

File No. 100056

Committee Item No. 6
Board Item No. 27

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date February 18, 2010

Board of Supervisors Meeting

Date 3/2/10

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|----------------------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong
Completed by: L.W.

Date February 12, 2010
Date 2/19/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

86

87

X

1 [Cannabis Regulation and Control]

2

3 **Motion ordering submitted to the voters a declaration of policy regarding the regulation**
4 **of the cultivation and sale of cannabis at an election to be held on June 8, 2010.**

5

6 **MOVED, That the Board of Supervisors hereby submits the following statement of**
7 **policy to the voters of the City and County of San Francisco, at an election to be held on June**
8 **8, 2010.**

9

10 **The People of the City and County of San Francisco declare that:**

11 **It shall be the official policy of the City and County of San Francisco that the City shall**
12 **license, regulate, and tax the cultivation and sale of cannabis for use by adults, requiring**
13 **compliance with appropriate zoning, building, electrical, and public health standards and strict**
14 **adherence to state laws, including prohibitions against smoking cannabis in public spaces and**
15 **in the presence of minors.**

16

17

18

19

20

21

22

23

24

25



CITY AND COUNTY OF SAN FRANCISCO
OFFICE OF THE CONTROLLER

Ben Rosenfield
Controller

Monique Zmuda
Deputy Controller

February 17, 2010

Ms. Angela Calvillo
Clerk of the Board of Supervisors
1 Dr. Carlton B. Goodlett Place Room 244
San Francisco, CA 94102-4689

RE: File 100056 – Statement of Policy regarding cannabis regulation and control

Dear Ms. Calvillo,

Should the proposed statement of policy be approved by the voters, in my opinion, it would not affect the cost of government.

Sincerely,


Ben Rosenfield
Controller

Note: This analysis reflects our understanding of the proposal as of the date shown. At times further information is provided to us which may result in revisions being made to this analysis before the final Controller's statement appears in the Voter Information Pamphlet.