

File No. 100196

Committee Item No. 4

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules Date March 4, 2010

Board of Supervisors Meeting Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Somera Date February 26, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file and the online version.



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Print Application**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Sweatfree Procurement Advisory Group  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Labor, seat 1

Name: Jason Oringer

Home Address: Baker, SF, CA Zip: 94115

Home Phone: 415- \_\_\_\_\_ Occupation: Research Coordinator

Work Phone: 917-208-5739 Employer: Workers United/SEIU

Business Address: 3411 E. 12th St #200, Oakland, CA Zip: 94601

Check All That Apply:

A citizen of the United States.  At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I was a member of the original SF Sweatfree Coalition that worked to draft and pass the City Sweatfree law.. Have been a member of the SPAG since its start. Investigate abuses in garment and industrial laundry industries

Education:

MA Latin American Studies, University of NM, 1998. Study in Mexico and CA, including experiential around Maquilas  
BA Psychobiology, UC Riverside, 1990.

Labor Research certificate, Cornell University, 2002

Business and/or professional experience:  
Labor and foreign policy researcher for 15 years with focus on investigation and advocacy around garment and industrial laundry industries in the US and Latin America.

Civic Activities:

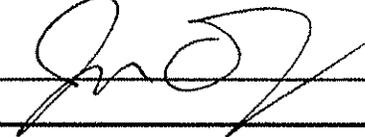
Member of SPAG for 4 years.  
Former Boardmember of North Panhandle Neighborhood Association

Ethnicity: (optional) Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

**(Please Note: Once completed, this form, including all attachments, become public record)**

Date: 12/17/09 Applicant's Signature: (required)   
*Please Note: Your application will be retained for one year.*

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

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## Jason Oringer

— Baker St • San Francisco. CA 94115  
(415) — Email: — /@gmail.com

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### **Research and Organizing Experience**

2009 **Workers United/SEIU, Oakland, CA**

-Present *Research Coordinator*

- Conducted research on industrial laundry and garment industries for union organizing and bargaining including: company/financial, legal, regulatory, contractual, and others with a particular emphasis on local, state and federal public contracting ordinances.
- Created written work products including memos, fact sheets, flyers and reports for a variety of internal and external audiences including: union leaders and members, elected leaders, community allies, health and safety advocates.
- Planned, organized and conducted individual and group meetings with media, elected representatives, union leaders, union members, and allies regarding campaign developments and objectives.
- Created press advisories and releases and pitched stories for local, regional and national publications.

2003 **UNITE HERE, San Francisco, CA**

-2009 *Research Coordinator, Senior Research Analyst*

- Conducted research on industrial laundry and garment industries for union organizing and bargaining including: company/financial, legal, regulatory, contractual, and others with a particular emphasis on local, state and federal public contracting ordinances.
- Created written work products including white papers, memos, fact sheets, flyers reports for a variety of internal and external audiences including: union leaders and members, elected leaders, community allies, health and safety advocates.
- Planned, organized and conducted individual and group meetings with media, elected representatives, union leaders, union members, and allies regarding campaign developments and objectives.
- Supervised, trained and evaluated the work of two research analysts for two years, working on a number of different organizing, bargaining campaigns and legislative campaigns related to the laundry industry.
- Communicated campaign developments to the press via numerous stories in print, radio, television and internet via campaign actions, events, and press conferences.
- Led UNITE HERE's participation in the Bay Area Sweatfree Coalition in efforts to pass the San Francisco Sweatfree Ordinance, including research; meeting collectively and one-on-one with other Coalition members, helping draft and revise draft language; meeting with elected officials and city staff.

2002 **California Faculty Association, San Francisco, CA**

*Project Staff for CalPERS Campaign*

- Organized and implemented voter education and get-out-the-vote campaign for Board of Directors candidate George Diehr on several CSU campuses.

2001 **AFL-CIO Organizing Institute, San Francisco, CA**

-2002 *Campus Recruiter*

- Conducted one-on-one meetings with faculty, staff and students regarding meetings regarding the Organizing Institute programs. Conducted student group, classroom and career panel presentations on labor organizing.

1998 **United Steelworkers of America, San Francisco, CA**

-2001 *Researcher/Campaigner*

- Researched and wrote campaign materials on issues such as corporate tax policies, transit and construction using online, governmental, and library resources, as well as interviews for multifaceted corporate campaign.
- Formed and maintained coalitions of consumer, environmental, community, and other groups. Led the USWA presence in the passage of San Francisco's Proposition F to ban ATM double dipping as part of the Wells Fargo Boycott.

