| File No. | <b>21 0165</b> | Committee Item No | 3 |
|----------|----------------|-------------------|---|
|          |                | Board Item No.    |   |

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

| Committee:   | Rules Committee   | Date        | March 8, 2021 |
|--|---|-------------|---------------|
| Board of Su  | pervisors Meeting   | Date        |               |
| Cmte Boar  Cmte Boar  X  X  X  X  X  X  X  | Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst R Youth Commission Report Introduction Form Department/Agency Cover Letter Memorandum of Understanding ( Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 - Ethics Commission Award Letter Application Form 700 | and/or Re   | port          |
|  | Vacancy Notice<br>Information Sheet   |             |               |
|  | Public Correspondence   |             |               |
| OTHER  | (Use back side if additional space  | e is needed | d)            |
|  |   |             |               |
|  |   |             |               |
|  |   |             |               |
|  |   |             |               |
|  |   |             |               |
| Completed be Completed be Completed by Completed by Completed by Completed by Completed by Complete by | oy: Victor Young  | Date        | Mar 4, 2021   |



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-5163 BOS-Appointments@sfgov.org

| Applic               | cation for Boards, Co   |  |   |                    |
|----------------------|---|--|---|--------------------|
| Name of Boa          | rd, Commission, Committe  |  | OUDER GATE BRIDGE                             |                    |
| Seat # or Cat        | egory (If applicable):  | SEAT 1   | District                                      | PUBLIC AT<br>LARAE |
| Name:                | SABRINA HERN  | 4002   |   |                    |
|                      |   | DRIVE  |   | Zip: 94132         |
|                      |   | Occupation: Busin                              | HES REPRESENTATIVE                            | ,                  |
| Work Phone:          | 415.861.5752  | Employer:                                      | LOCALIO, SON FRA                              | WELSED WORK        |
| Business Add         | dress: 55 Film  | MORE ST  | Zip:  | 94117              |
| Business E-M         | Mail: Shemandezeit  | Pewl. og Home E-Ma                             | il: _   | ,                  |
| the Chart            | to Charter, Section 4.10<br>er must consist resident<br>ars of age or older. For<br>residency requirement.  | ts of the City and Co<br>certain bodies, the E | unty of San Francis                           | co who             |
| Check All Tha        | at Apply:   |  |   |                    |
| Resident of          | San Francisco: Yes  | lf No, place of re                             | esidence:                                     |                    |
| 18 years of          | age or older: Yes No  |  |   |                    |
| represent ethnicity, | to Charter, Section 4.10<br>the communities of inte-<br>race, age, sex, sexual o<br>other relevant demograp | erest, neighborhood:<br>rientation, gender id  | s, and the diversity<br>entity, types of disa | in<br>abilities.   |
|                      |   |  | i i   |                    |
|                      | K I I I I I   | ase see Atta                                   |   |                    |
|                      | (   | CAHOLOGIE SMATERE                              | ¥ T   |                    |
|                      |   |  |   |                    |
|                      |   |  |   |                    |

| Business and/or professional experience:   |
|--|
| PLEASE SEE ATTACHMENT I  QUANFICATIONS & EXPERIENCE SUMMARY  |
| Civic Activities:  |
| PLEASE SEE ATTACHMENT I  QUANFICATIONS AND EXPERIENCE SUMMARY  |
| Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes No  |
| Appointments confirmed by the Board of Supervisors require an appearance before the Rules Committee. Once your application is received, the Rules Committee Clerk will contact you when a hearing is scheduled. (Please submit your application 10 days before the scheduled hearing.) |
| Date: Applicant's Signature: (required)  (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)   |
| <u>Please Note</u> : Your application will be retained for one year. Once completed, this form, including all attachments, become public record.   |
| FOR OFFICE USE ONLY: Appointed to Seat #: Date Seat was Vacated:   |

# Application for Boards, Commissions, Committees, & Task Forces Golden Gate Bridge Highway and Transportation District Board of Directors, Public-at-Large, Seat 1

