## AMENDED IN COMMITTEE 02/24/2021

FILE NO. 210084 RESOLUTION NO.

[Amendment to Lease of Real Property - Sum M. Seto Properties, LLC and Jenny P. Seto Properties, LLC - 1421 Broderick Street - \$372,510 Per Year in Base Rent] 1 2 3 Resolution approving and authorizing the Director of Property, on behalf of the City's Department of Public Health and Sum M. Seto Properties, LLC, and Jenny P. Seto 4 5 Properties, LLC, to amend the lease of real of property for its 33-bed, licensed 6 treatment facility located at 1421 Broderick Street at a base rent of \$372,510 per year 7 with annual rent increases of 3%, extending the Lease expiring on January 31, 2021, 8 through January 31, 2024, commencing upon approval of this Resolution; and 9 authorizing the Director of Property to execute documents, make certain modifications 10 and take certain actions in furtherance of the Amendment, the Lease and this

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WHEREAS, The City and County of San Francisco ("City", as tenant), on behalf of its Department of Public Health ("DPH"), entered into master lease dated January 15, 2001 (the 'Original Lease"), with Sum M. Seto Properties, LLC, a Delaware limited liability company, and Jenny P. Seto Properties, LLC, a Delaware limited liability company corporation, as successor to Seto Family Trust (collectively, as "Landlord") of approximately 12,417 square feet of space ("Premises") at the building located at 1421 Broderick Street (the "Property"), a copy of the Original Lease is on file with the Clerk of the Board in File No. 110168; and

WHEREAS, Under the Lease, the Premises is operated as the Broderick Street Adult Residential Facility ("BSARF"), providing permanent housing and 24-hour care to 33 individuals impacted by both mental and physical illness, through a broad range of residential-based services, including medical and mental health support, meals, daily recreational activities, and transportation to medical appointments; and

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Resolution, as defined herein.

1	WHEREAS, The Original Lease was previously extended in 2011 to extend the term
2	until January 31, 2021, and, Landlord has consented City can remain at the Premises on a
3	month-to-month basis; and
4	WHEREAS, City and Landlord desire to amend the Original Lease to formally extend
5	the term, and the City's Real Estate Division ("RED"), in consultation with DPH and the Office
6	of the City Attorney, negotiated an amendment to the Original Lease (the "Amendment"), a
7	copy of the proposed Amendment is on file with the Clerk of the Board in File No. 210084; and
8	WHEREAS, The Amendment, upon approval of this Resolution by the Board of
9	Supervisors, amends and extends the term of the Lease (collectively, the Original Lease and
10	Amendment are the "Lease") until January 31, 2024, plus one additional option of three years
11	for the City to further extend the term (the "Extension Option"); and
12	WHEREAS, Base Rent under the Amendment will be \$372,510 per year, or
13	approximately \$31,043 per month (\$30.00 per sq. ft. per year or \$2.50 per sq. ft. per month),
14	increasing annually by 3%; and
15	WHEREAS, The City will continue to pay for its pro rata share of insurance, real
16	property tax, and other typical operating expenses, but will have its repair obligation of major
17	building systems capped at \$15,000 per year, pursuant to the terms and conditions of the
18	Amendment; and
19	WHEREAS, The City can terminate the Lease with 365 days' notice without penalty;
20	and
21	WHEREAS, The City has a right of first refusal to purchase the Property if the Landlord
22	ever enters into contract to sell the Property; and
23	WHEREAS, The Director of Property determines the rent payable under the
24	Amendment to be at or below fair market rental value; now, be it

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RESOLVED, That in accordance with the recommendation of the Director of Health, the Director of Property is hereby authorized to take all actions on behalf of the City to execute the Amendment; and, be it

FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of Property to enter into any amendments or modifications to the Lease (including without limitation, the exhibits) that the Director of Property determines, in consultation with the City Attorney and the Director of Health, are in the best interest of the City, do not increase the rent or otherwise materially increase the obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of the lease or this resolution, and are in compliance with all applicable laws, including City's Charter; and, be it

FURTHER RESOLVED, DPH, with as-needed assistance from RED and no later than June 30th of each year during the term of the Lease, will provide a written status report to the Board of Supervisors, updating the status of and any efforts to: i. purchase the Property; and ii. identify any City-owned sites or other privately-owned sites that may be available to purchase in order to relocate the Premises prior to the expiration of the term; and, be it

FURTHER RESOLVED, That all actions heretofore taken by the officers of the City with respect to the Lease are hereby approved, confirmed and ratified; and, be it

FURTHER RESOLVED, That within thirty (30) days of the Amendment being fully executed by all parties, RED shall provide the final Amendment to the Clerk of the Board for inclusion into the official file.

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1	Available: \$170,213							
2		(5 months	s - base re	nt + maintenance	obligation)			
2		Fund ID:	10	0000				
3		Department ID:	2	51984				
4		Project ID:		0001792				
5		Authority ID:		0000				
5		Account ID:		30110				
6		Activity ID:	0	001				
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9				/s Ben Rosenfield				
10				Controller				
11					I Year 2021/2022 is actment of the Annual			
12					linance for Fiscal Year			
13				2021/2022.				
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17	/s/							
18	Department of Public	Health						
19	Director of Health							
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22	/s/ Real Estate Division							
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