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**1996 Interhemispheric Resource Center (IRC), Albuquerque, NM**

-1998 *Researcher*

- Researched and wrote briefs for the Foreign Policy in Focus series concerning various areas of US foreign policy, including structural adjustment and foreign aid programs.
- Researched and co-wrote annotated bibliography of resources on alternative trade agreements, development and fair trade resources, particularly with respect to Latin America.

**1991 California Peace Action, Santa Barbara, CA**

-1993 *Senior Field Manager, Organizer*

- Co-directed all aspects of a three-county peace and justice canvass operation, including hiring, training, budgets, logistics, etc.
- Recruited members and volunteers, raised funds, and educated public on disarmament, non-intervention and social justice issues.
- Researched issues such as US military aid, weapons sales and the military budget to create reports, fact sheets and other materials and to provide briefings for political organizers and the public.

**Board and Volunteer Experience**

**2005 City of San Francisco Sweatfree Procurement Advisory Group, San Francisco, CA**

-present *Member*

- Facilitated drafting, passage, amendments and implementation of the Sweatfree Ordinance

**1995 Progressive Student Alliance, Albuquerque, NM**

-1997 *Co-chair/Member*

**1994 US Citizens Election Observer Mission, El Salvador**

- Participated in observer mission by NGOs to the national elections, observed in San Salvador, and contributed to a report on difficulties and irregularities.

**Education**

**Cornell University, Institute for Labor and Industrial Relations, Ithaca, NY**

Non-degree, Strategic Corporate Research Summer Course, 2002. Taught in conjunction with AFL-CIO Corporate Affairs.

**University of New Mexico, Albuquerque, NM**

M.A. Latin American Studies, 1997. Emphasis in political science and economics with a regional focus on Mexico and Central America, including study abroad conducted in Spanish.

**Center for Global Education/ Augsburg College, Mexico and Central America.**

Non-degree, February-June 1992. Program focused on experiential education including meetings with government, political party and opposition representatives, churches, and popular organizations in Guatemala, Mexico and Nicaragua.

**University of California, Riverside, CA**

B.A. Psychobiology, Minor German, 1990.

Includes one year of study in Goettingen, Germany 1987-88, instruction in German.

**Language Skills**

- Conversational and Intermediate written Spanish and German

*References available upon request*



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

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BOARD OF SUPERVISORS  
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**Application for Boards, Commissions and Committees**

Application for Appointment to: Sweatfree Procurement Advisory Group  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Human Rights, seat 3

District: none

Name: Sarah Leiber Church

Home Address: Santa Clara Avenue Apartment B Oakland CA

Zip: 94610

Home Phone: 510- \_\_\_\_\_

Occupation: nonprofit professional

Work Phone: 510-527-8620

Employer: Progressive Jewish Alliance

Business Address: 409 Liberty Street El Cerrito CA

Zip: 94530

Business E-Mail: schurch@pjalliance.org

Home E-Mail: \_\_\_\_\_ @gmail.com

**Check All That Apply:**

A citizen of the United States.  At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence): Oakland (waiver previously granted)

Please state your qualifications (attach supplemental sheet if necessary)

I have served on this Advisory Group since December 2006, and am intimately knowledgeable of the San Francisco implementation process thus far, and our potential next steps. Please see attached sheet for more qualifications.

*please see attached sheet.*

**Education:**

Bachelor of Arts in International Development Studies, University of California, Los Angeles (2004), Summa Cum Laude and with Honors.

**Business and/or professional experience:**

I am currently the Program Director of the Progressive Jewish Alliance, where I have been employed for 5 1/2 years. Prior to working at PJA, I conducted research at Food First: The Institute for Food and Development Policy, and served as the Program Coordinator for the UCLA Social Justice Alliance.

*appears also on attached sheet.*

**Civic Activities:**

I serve on the Board of Directors for SweatFree Communities, a national network, and Jewish Gateways, a local outreach organization.

