non-Discrimination Authorities and this Assurance;

• Agrees to insert in all contracts and funding agreements with other State or private entities the following clause:

"During the performance of this contract/funding agreement, the contractor/funding recipient agrees—

a. To comply with all Federal nondiscrimination laws and regulations, as may be amended from time to time;

b. Not to participate directly or indirectly in the discrimination prohibited by any Federal non-discrimination law or regulation, as set forth in appendix B of 49 CFR part 2I and herein;

c. To permit access to its books, records, accounts, other sources of information, and its facilities as required by the State highway safety office, US DOT or NHTSA;

d. That, in event a contractor/funding recipient fails to comply with any nondiscrimination provisions in this contract/funding agreement, the State highway safety agency will have the right to impose such contract/agreement sanctions as it or NHTSA determine are appropriate, including but not limited to withholding payments to the contractor/funding recipient under the contract/agreement until the contractor/funding recipient complies; and/or cancelling, terminating, or suspending a contract or funding agreement, in whole or in part; and

e. To insert this clause, including paragraphs (a) through (e), in every subcontract and sub agreement and in every solicitation for a subcontract or sub-agreement, that receives Federal funds under this program.

## POLITICAL ACTIVITY (HATCH ACT)

#### (applies to subrecipients as well as States)

The State will comply with provisions of the Hatch Act (5 U.S.C. 1501-1508), which limits the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

## CERTIFICATION REGARDING FEDERAL LOBBYING

(applies to subrecipients as well as States)

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of

any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions;

3. The undersigned shall require that the language of this certification be included in the award documents for all sub-award at all tiers (including subcontracts, subgrants, and contracts under grant, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### **RESTRICTION ON STATE LOBBYING**

#### (applies to subrecipients as well as States)

None of the funds under this program will be used for any activity specifically designed to urge or influence a State or local legislator to favor or oppose the adoption of any specific legislative proposal pending before any State or local legislative body. Such activities include both direct and indirect (e.g., "grassroots") lobbying activities, with one exception. This does not preclude a State official whose salary is supported with NHTSA funds from engaging in direct communications with State or local legislative officials, in accordance with customary State practice, even if such communications urge legislative officials to favor or oppose the adoption of a specific pending legislative proposal.

## CERTIFICATION REGARDING DEBARMENT AND SUSPENSION (applies to subrecipients as well as States)

#### Instructions for Primary Tier Participant Certification (States)

1. By signing and submitting this proposal, the prospective primary tier participant is providing the certification set out below and agrees to comply with the requirements of 2 CFR parts 180 and 1200.

2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective primary tier participant shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary tier participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.

3. The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default or may pursue suspension or debarment.

4. The prospective primary tier participant shall provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary tier participant learns its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

5. The terms covered transaction, civil judgment, debarment, suspension, ineligible, participant, person, principal, and voluntarily excluded, as used in this clause, are defined in 2 CFR parts 180 and 1200. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.

6. The prospective primary tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person 9/15/2020 3:49:39 PM Page **13** of **18** 

who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.

7. The prospective primary tier participant further agrees by submitting this proposal that it will include the clause titled "Instructions for Lower Tier Participant Certification" including the "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion—Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions and will require lower tier participants to comply with 2 CFR parts 180 and 1200.

8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant is responsible for ensuring that its principals are not suspended, debarred, or otherwise ineligible to participate in covered transactions. To verify the eligibility of its principals, as well as the eligibility of any prospective lower tier participants, each participant may, but is not required to, check the System for Award Management Exclusions website (https://www.sam.gov/).

9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, the department or agency may terminate the transaction for cause or default.

## Certification Regarding Debarment, Suspension, and Other Responsibility Matters-Primary Tier Covered Transactions

(1) The prospective primary tier participant certifies to the best of its knowledge and belief, that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.

(2) Where the prospective primary tier participant is unable to certify to any of the Statements in this certification, such prospective participant shall attach an explanation to this proposal.

