| Committee Item No. |   |
|--------------------|---|
| Board Item No.     | 1 |

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

| Committee:                   |  | Date:            |                  |
|------------------------------|--|------------------|------------------|
| Board of Sup                 | pervisors Meeting                              | Date:            | February 9, 2021 |
| Cmte Board                   |  | Repor<br>er and/ | t                |
|                              | Award Letter Application Public Correspondence |                  |                  |
| OTHER                        |  |                  |                  |
|                              |  |                  |                  |
| Prepared by:<br>Prepared by: |  | Date:            | February 5, 2021 |

## **Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date I hereby submit the following item for introduction (select only one): 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment). 2. Request for next printed agenda Without Reference to Committee. 3. Request for hearing on a subject matter at Committee. 4. Request for letter beginning: "Supervisor inquiries" 5. City Attorney Request. 6. Call File No. from Committee. 7. Budget Analyst request (attached written motion). 8. Substitute Legislation File No. 9. Reactivate File No. 10. Topic submitted for Mayoral Appearance before the BOS on Vaccines & Vaccinations Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission ☐ Youth Commission Ethics Commission **Building Inspection Commission** Planning Commission Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form. Sponsor(s): Walton Subject: Vaccines & Vaccinations The text is listed:

Signature of Sponsoring Supervisor: /s/ Shamann Walton

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