Ethnicity: (optional) Eastern European Jewish Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 12-23-09 Applicant's Signature: (required) *Sarah Leiber Church*  
Please Note: Your application will be retained for one year.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**Sarah Leiber Church**

**Applicant, SweatFree Procurement Advisory Group  
Dec 2009**

Qualifications:

I have served on this Advisory Group since December 2006, and am intimately knowledgeable of the San Francisco implementation process thus far, and our potential next steps. Prior to my service with the San Francisco Advisory Group, I worked with city officials in Los Angeles on the implementation of their Sweatfree Procurement Ordinance, including meetings with the City Attorney and offering testimony to the Information Technology and General Services Committee. I have also met with the City Manager of the City of Berkeley, and testified at City Council meetings in support of their recent passage of a similar Ordinance. On a national level, I serve as Board President of Sweatfree Communities, a national network connecting sweatfree advocates in cities and states across the country. From this vantage point, I am able to connect with advocates across the nation to share best practices, to uphold San Francisco as a model, and to learn from their experience implementing similar policies as well.

Professional Experience:

I am currently the Program Director of the Progressive Jewish Alliance, where I have been employed for 5 1/2 years. Prior to working at PJA, I conducted research at Food First: The Institute for Food and Development Policy, and served as the Program Coordinator for the UCLA Social Justice Alliance.

San Francisco  
BOARD OF SUPERVISORS

Date Printed: February 23, 2010

Date Established: December 15, 2005

Active

**SWEATFREE PROCUREMENT ADVISORY GROUP**

**Contact and Address:**

Carmen Herrera  
Office of Labor Standards Enforcement  
City Hall, Rm 430  
San Francisco, CA 94102

Phone: (415) 554-6492

Fax: (415) 554-6291

Email: carmen.herrera@sfgov.org

**Authority:**

Ordinance No. 223-05.

**Board Qualifications:**

The Sweatfree Procurement Advisory Group shall consist of eleven members. The Mayor and the Board of Supervisors shall each appoint five members. The Controller shall appoint one member. Each member shall be appointed to a term of two years. At least one of the Board of Supervisors' appointees and one of the Mayor's appointees must have significant experience representing employees in labor matters. At least one of the Board of Supervisors' appointees and one of the Mayor's appointees must have significant experience acquiring goods or services for a public entity. At least one of the Board of Supervisors' appointees and one of the Mayor's appointees must have significant experience as an advocate for human rights or the poor. The Controller's appointee shall have significant experience in finance, financial auditing, or accounting. All members of the Sweatfree Procurement Advisory Group shall be appointed within sixty days of the effective date of this Chapter. Each member shall serve at the pleasure of the appointing authority. The Sweatfree Procurement Advisory Group shall meet not less than once each fiscal year.

The Sweatfree Procurement Advisory Group shall evaluate the industries engaged in the manufacture and sale of goods to determine whether contracts for any goods, in addition to apparel and garments, should be targeted for enforcement, and to evaluate the implementation, administration, and enforcement of this Chapter. To determine whether a particular good shall be targeted for enforcement, the factors that the Sweatfree Procurement Advisory Group shall consider shall include, but not be limited to: (a) the amount the City and County has spent, and anticipates spending for such good; (b) evidence of Sweatshop Labor or other conditions

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

prohibited by this Chapter in the manufacturing, assemblage or distribution of such good; and (c) any financial impact that targeting the good for enforcement will have on the City and County.

The Sweatfree Procurement Advisory Group shall determine how the City and County may maximize its purchase of goods produced in San Francisco. Within four months of its formation, the Sweatfree Procurement Advisory Group shall examine how the City and County may provide preferences and/or incentives to garment industry manufacturers in San Francisco that are in compliance with this Chapter, and explore the expansion of preferences and/or incentives to other industries. Within the four-month period, the Sweatfree Procurement Advisory Group shall propose legislation to immediately implement the preferences and/or incentives.

Sunset Date: None specified

Report: At the end of the first full fiscal year of the City and County following the effective date of this Chapter, and annually thereafter, the Sweatfree Procurement Advisory Group shall submit a written report to the Director and the Office of Labor Standards Enforcement that contains any recommendations on the administration, implementation, and enforcement of this Chapter, or the application of this Chapter to other goods. The report shall include the supporting information upon which each recommendation is based and a report on the financial impact that adoption of the recommendation will have on the City and County. The Director may submit any recommendation to extend the applicability of this Chapter to other goods to the Board of Supervisors. Upon the adoption of an ordinance approving such recommendation, Contracts for the purchase of such goods shall be subject to this Chapter. The Director in the Director's discretion may adopt other recommendations of the Sweatfree Procurement Advisory Group subject to the Municipal Code and the Charter.