

File No. 210099

Committee Item No. \_\_\_\_\_

Board Item No. 40

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: February 2, 2021

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

|                          |                          |       |
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Prepared by: Lisa Lew

Date: January 29, 2021

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [National Gun Violence Survivors Week - February 1, 2021, through February 7, 2021]

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3 **Resolution declaring February 1, 2021, through February 7, 2021, as National Gun**  
4 **Violence Survivor’s Week in the City and County of San Francisco.**

5

6 WHEREAS, The first National Gun Violence Survivors Week occurred in February of  
7 2019, and has been honored annually by survivors of gun violence, their allies in cities across  
8 the country; and

9 WHEREAS, The Goal of National Gun Violence Survivors Week is to come together to  
10 collectively share and amplify the stories and voices of gun violence survivors who live with  
11 the impact of gun violence every day; and

12 WHEREAS, The United States has a gun death rate that is 11 times greater than other  
13 high-income countries, and by early February more Americans are killed with guns than are  
14 killed in our peer countries in an entire calendar year; and

15 WHEREAS, Fifty-eight percent of American adults are survivors of gun violence, either  
16 experiencing gun violence themselves or caring for someone who has experienced gun  
17 violence in their lifetimes; and

18 WHEREAS, The scourge of gun violence disproportionately impacts people of color.  
19 Sixty-eight percent of Black and Latinx Americans are survivors of gun violence, either  
20 experiencing gun violence themselves or caring for someone who has experienced gun  
21 violence in their lifetimes; and

22 WHEREAS, The nation’s gun violence crisis continues to be intensified by the COVID-  
23 19 pandemic, and shootings increased in San Francisco increased by 62% from 2019 to  
24 2020; and

25

1           WHEREAS, Gun violence is the second leading cause of death among all children and  
2 teens in America and for Black children and teens it is the leading cause of death; and, now,  
3 therefore, be it

4           RESOLVED, That San Francisco Board of Supervisors recognizes the breadth and  
5 scope of gun violence in our City and throughout the United States; and

6           FURTHER RESOLVED, That the San Francisco Board of Supervisors stands in  
7 solidarity with the national movement and declares February 1 through February 7, 2021, as  
8 Gun Violence Survivors Week in the City and County of San Francisco.

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Stefani

Subject:

Declaring February 1, 2021 through February 7, 2021 to be National Gun Violence Survivors Week in the City and County of California

The text is listed:

Resolution declaring February 1, 2021 through February 7, 2021 to be National Gun Violence Survivor's Week in the City and County of California

Signature of Sponsoring Supervisor:

For Clerk's Use Only