

## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org Received On: 12-18-2020 | 13:23:54 PST

File #: 201245

Bid/RFP #:

# **Notification of Contract Approval**

SFEC Form 126(f)4 (S.F. Campaign and Governmental Conduct Code § 1.126(f)4) A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <a href="https://sfethics.org/compliance/city-officers/contract-approval-city-officers">https://sfethics.org/compliance/city-officers</a>

1. FILING INFORMATION				
TYPE OF FILING	DATE OF ORIGINAL FILING (for amendment only)			
Original				
AMENDMENT DESCRIPTION – Explain reason for amendment				

2. CITY ELECTIVE OFFICE OR BOARD		
OFFICE OR BOARD	NAME OF CITY ELECTIVE OFFICER	
Board of Supervisors	Members	

3. FILER'S CONTACT	
NAME OF FILER'S CONTACT TELEPHONE NUMBER	
Angela Calvillo	415-554-5184
FULL DEPARTMENT NAME	EMAIL
Office of the Clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT		
NAME OF DEPARTMENTAL CONTACT		DEPARTMENT CONTACT TELEPHONE NUMBER
Megan Imperial		415-654-1654
FULL DEPARTMENT NAME		DEPARTMENT CONTACT EMAIL
PUC	Public Utilities Commission	MIimperial@sfwater.org

5. CONTRACTOR			
NAME OF CONTRACTOR	TELEPHONE NUMBER		
Calpine Energy Services, L.P.	925-551-1986		
STREET ADDRESS (including City, State and Zip Code)	EMAIL		
3003 Oak Road, Suite 400, Walnut Creek, CA 94597			

6. CONTRACT		
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)	ORIGINAL BID/RFP NUMBER	FILE NUMBER (If applicable)
12/15/2020		201245
DESCRIPTION OF AMOUNT OF CONTRACT		
\$59,400,000		
NATURE OF THE CONTRACT (Please describe)		
Authorizing CleanPowerSF and approve an agreement with Calpine Energy Services, L.P. for electricity-related products for \$59,400,000, with a term of January 1, 2024, through December 31, 2029.		

### 7. COMMENTS

This Form is related to the other Calpine Energy Services, L.P. Form 126's and falls under the same Resolution (File No. 201245) with the Clerk's office.

#### 8. CONTRACT APPROVAL

X

This contract was approved by:

THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM

A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES

Board of Supervisors

THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

### 9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	ТҮРЕ
1	CPN Management, LP		Shareholder
2	Hill III	John B.	Board of Directors
3	Miller	W. Thaddeus	Board of Directors
4	Elgohary	Waleed	Board of Directors
5	Gilbert	Andrew	Board of Directors
6	Kimmelman	Douglas W.	Board of Directors
7	Reeder	Tyler G.	Board of Directors
8	Singer	Andrew D.	Board of Directors
9	Wagner	Donald A.	Board of Directors
10	Hill III	John B.	CEO
11	Miller	W. Thaddeus	Other Principal Officer
12	Rauf	Zamir	CFO
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## 9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief		
executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity		
who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or		
contract.		

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	ТҮРЕ
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	ТҮРЕ
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	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

### **10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

#### I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR	DATE SIGNED
CLERK DocuSigned by:	12-18-2020   13:23:54 PST