

File No. 100270

Committee Item No. 2

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date March 25, 2010

Board of Supervisors Meeting Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

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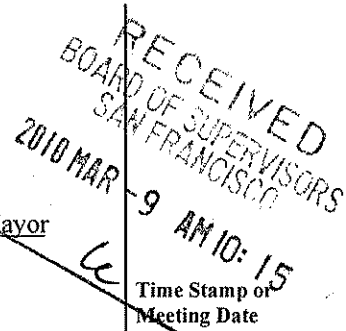
Completed by: Alisa Somera Date March 19, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file and the online version.

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor



I hereby submit the following item for introduction:

- ☐ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- ☐ 2. Request for next printed agenda without reference to Committee
- ☒ 3. Request for Committee hearing on a subject matter.
- ☐ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- ☐ 5. City Attorney request.
- ☐ 6. Call file from Committee.
- ☐ 7. Budget Analyst request (attach written motion).
- ☐ 8. Substitute Legislation File Nos.
- ☐ 9. Request for Closed Session
- ☐ 10. Board to Sit as A Committee of the Whole

**Sponsor(s):** Supervisor David Campos

### SUBJECT:

Hearing on how the existing shelter system is serving the needs and ensuring equal treatment of LGBT people. Supervisor David Campos requests that a representative from the Human Services Agency, the Mayor's Office on Housing, the Commission on the Status of Women, and the Department of Public Health, present the following information:

- A description of any outreach, engagement, and retention activities targeting LGBT homeless persons;
- A description of any existing policies or guidelines to ensure equal treatment of LGBT residents in homeless shelters;
- A description of any LGBT sensitivity training provided to shelter staff;
- A description of any procedures for documenting abuses towards LGBT persons residing in shelters.

I kindly request that the hearing be referred to the Government Audit & Oversight Committee and that the Clerk of the Board forward the request to the Department of Human Services, Mayor's Office of Housing, the Commission on the Status of Women, and the Department of Public Health.

Signature of Sponsoring Supervisor: David Campos

**For Clerk's Use Only:**

100270