#### Instructions for Lower Tier Participant Certification

1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below and agrees to comply with the requirements of 2 CFR parts 180 and 1200.

2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered in to. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal government, the

department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.

3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

4. The terms *covered transaction, civil judgment, debarment, suspension, ineligible, participant, person, principal, and voluntarily excluded*, as used in this clause, are defined in 2 CFR parts 180 and 1200. You may contact the person to whom this proposal is submitted for assistance in obtaining a copy of those regulations.

5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.

6. The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled "Instructions for Lower Tier Participant Certification" including the "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion – Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions and will require lower tier participants to comply with 2 CFR parts 180 and 1200.

7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant is responsible for ensuring that its principals are not suspended, debarred, or otherwise ineligible to participate in covered transactions. To verify the eligibility of its principals, as well as the eligibility of any prospective lower tier participants, each participant may, but is not required to, check the System for Award Management Exclusions website (<u>https://www.sam.gov/</u>).

8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, the department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.

#### <u>Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion -- Lower Tier Covered</u> <u>Transactions:</u>

1. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in covered transactions by any Federal department or agency.

2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

### BUY AMERICA ACT

#### (applies to subrecipients as well as States)

The State and each subrecipient will comply with the Buy America requirement (23 U.S.C. 313) when purchasing items using Federal funds. Buy America requires a State, or subrecipient, to purchase with Federal funds only steel, iron and manufactured products produced in the United States, unless the Secretary of Transportation determines that such domestically produced items would be inconsistent with the public interest, that such materials are not reasonably available and of a satisfactory quality, or that inclusion of domestic materials will increase the cost of the overall project contract by more than 25 percent. In order to use Federal

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funds to purchase foreign produced items, the State must submit a waiver request that provides an adequate basis and justification for approval by the Secretary of Transportation.

## PROHIBITION ON USING GRANT FUNDS TO CHECK FOR HELMET USAGE (applies to subrecipients as well as States)

The State and each subrecipient will not use 23 U.S.C. Chapter 4 grant funds for programs to check helmet usage or to create checkpoints that specifically target motorcyclists.

#### POLICY ON SEAT BELT USE

In accordance with Executive Order 13043, Increasing Seat Belt Use in the United States, dated April 16, 1997, the Grantee is encouraged to adopt and enforce on-the-job seat belt use policies and programs for its employees when operating company-owned, rented, or personally-owned vehicles. The National Highway Traffic Safety Administration (NHTSA) is responsible for providing leadership and guidance in support of this Presidential initiative. For information and resources on traffic safety programs and policies for employers, please contact the Network of Employers for Traffic Safety (NETS), a public-private partnership dedicated to improving the traffic safety practices of employers and employees. You can download information on seat belt programs, costs of motor vehicle crashes to employers, and other traffic safety initiatives at www.trafficsafety.org. The NHTSA website (www.nhtsa.gov) also provides information on statistics, campaigns, and program evaluations and references.

#### POLICY ON BANNING TEXT MESSAGING WHILE DRIVING

In accordance with Executive Order 13513, Federal Leadership On Reducing Text Messaging While Driving, and DOT Order 3902.10, Text Messaging While Driving, States are encouraged to adopt and enforce workplace safety policies to decrease crashes caused by distracted driving, including policies to ban text messaging while driving company-owned or rented vehicles, Government-owned, leased or rented vehicles, or privately-owned vehicles when on official Government business or when performing any work on or behalf of the Government. States are also encouraged to conduct workplace safety initiatives in a manner commensurate with the size of the business, such as establishment of new rules and programs or re-evaluation of existing programs to prohibit text messaging while driving, and education, awareness, and other outreach to employees about the safety risks associated with texting while driving.