Candidate statement of qualifications as to demographic qualities of the City and County of San Francisco

Pursuant to Charter section 4.101(a)1

Candidate: Sabrina Hernandez, Business Representative/Compliance Officer, IBEW Local Union 6

In advocacy for women and minorities; increased diversity in the organized trades; economic justice for women, minorities and youth; pathways to high-skill/high-pay careers:

As a minority woman in an industry dominated by white men (electrical construction) I am both fortunate to have achieved my level of professional success and challenged to create new ways in which I can assist other San Francisco women, minorities and youth to enter and succeed in high-skill, high-pay careers in the organized trades. This is why, throughout my career, I have maintained an active role in community based organizations such as Tradeswomen Inc, and in AFL-CIO constituency organizations such as the Electrical Workers Minority Caucus (EWMC), Pride @ Work, the Coalition of Labor Union Women (CLUW), and the Labor Council for Latin American Advancement (LCLAA), all of which advocate for the rights of women, minorities, and others who may be marginalized at work.

In addition to the aforementioned efforts, I regularly volunteer for the San Francisco Unified School District and with San Francisco non-profit organizations offering pre-apprenticeship training opportunities to SF residents. I work primarily with non-profits whose clients are BIPOC, from disadvantaged economic backgrounds, graduating out of foster care, or are being reintroduced to their communities after recent release from prison.

#### In efforts to defend the rights of the San Francisco immigrant worker community:

As a business representative and public works contract compliance officer for IBEW Local Union 6, I represent the interests of IBEW members and our management partners; however, much of my work benefits non-unionized immigrant workers in San Francisco, primarily from Russia, China, Korea, Mexico, and Central America. As immigrants, many of whom have limited English language skills, these workers are vulnerable and are often taken advantage of. They may be paid less than the wages required by law, asked to perform work in unsafe conditions, not compensated for overtime, and otherwise abused at work. My position and training allow me to educate these workers on their rights under the law and assist them in seeking remedies through the San Francisco Office of Labor Standards Enforcement and other authorities having jurisdiction.

In addition to my professional work to defend immigrants, I also volunteer for SF We Rise – The San Francisco Labor Council Center for Immigrant Justice; and I regularly participate at weekend citizenship workshops conducted through their collaboration on the San Francisco Pathways to Citizenship Initiative. Immigration issues are a top priority for the San Francisco Chapter of the Labor Council for Latin American Advancement (LCLAA) where I am an active member, and for the National Executive Board of LCLAA in Washington, DC, where I serve as the representative for the International Brotherhood of Electrical Workers, AFL-CIO.

For a more complete list of professional qualifications, experience highlights and civic activities, please refer to ATTACHMENT 1, Qualifications and Experience Summary for Sabrina Hernandez

### **Highlights of Qualifications**

- More than a decade of service on the Golden Gate Bridge Highway and Transportation District Board of Directors
- Well-versed on issues with multi-modal transportation in the Highway 101 corridor from San Francisco County through Sonoma County
- Exceptionally knowledgeable about federal, state, and municipal mandates relative to employment and labor standards
- Recognized as a successful community activist, team builder, group leader, and collaborator
- A skillful and effective communicator—in English and Spanish, with both individuals and groups, both orally and in writing
- A native San Franciscan who is now and has always been a San Francisco resident

### **Highlights of Professional Experience**

- Participate in executive-level decisions impacting Bridge, Bus, and Ferry Divisions, 840 employees and a \$240M operating budget as San Francisco Board of Supervisor's appointee to the Golden Gate Bridge Highway and Transportation District Board of Directors
- Established and direct the San Francisco Electrical Industry Office of Compliance Administration; responsible for strategic research, investigations, analysis, reporting and claims relative to labor and affirmative action compliance
- Develop and deliver public works procurement training for local area contractors
- Develop and initiate public education campaigns on prevailing wage laws and on rights of workers who perform public work
- Provide professional and leadership development resources to women electricians and trade workers at workshops and conferences offering supplemental skills education, networking opportunities, team building and empowerment training
- Design and present programs in support of women and girls considering careers in the organized construction trades

