Comm	ittee	ltem	No.
Board	ltem	No	No. 38

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting			Date February 16, 2010	
Cmte Board		•		
Ord Leg Bud Leg Vou Intro Dep MOU Grai Sub Con Awa	olution inance islative Digest get Analyst Report islative Analyst Report th Commission Report oduction Form (for hearings artment/Agency Cover Lette		or Report	
OTHER (Use	e back side if additional spa	ce is r	needed)	
Completed by: Annette Lonich Date February , 2010				
Completed by:		Date_ Date	1 ODIGGLY , 2010	
inpictod by				

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.





	BY	Ć,	Meeting Date
I hereby submit the following item for in	itroduction:		
1. For reference to Committee:  An ordinance, resolution, r  X 2. Request for next printed agence	•		
<ul> <li>3. Request for Committee hearing</li> <li>4. Request for letter beginning "</li> <li>5. City Attorney request.</li> <li>6. Call file from Committee.</li> <li>7. Budget Analyst request (attack)</li> </ul>	Supervisor	inquires".	
8. Substitute Legislation File N		11).	
Please check the appropriate boxes. The following:	proposed legis	slation should b	e forwarded to the
☐ Small Business Commission	□Youth Co	ommission	
☐ Ethics Commission ☐ Building Inspection Commission	□ Planning	g Commission	
Note: For the Imperative Agenda (a resolution	on not on the prin	ted agenda), use	a different form.]
Sponsor(s): Supervisor David Chiu			
SUBJECT: [Accept and Expend Sta	ate 2010 Cens	sus Grant]	
The text is listed below or attached:			•
Signature of Sponsoring Supervisor:	De	a Z	
For Clerk's Use Only:			,

Revised 2/6/06

1	[Accept and Expend State 2010 Census Grant]
2	
3	Resolution authorizing the Office of Civic Engagement & Immigrant Affairs to accept
4	and expend a grant in the amount of \$31,000 from the State of California, Governor's
5	Office of Planning and Research, to support San Francisco's complete count outreach
6	and education activities related to the 2010 Census.
7	
8	WHEREAS, The decennial Census is mandated by the U.S. Constitution and requires
9	that every person living in the United States be counted; and,
10	WHEREAS, San Francisco relies in whole or part on over 158 federal assistance
11	programs to serve its residents; and
12	WHEREAS, A 2008 Social Compact Economic DrillDown Study revealed that over
13	100,000 residents from the City's most underresourced neighborhoods were left out of the
14	2000 Census count; and
15	WHEREAS The most vulnerable individuals are among the hardest-to-count and San
16	Francisco ranks 10 out of 13 California Counties with the highest number of Hard-to-Count
17	(HTC) populations; and
18	WHEREAS, The State of California Complete Count Committee has authorized the
19	distribution of \$1million in direct funding to thirteen Hard To Count (HTC) counties in California
20	; and
21	WHEREAS, It has been determined that San Francisco is entitled to \$31,000 in suppor
22	as an estimated proportional percent of funding based on the undercount and non-response
23 .	rates from the 2000 Census; now therefore be it
24	
25	

1	RESOLVED, That the Board of Supervisors authorizes the Office of Civic Engagemen						
2	& Immigrant Affairs to accept and expend \$31,000 in funds allocated by the Governor's						
3	Census 2010 Office for the purpose of conducting Census outreach; and be it						
4	FURTHER RESOLVED, That the Office of Civic Engagement & Immigrant Affairs will						
5	ensure that the U.S. Census Bureau conducts an accurate, fair and inclusive count of San						
6	Francisco's population, by using these funds to conduct a public awareness, education and						
7	motivation campaign for the 2010 Census; and be it						
8	FURTHER RESOLVED, That the Board of Supervisors hereby authorizes the						
9	Executive Director of the Office of Civic Engagement & Immigrant Affairs to execute any						
10	documents required to enter into this grant, including any contracts, agreements,						
11	amendments, augmentations or extensions thereto.						
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							