File No.
 201404

 Committee Item No.
 2
 Board Item No.

### **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation Committee Date January 4, 2021

|  | pervisors Meeting Date  |
|--|---|
| Cmte Board         Image: Second state         Image: Second state | Motion<br>Resolution<br>Ordinance<br>Legislative Digest<br>Budget and Legislative Analyst Report<br>Youth Commission Report<br>Introduction Form<br>Department/Agency Cover Letter and/or Report<br>MOU<br>Grant Information Form<br>Grant Budget<br>Subcontract Budget<br>Contract/Agreement<br>Form 126 – Ethics Commission<br>Award Letter<br>Application<br>Public Correspondence |
| OTHER  | (Use back side if additional space is needed)   |
|  | Referral FYI 122220   |
|  |   |
| Completed I  | ov: Erica Maior Date December 30, 2020  |

| Completed by: | Erica Major | _Date_ | December 30, 2020 |
|---------------|-------------|--------|-------------------|
| Completed by: | Erica Major | Date_  |                   |

FILE NO. 201404

**RESOLUTION NO.** 

| 1  | [Initiating Landmark Designation - One Montgomery Street]   |
|----|---|
| 2  |   |
| 3  | Resolution initiating a landmark designation under Article 10 of the Planning Code for            |
| 4  | the architecturally and historically significant building at One Montgomery Street.               |
| 5  |   |
| 6  | WHEREAS, The existing building at One Montgomery Street was constructed in 1908                   |
| 7  | at its current location in the heart of the Financial District, an area of San Francisco that has |
| 8  | been commercial in character since the earliest development of the City and was effectively       |
| 9  | leveled by the earthquake and fires that devastated much of San Francisco in 1906; and            |
| 10 | WHEREAS, Following the 1906 earthquake disaster, San Francisco's political and                    |
| 11 | business community sought to quickly reestablish and rebuild the City's economy, foremost         |
| 12 | the decimated banking businesses within downtown San Francisco, such as the existing              |
| 13 | building at One Montgomery Street; a structure illustrative of post-disaster massive              |
| 14 | reconstruction efforts; and   |
| 15 | WHEREAS, The existing building at One Montgomery, built in 1908 in the Italian                    |
| 16 | Renaissance Revival style, was designed by Willis Polk, one of the most important, influential,   |
| 17 | and prolific master architects ever to practice in San Francisco; and                             |
| 18 | WHEREAS, The existing building at One Montgomery is the former location of Wells                  |
| 19 | Fargo Bank, prior to that Crocker Bank, and originally, in 1908, First National Bank; and         |
| 20 | WHEREAS, The building at One Montgomery is listed in Here Today: San Francisco's                  |
| 21 | Architectural Heritage (1968) and described as having an "outstanding feature the rotunda         |
| 22 | entrance supported by granite pillars"; and   |
| 23 | WHEREAS, The existing building at One Montgomery is composed of two                               |
| 24 | interconnected, grand banking halls, the first of which, completed in 1908, was designed by       |
| 25 | master architect Willis Polk; the second grand banking hall, completed in 1921, a northward       |

1 addition and an exact copy of the arcaded base and majestic bank interior constructed in

2

1908 was designed by renown master architect Charles E. Gottschalk; and

WHEREAS, The 1921 addition of the building at One Montgomery is documented in *Splendid Survivors, San Francisco's Downtown Architectural Heritage*, and described as "this
extension made a grand interior even grander with its sumptuous marble furnishings, fluted
columns and coffered ceilings;" and

WHEREAS, The existing building at One Montgomery retains its monumental, doubleheight, open volume interior, a major character-defining feature, one of downtown San
Francisco's most imposing spaces, a historic interior that has always been publicly accessible;
and

WHEREAS, The building at One Montgomery is a critical urban element, a vital
pedestrian node, that occupies a key position at one of the important intersections in
downtown San Francisco, where Montgomery, Post and Market Streets meet, site of a
collection of monumental 20th century buildings, including the Hobart Building and Palace
Hotel; and

WHEREAS, The building at One Montgomery is a significant contributor to San
Francisco's banking history, a major commercial sector in the City during the second half of
the 19th century through the 20th century; and

WHEREAS, The building at One Montgomery is one of the nationally important banksthat symbolized the wealth of the West; and