### Legislative, Political and Civic Activities

- Represented the San Francisco labor community in evaluation and optimization of ordinances governing nondiscrimination policy in City contracts for the San Francisco Human Rights Commission, Committee on Disadvantaged, Minority, and Women Business Enterprises
- Appointed to San Francisco City Attorney's Task Force on Construction Contracting to add organized labor's voice to the dialogue on how to ensure fairness and integrity in public works contracting while streamlining complex contractual processes for contractors
- Served at the request of the CA Department of Industrial Relations Division of Apprenticeship Standards as northern regional examiner of curricula and facilities for community college Electrician Certification Training Program accreditation required by CA Labor Code §108.2
- Coordinator of rank-and-file membership mobilizations for various worker advocacy campaigns and political action
  including but not limited to: voter registration drives, phone banking, precinct walking, testifying at public forums,
  lobbying elected officials, letter writing and postcard campaigns
- Present testimony before various San Francisco Boards and Commissions on topics such as: women and minorities
  in the construction trades; state-approved apprenticeship training programs; mentorship of youth interested in
  building trades careers; women in leadership in the organized construction trades; second chance programs for
  formerly incarcerated individuals seeking opportunities in skilled trades pre-apprenticeship training programs
- Represent IBEW Local 6 in legislative campaigns promoting increased enforcement of prevailing wage laws, state certification of electrical workers, project labor agreements, right to organize, and others

#### **Affiliations**

- Golden Gate Bridge Highway and Transportation District Board of Directors, 2004-2009, 2015 -
- San Francisco Building and Construction Trades Council, Delegate, 2001 2008, 2014 –
- San Francisco Electrical Workers Minority Caucus, Executive Advisor, 2014 –
- Golden Gate Women Electricians Caucus, Executive Advisor, 2018-
- Asian Neighborhood Design Construction Trades Pre-Apprenticeship Center, Board Member, 2014 –2018
- Fund for Labor Culture and History, Board Member, 2014 -
- Tradeswomen, Inc., Past Co-President, Board Member, 2004-2007
- IBEW International Committee on Diversity and Inclusion, President's Appointee, 2008
- San Francisco City Attorney's Task Force on Construction Contracting, 2007–2008
- Northern California Coalition of Compliance Organizations, 2001–2008
- San Francisco Human Rights Commission, CAC, 2002–2007
- Friends of Lakeside Village, San Francisco, 2018-

1996-2002

AFL-CIO Constituency Organizations LCLAA, CLUW, APALA, Pride at Work, Member

#### Education

San Francisco State University, Bachelor of Arts, Ethnic Studies; Minor, Biology/Pre-Med Curriculum Lowell High School, San Francisco

### **Employment History**

| 2014 -                           | Business Representative/Compliance Officer, IBEW Local 6  |
|----------------------------------|---|
| 2008 - 2014                      | IBEW Foreman Electrician, San Francisco Electrical Industry   |
| 2001 - 2008                      | Business Representative/Compliance Officer, IBEW Local 6  |
| 1992 - 2001                      | IBEW Journeyman Electrician, San Francisco Electrical Industry  |
| 1988 - 1992                      | IBEW Apprentice Electrician, San Francisco Electrical Industry  |
| 1986 - 1988                      | Administrative Assistant, Lyon Martin Women's Health Services   |
| 1984 - 1986                      | Legal Assistant, the firm of Hall, Henry, Oliver, & McReavy, APC  |
|                                  | Volunteer Activity  |
|                                  | Total Technicy  |
| 2018-                            |   |
| 2018-<br>2014-                   | Success Center, San Francisco   |
| 1 No. of the London              | Success Center, San Francisco SF We Rise – SF Labor Council, Center for Immigrant Justice   |
| 2014-                            | Success Center, San Francisco SF We Rise – SF Labor Council, Center for Immigrant Justice San Francisco Pathways to Citizenship Initiative  |
| 2014-<br>2014-                   | Success Center, San Francisco SF We Rise – SF Labor Council, Center for Immigrant Justice San Francisco Pathways to Citizenship Initiative Jewish Vocational Services High School Bridge Program  |
| 2014-<br>2014-<br>2014-          | Success Center, San Francisco SF We Rise – SF Labor Council, Center for Immigrant Justice San Francisco Pathways to Citizenship Initiative  |
| 2014-<br>2014-<br>2014-<br>2014- | Success Center, San Francisco SF We Rise – SF Labor Council, Center for Immigrant Justice San Francisco Pathways to Citizenship Initiative Jewish Vocational Services High School Bridge Program One Treasure Island Employment Program |

