1	[Contract Amendment - Cross Country Staffing, Inc Registry Services - Not to Exceed \$25,928,000]
2	
3	Resolution approving Amendment No. 2 to the agreement between Cross Country
4	Staffing, Inc. and the Department of Public Health, for as-needed registry personnel to
5	maintain mandated staffing levels, to increase the agreement amount by \$16,088,000
6	for a new not to exceed amount of \$25,928,000 to commence following Board
7	approval, and to extend the term by one and one-half years, from January 1, 2021, for
8	a total agreement term of July 1, 2019, through June 30, 2022.
9	
10	WHEREAS, There is a continued need to utilize registry services in order to meet
11	mandated minimum staffing levels and to deliver high quality care to the patients of the
12	Department of Public Health (DPH), including patients at Zuckerberg San Francisco Hospital
13	and Medical Center (ZSFG); and
14	WHEREAS, Through a Request For Proposals (RFP) process, DPH selected Cross
15	Country Staffing, Inc. to provide these registry services; and
16	WHEREAS, DPH established an agreement in the amount of \$9,840,000 for the period
17	of July 1, 2019, through June 30, 2020, subsequently amending the agreement to extend the
18	term through December 31, 2020, in order to ensure uninterrupted services while the
19	Department prepared to execute this Amendment No. 2; and
20	WHEREAS, DPH wishes to increase the contract by \$16,088,000, for a total contract
21	amount not to exceed \$25,928,000, and to extend the term by one and one-half years, from
22	January 1, 2021, for a total agreement term of July 1, 2019, through June 30, 2022; now,
23	therefore, be it
24	RESOLVED, That the Board of Supervisors hereby authorizes the Director of
25	Public Health and the Director of the Office of Contract Administration/Purchaser, on

behalf of the City and County of San Francisco, to execute Amendment No. 2 to the
agreement with Cross Country Staffing, Inc. to increase the agreement amount by
\$16,088,000, for an amount not to exceed \$25,928,000, and to extend the term by one
and one-half years, from January 1, 2021, for a total agreement term of July 1, 2019,
through June 30, 2022; and, be it

6 FURTHER RESOLVED, That the Board of Supervisors authorizes the 7 Department of Public Health to enter into any amendments or modifications to the 8 contract, prior to its final execution by all parties, that the Department determines, in 9 consultation with the City Attorney, are in the best interest of the City, do not otherwise 10 materially increase the obligations or liabilities of the City, are necessary or advisable to 11 effectuate the purposes of the contract, and are in compliance with all applicable laws; 12 and, be it

FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
by all parties, the Director of Heath and/or the Director of the Office of Contract
Administration/Purchaser shall provide the final contracts to the Clerk of the Board for
inclusion into the official File No. 200933.

17

18 RECOMMENDED:

- 19
- 20 /s/ Dr. Grant Colfax
  21 Director of Health
  22
  23
  24
- 25



City and County of San Francisco Tails Resolution

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

**File Number:** 200933

Date Passed: January 05, 2021

Resolution approving Amendment No. 2 to the agreement between Cross Country Staffing, Inc. and the Department of Public Health, for as-needed registry personnel to maintain mandated staffing levels, to increase the agreement amount by \$16,088,000 for a new not to exceed amount of \$25,928,000 to commence following Board approval, and to extend the term by one and one-half years, from January 1, 2021, for a total agreement term of July 1, 2019, through June 30, 2022.

December 16, 2020 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

December 16, 2020 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

December 16, 2020 Budget and Finance Committee - RECOMMENDED AS AMENDED

January 05, 2021 Board of Supervisors - ADOPTED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 200933

I hereby certify that the foregoing Resolution was ADOPTED on 1/5/2021 by the Board of Supervisors of the City and County of San Francisco.

20

Angela Calvillo Clerk of the Board

London N. Breed Mayor

1 / 8 / 2021

**Date Approved**