### INSTRUCTIONS FOR ADDING OR UPDATING GEMS USERS

- 1. Each agency is allowed a total of FIVE (5) GEMS Users.
- 2. GEMS Users listed on this form will be authorized to login to GEMS to complete and submit Quarterly Performance Reports (QPRs) and reimbursement claims.
- 3. Complete the form if adding, removing or editing a GEMS user(s).
- 4. The Grant Director must sign this form and return it with the Grant Agreement.

#### GRANT DETAILS

| Grant Number:         | PS21014                                |
|-----------------------|----------------------------------------|
| Agency Name:          | San Francisco Public Health Department |
| Grant Title:          | Pedestrian and Bicycle Safety Program  |
| Agreement Total:      | \$100,000.00                           |
| Authorizing Official: | Greg Wagner                            |
| Fiscal Official:      | Katherine Gee                          |
| Grant Director:       | Mimi Tam                               |

#### CURRENT GEMS USER(S)

#### 1. David Anabu

Title: Grant Accountant Phone: (415) 255-3472 Email: david.anabu@sfdph.org

#### 2. Mimi Tam

Title: Health Program Planner Phone: (628) 217-6155 Email: mimi.tam@sfdph.org

#### 3. Megan Wier

Title: Director, Program on Health, Equity and Sustainability Phone: (415) 252-3972 Email: megan.wier@sfdph.org

Media Contact: No

Media Contact: No

Media Contact: No

Complete the below information if adding, removing or editing a GEMS user(s)

| GEMS User 1         Add/Change □       Remove Access ✔ | Add as a media contact? Yes No                   |
|--------------------------------------------------------|--------------------------------------------------|
| David Anabu                                            | Grant Accountant                                 |
| Name                                                   | Job Title                                        |
| david.anabu@sfdph.org                                  | 415-255-3472                                     |
| Email address                                          | Phone number                                     |
| GEMS User 2         Add/Change       Remove Access     | Add as a media contact? Yes No                   |
| Megan Wier                                             | Director, Program on Healtl                      |
| Name                                                   | Job Title                                        |
| megan.wier@sfdph.org                                   | 415-252-3972                                     |
| Email address                                          | Phone number                                     |
| GEMS User 3     Add/Change     Remove Access           | Add as a media contact? Yes 📃 No 🖌               |
| Katherine Gee                                          | Financial Systems Supervis                       |
| Name                                                   | Job Title                                        |
| katherine.gee@sfdph.org                                | 415-255-3553                                     |
| Email address                                          | Phone number                                     |
| GEMS User 4Add/Change Remove Access                    | Add as a media contact? Yes 🗌 No 🖌               |
| Elizabeth Woo                                          | DPH Fiscal Grants Accounta                       |
| Name                                                   | Job Title                                        |
| elizabeth.woo@sfdph.org                                | 415-255-3656                                     |
| Email address                                          | Phone number                                     |
| GEMS User 5Add/Change Remove Access                    | Add as a media contact? Yes 🗌 No 🖌               |
| Olivia David                                           | Accountant III                                   |
| Name                                                   | Job Title                                        |
|                                                        |                                                  |
| Email address                                          | Phone number                                     |
| Form completed by: <u>Mimi Tam</u> D                   | ate: Sep 15, 2020                                |
| As a signatory I hereby authorize the listed indivi    | idual(s) to represent and have GEMS user access. |
| Mini Tam (Sep 15, 2020 16:11 PDT)                      | Mimi Tam                                         |
| Signature                                              | Name                                             |
| Sep 15, 2020                                           | Grant Director                                   |
| Date                                                   | Title                                            |

# Grant Agreement - PS21014

Final Audit Report

2020-09-28

| Created:        | 2020-09-15                                   |
|-----------------|----------------------------------------------|
| By:             | Nancy Wolf (Nancy.wolf@ots.ca.gov)           |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAABUB-q1mZUFbyUaAC9M6_0Jfflyy-I7fA |

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Agreement completed.
 2020-09-28 - 8:56:55 PM GMT