21 WHEREAS, The building at One Montgomery remains as one in a series of 22 architecturally imposing, Neo-Classical temple-fronted or historical revival edifices in 23 downtown San Francisco built of opulent materials, many now demolished or partially 24 demolished: and

25

1 WHEREAS, The building at One Montgomery Street is listed in *Here Today: San* 2 Francisco's Architectural Heritage (1968), which was subsequently adopted by the San 3 Francisco Board of Supervisors through Resolution No. 268-70, and therefore qualifies as an 4 official local historical register under California Environmental Quality Act (CEQA); and 5 WHEREAS, The building at One Montgomery received an A-rating in San Francisco's 6 Architectural Heritage Survey; 7 WHEREAS, The building at One Montgomery Street is architecturally significant as the 8 combined work of two master architects and because of its status as an intact remaining 9 example of an early 20th century bank building with original interior elements in good 10 condition and; now, therefore be it 11 RESOLVED, That the Board hereby initiates landmark designation of the architecturally 12 significant and intact One Montgomery Street; and, be it 13 FURTHER RESOLVED. That the Board requests that the Planning Department 14 prepare a Landmark Designation Report to submit to the Historic Preservation Commission 15 for its consideration of the special historical, architectural, and aesthetic interest and value of 16 the existing building at One Montgomery Street; and, be it 17 FURTHER RESOLVED, That the Board requests that the Historic Preservation 18 Commission consider whether the existing building at One Montgomery warrants landmark designation and submit its recommendation to the Board according to Article 10 of the 19 20 Planning Code. 21 22 23 24 25

**BOARD of SUPERVISORS** 



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

## MEMORANDUM

- TO: Rich Hillis, Director, Planning Department Jonas Ionin, Commission Secretary, Historic Preservation Commission
- FROM: Erica Major, Assistant Clerk, Land Use and Transportation Committee
- DATE: December 22, 2020

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following proposed legislation, introduced by Supervisor Peskin on December 15, 2020:

#### File No. 201404

# Resolution initiating a landmark designation under Article 10 of the Planning Code for the architecturally and historically significant building at One Montgomery Street.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: <u>erica.major@sfgov.org</u>.

cc: Corey Teague, Planning Department Dan Sider, Planning Department Laura Lynch, Planning Department Scott Sanchez, Planning Department Lisa Gibson, Planning Department Devyani Jain, Planning Department Adam Varat, Planning Department AnMarie Rodgers, Planning Department Aaron Starr, Planning Department Andrea Ruiz-Esquide, Deputy City Attorney Joy Navarrete, Planning Department

## **Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date

| I hereby submit | t the following iten | n for introduction | (select only | one): |
|-----------------|----------------------|--------------------|--------------|-------|
|-----------------|----------------------|--------------------|--------------|-------|

| $\checkmark$ 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charte   | er Amendment).                 |
|---|--------------------------------|
| 2. Request for next printed agenda Without Reference to Committee.  |                                |
| 3. Request for hearing on a subject matter at Committee.  |                                |
| 4. Request for letter beginning :"Supervisor  | inquiries"                     |
| 5. City Attorney Request.   |                                |
| 6. Call File No. from Committee.  |                                |
| 7. Budget Analyst request (attached written motion).  |                                |
| 8. Substitute Legislation File No.  |                                |
| 9. Reactivate File No.  |                                |
| 10. Topic submitted for Mayoral Appearance before the BOS on  |                                |
|   |                                |
| Please check the appropriate boxes. The proposed legislation should be forward  | led to the following:          |
| Small Business Commission Vouth Commission  | Ethics Commission              |
| Planning Commission Building Inspect  | ion Commission                 |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), us  | se the Imperative Form.        |
| Sponsor(s):   | L.                             |
| Peskin  |                                |
|   |                                |
| Subject:  |                                |
| [Initiating Landmark Designation – One Montgomery Street]   |                                |
| The text is listed:   |                                |
| Resolution initiating a landmark designation under Article 10 of the Planning Co<br>historically significant building at One Montgomery Street. | de for the architecturally and |
| Signature of Sponsoring Supervisor: /s/ Aaron 1   | Peskin                         |
|   | -                              |

For Clerk's Use Only