

1 [Contract Amendment - San Francisco New Deal - Great Plates Delivered - Not to Exceed
2 \$25,740,000]

3 **Resolution approving a contract amendment between the City and County of San**
4 **Francisco and San Francisco New Deal, for the administration of the Great Plates**
5 **Delivered program, to extend the contract term by five months for a total term of June**
6 **1, 2020, through May 31, 2021, and to increase the contract amount by \$16,632,000 for a**
7 **total not to exceed amount of \$25,740,000 to commence on December 15, 2020.**

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9 WHEREAS, The City and County of San Francisco, by and through its Human Services
10 Agency, wishes to administer the Great Plates Delivered program to provide meals to adults
11 65 and older and adults 60-64 who are at high-risk, as well as support local restaurants and
12 other food provider/agricultural workers at risk during the COVID-19 crisis; and

13 WHEREAS, San Francisco New Deal will deliver three meals per day to identified
14 eligible participants, per screening conducted by Department of Disability and Aging Services
15 (DAS) Integrated Intake and submitted to San Francisco New Deal; and

16 WHEREAS, The Human Services Agency conducted a Request for Qualifications for
17 these services in April 2020, San Francisco New Deal submitted a proposal, and was
18 awarded a contract; and

19 WHEREAS, The Human Services Agency entered into an agreement with San
20 Francisco New Deal effective June 1, 2020, to December 31, 2020; and

21 WHEREAS, The City and County of San Francisco wishes to amend the contract with
22 San Francisco New Deal, effective on and after December 15, 2020, to increase the grant
23 agreement amount by \$16,632,000 for a revised not to exceed amount of \$25,740,000 and to
24 extend the grant agreement to May 31, 2021; now, therefore, be it

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1 RESOLVED, That the Board of Supervisors hereby authorizes the contract amendment
2 between the City and County of San Francisco and San Francisco New Deal to provide the
3 Great Plates Delivered program during the period of June 1, 2020, to May 31, 2021, for a total
4 not to exceed amount of \$25,740,000; and, be it

5 FURTHER RESOLVED, That within thirty (30) days of the modification being fully
6 executed by all parties, the Human Services Agency shall provide the final grant agreement to
7 the Clerk of the Board for inclusion into the official file.

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1 APPROVED:

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6 Trent Rhorer

7 Executive Director, Human Services Agency

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