File No. 201410

Committee Item No. \_\_\_\_\_ Board Item No. 4

## COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_ Board of Supervisors Meeting

Date:

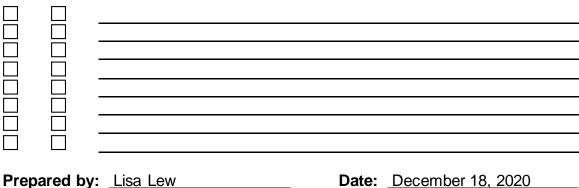
Date: December 22, 2020

## **Cmte Board**

	Motion
	Resolution
	Ordinance
	Legislative Digest
	Budget and Legislative Analyst Report
	Youth Commission Report
$\boxtimes$	Introduction Form
	Department/Agency Cover Letter and/or Report
	MOU
	Grant Information Form
	Grant Budget
	Subcontract Budget
	Contract/Agreement
	Form 126 – Ethics Commission
	Award Letter
	Application

Public Correspondence

### OTHER



Prepared by:	Lisa Lew	Date:	Decem
Prepared by:		Date:	

# **Introduction Form**

#### By a Member of the Board of Supervisors or the Mayor

I her	eby submit the following item for introduction (select only one):
	1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
	2. Request for next printed agenda Without Reference to Committee.
$\boxtimes$	3. Request for hearing on a subject matter at Committee.
	4. Request for letter beginning "Supervisor inquires"
	5. City Attorney request.
	6. Call File No. from Committee.
	7. Budget Analyst request (attach written motion).
	8. Substitute Legislation File No.
	9. Reactivate File No.
	10. Question(s) submitted for Mayoral Appearance before the BOS on
	se check the appropriate boxes. The proposed legislation should be forwarded to the following:    Small Business Commission Youth Commission Ethics Commission   Planning Commission Building Inspection Commission
	For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.
Spons	or(s):
Clerk	of the Board
Subje	ct:
Heari	ng - Committee of the Whole - Urging a Comprehensive Return to School Plan - December 22, 2020

### The text is listed below or attached:

Hearing of the Board of Supervisors sitting as a Committee of the Whole on December 22, 2020, to hold a public hearing to consider the Resolution urging the San Francisco Unified School District to develop a comprehensive plan for the safe return to in-person learning in accordance with public health guidelines; scheduled pursuant to a motion approved at the Regular Board meeting of December 15, 2020.

Signature of Sponsoring Supervisor:

For Clerk's Use Only: