

File No. 210123

Committee Item No. _____

Board Item No. 24

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: February 9, 2021

Cmte Board

- Motion
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- Budget and Legislative Analyst Report
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- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: Lisa Lew

Date: February 5, 2021

Prepared by: _____

Date: _____

1 [Approval of a 90-day Extension for Historic Preservation Commission Review of Initiation of
2 Landmark Designation Status of 447 Battery Street (File No. 201298)]

3 **Resolution extending by 90 days the prescribed time within which the Historic**
4 **Preservation Commission may render its decision on a proposed Resolution (File No.**
5 **201298) that would initiate the designation of the Jones-Thierbach Coffee Company**
6 **Building at 447 Battery Street, Assessor's Parcel Block No. 0206, Lot No. 002, as a**
7 **landmark pursuant to Section 1004.1 of the Planning Code.**

8
9 WHEREAS, On November 10, 2020, Supervisor Peskin introduced a Resolution
10 Initiating Landmark Designation of the Jones-Thierbach Coffee Company Building at 447
11 Battery St. a landmark pursuant to Article 10 of the San Francisco Planning Code (the
12 "Resolution"), a copy of which is on file with the Clerk of the Board of Supervisors in File No.
13 201298 and incorporated herein by reference; and

14 WHEREAS, On January 12, 2021, the Board of Supervisors unanimously adopted the
15 Resolution, and, on January 22, 2021, the Resolution was deemed finally approved; and

16 WHEREAS, Pursuant to Planning Code, Section 1004.2(b), the Historic Preservation
17 Commission has 90 days from the date of referral of the proposed designation to the Historic
18 Preservation Commission to approve, disapprove or modify the proposed designation; and

19 WHEREAS, The Board of Supervisors may, pursuant to Planning Code, Section
20 1004.2(b), extend the time within which the Historic Preservation Commission is to render its
21 decision by Resolution of the Board of Supervisors; and,

22 WHEREAS, Absent an extension, the Historic Preservation Commission's deadline to
23 act to approve, disapprove or modify the proposed designation is February 16, 2021, or 90
24 days following the actual referral of the Resolution to the Historic Preservation Commission,
25 whichever is later; and

1 WHEREAS, The Planning Department has requested additional time to review the
2 proposed designation; and,

3 WHEREAS, The Board of Supervisors deems it appropriate in this instance to grant to
4 the Planning Department and Historic Preservation Commission additional time to review the
5 proposed designation and render its decision; now, therefore be it

6 RESOLVED, That by this Resolution, the Board of Supervisors hereby extends the
7 prescribed time within which the Historic Preservation Commission shall act to approve,
8 disapprove or modify the proposed designation of landmark status of the Jones-Thierbach
9 Coffee Company Building at 447 Battery Street for an additional 90 days, or until May 17,
10 2021.

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only