1	[Final Map No. 9902 - 343 and 345 Eighth Street, 56, 58, and 60 Rodgers Street]		
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3	Motion approving Final Map No. 9902, a 38 residential unit and one commercial unit,		
4	mixed-use condominium project, located at 343 and 345 Eighth Street, 56, 58, and 60		
5	Rodgers Street, being a merger and subdivision of Assessor's Parcel Block No. 3755,		
6	Lot Nos. 054, 065, and 066; and adopting findings pursuant to the General Plan, and the		
7	eight priority policies of Planning Code, Section 101.1.		
8			
9	MOVED, That the certain map entitled "FINAL MAP No. 9902", a 38 residential unit and		
10	one commercial unit, mixed-use condominium project, located at 343 and 345 Eighth Street,		
11	56, 58, and 60 Rodgers Street, being a merger and subdivision of Assessor's Parcel Block		
12	No. 3755, Lot Nos. 054, 065, and 066, comprising three sheets, approved December 3, 2020,		
13	by Department of Public Works Order No. 203829 is hereby approved and said map is		
14	adopted as an Official Final Map No. 9902; and, be it		
15	FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own		
16	and incorporates by reference herein as though fully set forth the findings made by the		
17	Planning Department, by its letter dated August 21, 2019, that the proposed subdivision is		
18	consistent with the General Plan, and the eight priority policies of Planning Code, Section		
19	101.1; and, be it		
20	FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes		
21	the Director of the Department of Public Works to enter all necessary recording information on		
22	the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's		
23	Statement as set forth herein; and, be it		
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1	FURTHER MOVED, That approval of this map is also conditioned upon compliance by		
2	the subdivider with all applicable provisions of the San Francisco Subdivision Code and		
3	amendments thereto.		
4			
5	DESCRIPTION APPROVED:	RECOMMENDED:	
6			
7	/s/	/s/	
8	James M. Ryan, PLS	Alaric Degrafinried	
9	Acting City and County Surveyor	Acting Director of Public Works	
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