San Francisco General Hospital Emergency Room

## CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION

(month, day, year)

### STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

A PUBLIC DOCUMENT Please type or print in ink. NAME OF FILER (LAST) (FIRST) (MIDDLE) HERNANDEZ SABRINA 1. Office, Agency, or Court Agency Name (Do not use acronyms) GOLDEN GATE BRIDGE HIGHWAY AND TRONSPORTETTON DISTRICT Division, Board, Department, District, if applicable BOARD BOARD OF DIRECTORS, SEAT 1 ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms) 2. Jurisdiction of Office (Check at least one box) State Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction) Multi-County SAJ FRONCISCO County of XCity of SAN FRONCISCO Other 3. Type of Statement (Check at least one box) Annual: The period covered is January 1, 2020, through Leaving Office: Date Left \_\_\_\_/\_\_ December 31, 2020. (Check one circle.) O The period covered is January 1, 2020, through the date of The period covered is \_\_\_\_\_/\_\_\_\_, through December 31, 2020. leaving office. O The period covered is \_\_\_\_\_\_, through Assuming Office: Date assumed \_\_\_\_\_/\_\_\_ the date of leaving office. Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_ 4. Schedule Summary (must complete) ► Total number of pages including this cover page: Schedules attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-1 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached -Or- \( \sum \) None - No reportable interests on any schedule 5. Verification MAILING ADDRESS ZIP CODE (Business or Agency Address Recommended - Public Document) P.O. BOX 9000 SAN FRONCISCO, CANFORNIO-EMAIL ADDRESS , PRESIDIO STATION DAYTIME TELEPHONE NUMBER 923-7223 shernandez @ Ibewlo. 03 I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 601/2020 Date Signed Signature

(File the originally signed paper statement with your filing official.)

# SCHEDULE B Interests in Real Property (Including Rental Income)

CALIFORNIA FORM 7 FAIR POLITICAL PRACTICES COMMISSION Name

| 70 BEACHMONT DRIVE   | ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   |
|--|--|
| SAT FRANCISCO, CAUFORNIA 94132   | CITY   |
| FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000   \$10,001 - \$100,000   ACQUIRED   DISPOSED      Over \$1,000,000   ACQUIRED   DISPOSED  | FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000   \$10,001 - \$1,000,000   ACQUIRED   DISPOSED  |
|  |  |
| business on terms available to members of the public   | I lending institution made in the lender's regular course of without regard to your official status. Personal loans and ness must be disclosed as follows: |
| loans received not in a lender's regular course of busin   | without regard to your official status. Personal loans and   |
| business on terms available to members of the public loans received not in a lender's regular course of busin  | without regard to your official status. Personal loans and ness must be disclosed as follows:  |
| You are not required to report loans from a commercia business on terms available to members of the public loans received not in a lender's regular course of busin NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER | without regard to your official status. Personal loans and ness must be disclosed as follows:  NAME OF LENDER*   |

### SCHEDULE C Income, Loans, & Business **Positions**

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM FAIR POLITICAL PRACTICES ( | 700 |
|--|-----|
| Name                                       |     |

| 1. INCOME RECEIVED   | ► 1. INCOME RECEIVED   |
|--|--|
| NAME OF SOURCE OF INCOME   | NAME OF SOURCE OF INCOME   |
| INTL. BROTHERHOD OF ELECTRICAL MORKERS, LOCAL 6  |  |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)  |
| 55 Flumore ST, In Froncew, Ca Gully  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE   | BUSINESS ACTIVITY, IF ANY, OF SOURCE   |
| LABOR UNION  |  |
| YOUR BUSINESS POSITION   | YOUR BUSINESS POSITION   |
| BUSINESS REPRESENTATIVE/Corpularice officer  |  |
| GROSS INCOME RECEIVED No Income - Business Position Only                               | GROSS INCOME RECEIVED No Income - Business Position Only   |
| \$500 - \$1,000  | \$500 - \$1,000 \$1,001 - \$10,000   |
| S10,001 - \$100,000  | S10,001 - \$100,000 OVER \$100,000   |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED  | CONSIDERATION FOR WHICH INCOME WAS RECEIVED  |
| Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)  |
| Partnership (Less than 10% ownership, For 10% or greater use Schedule A-2.)            | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)  |
| Sale of  | Sale of  |
| (Real property, car, boat, etc.)   | (Real property, car, boat, etc.)   |
| Loan repayment   | Loan repayment   |
| Commission or Rental Income, list each source of \$10,000 or more                      | Commission or Rental Income, list each source of \$10,000 or more  |
| (Describe)   | (Describe)   |
| Other(Describe)  | Other  |
| 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING                                  | (Describe)   |
| a retail installment or credit card transaction, made in t                             | I lending institution, or any indebtedness created as part of he lender's regular course of business on terms available status. Personal loans and loans received not in a lender's its:  INTEREST RATE  TERM (Months/Years) |
|  | 0/ Naza  |
| ADDRESS (Business Address Acceptable)  | % None   |
|  | SECURITY FOR LOAN  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   | ☐ None ☐ Personal residence  |
|  | Peal Property  |
| HIGHEST BALANCE DURING REPORTING PERIOD  | Real PropertyStreet address  |
| \$500 - \$1,000  |  |
| \$1,001 - \$10,000   | City   |
| \$10,001 - \$100,000   | Guarantor  |
|  |  |
| OVER \$100,000   | Other  |
|  |  |
|  | (Describe)   |



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

RECEIVED BOARD OF SUPERVISORS 4 SAN FRANCISCO

2020 HOY 13 PM 4:56

Application for Boards, Commissions, Committees, & Task Forces Name of Board, Commission, Committee, or Task Force: Golden Gate Bridge Board Seat # or Category (If applicable): 1, 2, 3 or 4 District: Assisi GLEASON Name: San Francisco CA cupation: 257 4420 Employer: Bolden Gote Business Address: 1011 Andersen Dr. Business E-Mail: francisgles 9++ 10 Home E-Mail: Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement. Check All That Apply: Registered voter in San Francisco: Yes X No If No, where registered: \_\_\_\_\_ Resident of San Francisco Yes No If No, place of residence:\_\_ Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Hello, my name is Francis Gleason, I have lived in San Francisco my entire life. I have participated in the San Francisco Pride parade, the Juneteenth parade and been president of the George Peabody elementary school PFO . I have advocated for workers rights as a 30 teamster and 10 year Amalgamated Transportation Union Member. I have supported safe, fair and reliable public transportation for those with disabilities through emails to the Marin Transit and Golden Gate Transit management.



# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

A PUBLIC DOCUMENT

Date Initial Filing Received

Please type or print in ink.

| If filing for multiple positions, list below or on an attachment. (L. Agency:  Agency:  State  Multi-County  City of  Annual: The period covered is January 1, 2019, through December 31, 2019.  The period covered is   | High Jay and Transportation Distriction  Do not use acronyms)  Position:  Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)  County of  Other Special District  Leaving Office: Date Left         |
|--|---|
| Agency Name (Do not use acronyms)  Gelden Grate Builde  Division, Board, Department, District, if applicable  If filling for multiple positions, list below or on an attachment. (Department)  Agency:  2. Jurisdiction of Office (Check at least one box)  State  Multi-County  City of  Annual: The period covered is January 1, 2019, through December 31, 2019.  The period covered is | High Jay and Transportation Dist  Your Position  Do not use acronyms)  Position:  Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)  County of  Other Special District  Leaving Office: Date Left |
| Division, Board, Department, District, if applicable    Division, Board, Department, District, if applicable   Division, Board, Department, District, if applicable   Department   | Position:    Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)   County of   Special District   |
| <ul> <li>If filing for multiple positions, list below or on an attachment. (E Agency:</li></ul>  | Position:  Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)  County of  Other Special District  Leaving Office: Date Left  |
| Agency:  2. Jurisdiction of Office (Check at least one box)  State  Multi-County  City of  3. Type of Statement (Check at least one box)  Annual: The period covered is January 1, 2019, through December 31, 2019.  The period covered is/  | Position:  Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)  County of  Other Special District  Leaving Office: Date Left  |
| 2. Jurisdiction of Office (Check at least one box)  State  Multi-County  City of  3. Type of Statement (Check at least one box)  Annual: The period covered is January 1, 2019, through December 31, 2019.  The period covered is/   | ☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction) ☐ County of ☐ Other Special District ☐ Leaving Office: Date Left  |
| ☐ State ☐ Multi-County ☐ City of ☐ Annual: The period covered is January 1, 2019, through December 31, 2019or- The period covered is// December 31, 2019. ☐ Assuming Office: Date assumed//  | (Statewide Jurisdiction)  County of  Other Special District  Leaving Office: Date Left  |
| ☐ Multi-County ☐ City of  3. Type of Statement (Check at least one box) ☐ Annual: The period covered is January 1, 2019, through December 31, 2019.  -or- The period covered is/   | (Statewide Jurisdiction)  County of  Other Special District  Leaving Office: Date Left  |
| City of  Grant City of  City of  Annual: The period covered is January 1, 2019, through December 31, 2019.  The period covered is/   | District  Leaving Office: Date Left   |
| 3. Type of Statement (Check at least one box)  Annual: The period covered is January 1, 2019, through December 31, 2019.  The period covered is/   | Leaving Office: Date Left//(Check one circle.)  |
| Annual: The period covered is January 1, 2019, through December 31, 2019.  -or- The period covered is// December 31, 2019.  Assuming Office: Date assumed//  | (Check one circle.)   |
| December 31, 2019.  The period covered is/   | (Check one circle.)   |
| The period covered is/   | through O The period covered is January 1, 2019, through the date of  |
| Assuming Office: Date assumed  | leaving office.   |
| Candidate: Date of Flection and office   | The period covered is, through the date of leaving office.  |
|  | number of pages including this cover page:  |
| Schedules attached   | number of pages including this cover page.  |
| Schedule A-1 - Investments – schedule attached   | Schedule C - Income, Loans, & Business Positions - schedule attached  |
| Schedule A-2 - Investments – schedule attached   | Schedule D - Income - Gifts - schedule attached   |
| Schedule B - Real Property - schedule attached   | Schedule E - Income - Gifts - Travel Payments - schedule attached   |
| -or- 🗷 None - No reportable interests on any schedul   | le  |
| 5. Verification  |   |
| MAILING ADDRESS STREET  (Business or Agency Address Recommended Rublic Decument)   | CITY STATE ZIP CODE   |



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Seat # or Category (If applicable)   | ): District:   |
|--|--|
|  |  |
| Name:  |  |
|  | Zip:   |
|  | Occupation:  |
| Work Phone:  | Employer:  |
| Business Address:  | Zip:   |
| Business E-Mail:   | