

File No. 210141 Committee Item No. 5  
 Board Item No. 7

**COMMITTEE/BOARD OF SUPERVISORS**  
 AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation Committee Date February 22, 2021  
 Board of Supervisors Meeting Date March 2, 2021

**Cmte Board**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Public Correspondence                        |

**OTHER (Use back side if additional space is needed)**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Presidential Action Memo 021121</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Referral FYI 021621</u>             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Comm Rpt Req 021821</u>             |
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Completed by: Erica Major Date February 18, 2021  
 Completed by: Erica Major Date February 23, 2021

1 [Administrative Code - Extension Of Temporary Tenant Protections Due To COVID-19]

2

3 **Ordinance amending the Administrative Code to limit residential evictions through**  
4 **June 30, 2021, unless the eviction is based on the non-payment of rent or is necessary**  
5 **due to violence-related issues or health and safety issues.**

6 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
7 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
8 **Deletions to Codes** are in ~~*italics Times New Roman font*~~.  
9 **Board amendment additions** are in Arial font.  
10 **Board amendment deletions** are in ~~Arial font~~.  
11 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
12 subsections or parts of tables.

10

11 Be it ordained by the People of the City and County of San Francisco:

12

13 Section 1. Purpose and Findings.

14 (a) On February 25, 2020, the Mayor proclaimed a state of emergency due to the  
15 COVID-19 crisis, and subsequently imposed a moratorium on residential evictions to protect  
16 tenants and help contain the spread of the virus, as reflected in the Twelfth Supplement to the  
17 emergency proclamation, which was dated April 30, 2020. Paragraph 1(c) of the Twelfth  
18 Supplement limited the ability of landlords to recover possession of a rental unit unless  
19 necessary due to violence, threats of violence, or health and safety issues, through two  
20 months after its expiration. After issuing the Twelfth Supplement, which was originally set to  
21 expire at the end of June 2020, the Mayor extended it several times, one month at a time.

22 (b) Due to the ongoing need to keep people safely housed and to avoid the uncertainty  
23 of month-to-month extensions, the Board of Supervisors adopted, and the Mayor signed,  
24 Ordinance No. 216-20, which amended the Administrative Code to extend the protections that  
25 had been in paragraph 1(c) through March 31, 2021.

1 (c) Due to the continuing COVID-19 crisis and recent surge in the pandemic in the  
2 Bay Area and nationally, the Board of Supervisors finds it is essential to extend the  
3 protections in Ordinance No. 216-20 three months beyond the original end date of March 31,  
4 2020, so that its protections last through June 30, 2021. This ordinance is not intended to  
5 affect or impair any other existing eviction protections, including state and local protections for  
6 tenants who were unable to pay rent or other financial obligations of tenancy that came due  
7 between March 1, 2020 and June 30, 2021.

8  
9 Section 2. Chapter 37 of the Administrative Code is hereby amended by revising  
10 Section 37.9(n), to read as follows:

11 **SEC. 37.9. EVICTIONS.**

12 Notwithstanding Section 37.3, this Section 37.9 shall apply as of August 24, 1980, to  
13 all landlords and tenants of rental units as defined in Section 37.2(r).

14 \* \* \* \*

15 (n) **Additional Just Cause Requirements Due to COVID-19.**

16 (1) No landlord shall endeavor to recover possession of a rental unit on or before  
17 June 30~~March 31~~, 2021 unless necessary due to violence, threats of violence, or health and  
18 safety issues. This limitation shall be in addition to the just cause requirements set forth in  
19 Section 37.9(a), and shall apply to all rental units, including those that are otherwise exempt  
20 from just cause requirements pursuant to Section 37.9(b). However, this additional limitation  
21 shall not apply to evictions due to unpaid rent or any other unpaid financial obligation of a  
22 tenant under the tenancy that came due between March 1, 2020 and June 30~~January 31~~,  
23 2021, inclusive; or to evictions under Section 37.9(a)(13).

24 (2) The protections in subsection (1) shall also apply to units where the rent is  
25 controlled or regulated by the City, notwithstanding Section 37.2(r)(4), including without

1 limitation privately-operated units controlled or regulated by the Mayor’s Office of Housing and  
2 Community Development and/or the Department of Homelessness and Supportive Housing.

3 (3) This Section 37.9(n) is intended to limit evictions until July 1~~March 31~~, 2021,  
4 and shall therefore apply to all residential dwelling units described in subsections (1) and (2),  
5 including but not limited to those where a notice to vacate or quit was pending as of the date  
6 that this Section 37.9(n) first took effect and regardless whether the notice was served before  
7 or after September 15, 2020.

8 (4) This Section 37.9(n) shall expire by operation of law on July~~April~~ 1, 2021,  
9 unless extended by ordinance. Upon expiration, the City Attorney shall cause this Section  
10 37.9(n) to be removed from the Administrative Code.

11  
12 Section 3. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors  
13 intends to amend only those words, phrases, paragraphs, subsections, sections, articles,  
14 numbers, letters, punctuation marks, charts, diagrams, or any other constituent parts of the  
15 Municipal Code that are explicitly shown in this ordinance as additions, deletions, Board  
16 amendment additions, and Board amendment deletions in accordance with the “Note” that  
17 appears under the official title of the ordinance.

18  
19 Section 4. Severability. If any section, subsection, sentence, clause, phrase, or word  
20 of this ordinance, or any application thereof to any person or circumstance, is held to be  
21 invalid or unconstitutional by a decision of a court of competent jurisdiction, such decision  
22 shall not affect the validity of the remaining portions or applications of the ordinance. The  
23 Board of Supervisors hereby declares that it would have passed this ordinance and each and  
24 every section, subsection, sentence, clause, phrase, and word not declared invalid or  
25

1 unconstitutional without regard to whether any other portion of this ordinance or application  
2 thereof would be subsequently declared invalid or unconstitutional.

3  
4 Section 5. Effective Date. This ordinance shall become effective 30 days after  
5 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the  
6 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board  
7 of Supervisors overrides the Mayor's veto of the ordinance.

8  
9 APPROVED AS TO FORM:  
10 DENNIS J. HERRERA, City Attorney

11 By: /s/  
12 MANU PRADHAN  
13 Deputy City Attorney  
14 n:\govern\as2020\2100098\01514843.docx

**REVISED LEGISLATIVE DIGEST**  
(Amended in Committee, 2/22/2021)

[Administrative Code - Extension Of Temporary Tenant Protections Due To COVID-19]

**Ordinance amending the Administrative Code to limit residential evictions through June 30, 2021, unless the eviction is based on the non-payment of rent or is necessary due to violence-related issues or health and safety issues.**

Existing Law

In response to the COVID-19 pandemic, the Mayor issued an emergency order in 2020 that prohibited residential evictions unless necessary due to violence, threats of violence, or health and safety issues, or where the eviction is subject to the Ellis Act. The order applied to units covered by the City's just cause rules (Admin. Code Ch. 37), as well as units that are normally exempt from those rules on the basis that the rent is controlled or regulated by the City (e.g., units controlled or regulated by the Mayor's Office of Housing and Community Development and/or the Department of Homelessness and Supportive Housing).

The City later adopted Ordinance No. 216-20 to extend these protections through March 31, 2021. The extension did not apply to evictions based on the non-payment of rent that came due between March 1, 2020 and January 31, 2021, as non-payment evictions based on rent that came originally due during those months are subject to separate state and local rules. The coverage period of the state law was recently extended from January 31, 2021 to June 30, 2021.

Amendments to Current Law

The proposed ordinance would extend the protections of Ordinance No. 216-20 through June 30, 2021. Evictions for non-payment of rent that came due between March 1, 2020 and June 30, 2021 would continue to exempt, and would instead be governed by the separate state and local rules that apply to such evictions.

Background Information

The proposed limitations imposed by this ordinance would be in addition to any other just cause rules that may apply.

This version of the digest corresponds with amendments made at Committee on February 22, 2021. The amendments include a correction at page 2, line 22, to show a reference to January 31, 2021 being changed to June 30, 2021.



**MYRNA MELGAR**

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DATE: February 17, 2021

TO: Angela Calvillo  
Clerk of the Board of Supervisors

FROM: Supervisor Myrna Melgar, Chair, Land Use and Transportation Committee *MM*

RE: Land Use and Transportation Committee  
COMMITTEE REPORT

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Pursuant to Board Rule 4.20, as Chair of the Land Use and Transportation Committee, I have deemed the following matter is of an urgent nature and request it be considered by the full Board on Tuesday, February 23, 2021, as a Committee Report:

**210141            Administrative Code - Extension Of Temporary Tenant Protections  
Due To COVID-19**

Ordinance amending the Administrative Code to limit residential evictions through June 30, 2021, unless the eviction is based on the non-payment of rent or is necessary due to violence-related issues or health and safety issues.

This matter will be heard in the Land Use and Transportation Committee at a Regular Meeting on Monday, February 22, 2021, at 1:30 p.m.

**From:** [Board of Supervisors, \(BOS\)](#)  
**To:** [BOS-Supervisors](#)  
**Cc:** [Calvillo, Angela \(BOS\)](#); [Somera, Alisa \(BOS\)](#); [Ng, Wilson \(BOS\)](#); [Major, Erica \(BOS\)](#)  
**Subject:** FW: Support extending eviction protections through June 30, 2021  
**Date:** Monday, February 22, 2021 11:32:47 AM

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**From:** anastasia Yovanopoulos <shashacooks@yahoo.com>  
**Sent:** Sunday, February 21, 2021 10:53 AM  
**To:** Peskin, Aaron (BOS) <aaron.peskin@sfgov.org>; Melgar, Myrna (BOS) <myrna.melgar@sfgov.org>; Preston, Dean (BOS) <dean.preston@sfgov.org>  
**Cc:** Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>  
**Subject:** Support extending eviction protections through June 30, 2021

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Land Use Committee Chair Melgar and members, Supervisors Peskin and Preston,

RE: Extending eviction protections in Ordinance No. 216-20

Would you please support amending the Administrative Code to extend **residential eviction protections in Ordinance No. 216-20 through June 30th 2021**, and forward this agenda item to the BOS as a Committee report?

It is essential to extend the protections in Ordinance No. 216-20 three months beyond the original end date of March 31, 2020, so that its protections last (at least) through June 30, 2021, due to the continuing COVID-19 crisis and recent surge in the pandemic in the Bay Area and nationally.

Thank you.

Sincerely,  
Anastasia Yovanopoulos  
District #8 tenant



**From:** [Board of Supervisors, \(BOS\)](#)  
**To:** [BOS-Supervisors](#)  
**Cc:** [Calvillo, Angela \(BOS\)](#); [Somera, Alisa \(BOS\)](#); [Ng, Wilson \(BOS\)](#); [Major, Erica \(BOS\)](#)  
**Subject:** FW: [HRCSF] In support of extending Tenant Protections Due To COVID-19  
**Date:** Tuesday, February 23, 2021 8:40:17 AM

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**From:** Cynthia Fong <cynthia@hrcsf.org>  
**Sent:** Monday, February 22, 2021 3:04 PM  
**To:** Peskin, Aaron (BOS) <aaron.peskin@sfgov.org>; Melgar, Myrna (BOS) <myrna.melgar@sfgov.org>; Preston, Dean (BOS) <dean.preston@sfgov.org>; Breed, Mayor London (MYR) <mayorlondonbreed@sfgov.org>  
**Cc:** Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; BOS-Legislative Aides <bos-legislative\_aides@sfgov.org>; Fred Sherburn Zimmer <fred@hrcsf.org>; Maria Zamudio <maria@hrcsf.org>; Brad Hirn <brad@hrcsf.org>  
**Subject:** [HRCSF] In support of extending Tenant Protections Due To COVID-19

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Mayor Breed, Supervisors and aides,

I am writing on behalf of HRCSF in support of extending tenant protections due to COVID-19, specifically SF's local eviction moratorium.

Thank you Supervisors Preston, Ronen and Haney for sponsoring this legislation to begin with. HRCSF is in strong support of limiting residential evictions through **June 30, 2021**, aligned with the timeline of SB91 protections.

Since the beginning of this fiscal year, HRCSF has served over 600 tenants impacted by COVID or who have been facing eviction. In many of these cases, while rent debt and harassment may still be a problem, these neighbors **still have a place to call home**. That has been the impact of proactively limiting evictions, especially because evictions have proven to escalate COVID risk/spread.

Truth be told, HRCSF will be fighting to extend and expand baseline protections as long as this crisis continues to impact our community. We do not anticipate this crisis to end on June 30th for many neighbors, but we hope we can count on your support on this step.

Respectfully,  
Cynthia

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Cynthia Fong  
Housing Rights Committee of San Francisco  
Lead Organizer, West Side  
(pronouns: they/them)

[www.hrcsf.org](http://www.hrcsf.org) | <https://www.facebook.com/housingrightsSF/>

\*\*\*\*\*

***Our offices are currently closed to the public in response to public health recommendations regarding COVID-19. If you are contacting us regarding Counseling: please email or call (415-947-9085) and provide your name, phone number, and we will have a counselor return your call as soon as possible. We will not be meeting tenants in person for the time being. We will announce any changes to our programming via our newsletter and [facebook](#) if you want to follow along.***

**From:** [Board of Supervisors, \(BOS\)](#)  
**To:** [BOS-Supervisors](#)  
**Cc:** [Calvillo, Angela \(BOS\)](#); [Somera, Alisa \(BOS\)](#); [Ng, Wilson \(BOS\)](#); [Major, Erica \(BOS\)](#)  
**Subject:** FW: eviction ban  
**Date:** Tuesday, February 23, 2021 8:28:43 AM

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**From:** Kathy Lipscomb <kathylipscomb2@gmail.com>  
**Sent:** Monday, February 22, 2021 2:57 PM  
**To:** Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>  
**Subject:** eviction ban

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

dear supervisors,

please expand the extension of the no-fault eviction ban through 6/21.

thanks for your attention to this urgent matter.

Kathy Lipscomb  
member, Tenants Union  
member, Senior & Disability Action

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Abigail Stewart-Kahn, Interim Director, Department of Homelessness and Supportive Housing  
Dr. Grant Colfax, Director, Department of Public Health  
Robert Collins, Executive Director, Rent Board

FROM: Erica Major, Assistant Clerk, Land Use and Transportation Committee

DATE: February 16, 2021

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Land Use and Transportation Committee has received the following proposed legislation, introduced by Supervisor Preston on February 9, 2021:

**File No. 210141**

**Ordinance amending the Administrative Code to limit residential evictions through June 30, 2021, unless the eviction is based on the non-payment of rent or is necessary due to violence-related issues or health and safety issues.**

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: [erica.major@sfgov.org](mailto:erica.major@sfgov.org).

cc: Dylan Schneider, Department of Homelessness and Supportive Housing  
Emily Cohen, Department of Homelessness and Supportive Housing  
Greg Wagner, Department of Public Health  
Dr. Naveena Bobb, Department of Public Health  
Sneha Patil, Department of Public Health  
Arielle Fleisher, Department of Public Health

President, District 10  
BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. 554-6516  
Fax No. 554-7674  
TDD/TTY No. 544-6546

**Shamann Walton**

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**PRESIDENTIAL ACTION**

Date: 2/11/2021

To: Angela Calvillo, Clerk of the Board of Supervisors

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Madam Clerk,  
Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No.

210141

Preston

(Primary Sponsor)

Title.

Administrative Code - Extension Of Temporary Tenant Protections Due To COVID-19

Transferring (Board Rule No 3.3)

File No.

(Primary Sponsor)

Title.

From:

Committee

To:

Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor:

Replacing Supervisor:

For:

(Date)

(Committee)

Meeting

Start Time:

End Time:

Temporary Assignment:  Partial  Full Meeting

\_\_\_\_\_  
Shamann Walton, President  
Board of Supervisors

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only