

File No. 210056

Committee Item No. _____

Board Item No. 27

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: January 26, 2021

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- Application
- Public Correspondence

OTHER

- Mayoral Proclamation Thirty Third Supplement - 01/19/21
- _____
- _____
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- _____
- _____

Prepared by: Lisa Lew

Date: January 22, 2021

Prepared by: _____

Date: _____

1 [Concurring in Actions to Meet Local Emergency - Coronavirus Response - Thirty-Third
2 Supplement]

2

3 **Motion concurring in actions taken by the Mayor in the Thirty-Third Supplement to the**
4 **Proclamation of Emergency to meet the ongoing local emergency related to the novel**
5 **coronavirus COVID-19 pandemic by authorizing the City to borrow up to \$6,000,000 in**
6 **funds from deactivated Medical Reimbursement Accounts to make payments under the**
7 **City’s Right to Recover Program to qualified individuals and their families to assist**
8 **them with otherwise uncompensated COVID-19-related expenses.**

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10 WHEREAS, On February 25, 2020, Mayor London N. Breed declared a local
11 emergency to exist in connection with the spread of the novel coronavirus COVID-19; and

12 WHEREAS, The Mayor transmitted a copy of that Proclamation Declaring the
13 Existence of a Local Emergency to the Board of Supervisors (the “Proclamation”), and on
14 March 3, 2020, the Board of Supervisors concurred in the Proclamation and in the actions
15 taken by the Mayor to meet the emergency; the Proclamation and the Board’s concurring
16 motion are on file with the Clerk of the Board of Supervisors in File No. 200228; and

17 WHEREAS, On January 19, 2021, the Mayor took additional steps to meet the
18 emergency by issuing the Thirty-Third Supplement to the Proclamation, ordering one action to
19 meet the emergency; the Thirty-Third Supplement is on file with the Clerk of the Board of
20 Supervisors in Board File No. 210056; and

21 WHEREAS, Government Code, Sections 8550 et seq., and Charter, Section 3.100,
22 provide for the concurrence by members of the Board of Supervisors in such emergency
23 declaration and in action taken by the Mayor to meet the emergency; and now, therefore, be it

24 MOVED, That the Board of Supervisors concurs with the following action taken by the
25 Mayor to meet the local emergency included in the Mayor’s Thirty-Third Supplement to the

1 Proclamation, dated January 19, 2021, as such action is described in full in the Thirty-Third
2 Supplement and summarized as follows:

3 Action #1: Authorizing the City to borrow up to \$6,000,000 in funds from
4 deactivated Medical Reimbursement Accounts to make payments under the City's Right to
5 Recover Program of up to \$1,285.60 to qualified individuals to assist such individuals and
6 their families with COVID-19-related expenses not otherwise compensated for by insurance or
7 otherwise. For purposes of this use of funds, "qualified individuals" are individuals: (1) who
8 have tested positive for COVID-19; (2) who require financial assistance for COVID-19-related
9 expenses necessary to quarantine that are not otherwise compensated for by insurance or
10 otherwise; and (3) whose current or former employer has paid an amount to the City to satisfy
11 its required health care expenditures under Chapter 14 of the Administrative Code during their
12 employment.

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**THIRTY-THIRD SUPPLEMENT TO MAYORAL PROCLAMATION
DECLARING THE EXISTENCE OF A LOCAL EMERGENCY
DATED FEBRUARY 25, 2020**

WHEREAS, California Government Code Sections 8550 et seq., San Francisco Charter Section 3.100(14) and Chapter 7 of the San Francisco Administrative Code empower the Mayor to proclaim the existence of a local emergency, subject to concurrence by the Board of Supervisors as provided in the Charter, in the case of an emergency threatening the lives, property or welfare of the City and County or its citizens; and

WHEREAS, On February 25, 2020, the Mayor issued a Proclamation (the “Proclamation”) declaring a local emergency to exist in connection with the imminent spread within the City of a novel (new) coronavirus (“COVID-19”); and

WHEREAS, On March 3, 2020, the Board of Supervisors concurred in the Proclamation and in the actions taken by the Mayor to meet the emergency; and

WHEREAS, On March 4, 2020, Governor Gavin Newsom proclaimed a state of emergency to exist within the State due to the threat posed by COVID-19; and

WHEREAS, On March 6, 2020, the Health Officer declared a local health emergency under Section 101080 of the California Health and Safety Code, and the Board of Supervisors concurred in that declaration on March 10, 2020; and

WHEREAS, On March 16, 2020, the City’s Health Officer issued a stay safe at home order, Health Officer Order No. C19-07 (the “Stay Safer At Home Order”), requiring most people to remain in their homes subject to certain exceptions including obtaining essential goods such as food and necessary supplies, and requiring the closure of non-essential businesses; the Health Officer has amended the Stay Safer At Home Order to modify the ongoing restrictions; and



WHEREAS, There have been over 29,000 confirmed cases of COVID-19 within the City and 262 COVID-19-related deaths in the City; there have been more than 2,900,000 confirmed cases in California and more than 33,000 COVID-19-related deaths in California; and

WHEREAS, The COVID-19 crisis and the ongoing restrictions on the ability of businesses to operate have placed a severe economic strain on workers in the City due to reduced hours, furloughs, and layoffs, and it is in the public interest to provide grants to workers to cover expenses not compensated by insurance or otherwise to assist in ensuring the housing and health stability of such workers during the emergency;

NOW, THEREFORE,

I, London N. Breed, Mayor of the City and County of San Francisco, proclaim that there continues to exist an emergency within the City and County threatening the lives, property or welfare of the City and County and its citizens;

In addition to the measures outlined in the Proclamation and in the Supplements to the Proclamation issued on various dates, it is further ordered that:

To promote the general welfare, the City may borrow up to \$6,000,000 in funds from deactivated Medical Reimbursement Accounts held by the City under Chapter 14 of the Administrative Code to use to make payments under the City's Right to Recover Program of up to \$1,285.60 to qualified individuals to assist such individuals and their families with COVID-19-related expenses not otherwise compensated for by insurance or otherwise. For purposes of this use of funds, "qualified individuals" are individuals: (1) who have tested positive for COVID-19; (2) who require financial assistance for COVID-19-related expenses necessary to quarantine that are not otherwise compensated for by insurance or otherwise; and (3) whose current or former employer has paid an amount to the City to satisfy its required health care expenditures under Chapter 14 of the Administrative Code during their employment. The Director of the Office of Economic and Workforce Development or the Director's designee shall set the commencement date of the use of these funds by posting notification on the Office of Economic and Workforce Development's website, is authorized to issue any rules and regulations necessary to implement this Order, and may limit the time period within which a qualified individual must have been employed by the employer that paid an amount to the City to satisfy its required health care expenditures under Chapter 14. This Order shall



remain in effect during the local emergency unless terminated earlier by the Mayor or the Board of Supervisors.

DATED: January 19, 2021

A handwritten signature in blue ink, reading "London Breed".

London N. Breed
Mayor of San Francisco

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Walton

Subject:

Concurring in Actions to Meet Local Emergency - Coronavirus Response

The text is listed:

Motion concurring in actions taken by the Mayor in the Thirty-Third Supplement to the Proclamation of Emergency to meet the ongoing local emergency related to the novel coronavirus COVID-19 pandemic by authorizing the City to borrow up to \$6,000,000 in funds from deactivated Medical Reimbursement Accounts to make payments under the City's Right to Recover Program to qualified individuals and their families to assist them with otherwise uncompensated COVID-19-related expenses.

Signature of Sponsoring Supervisor: /s/ Shamann Walton

For Clerk's Use Only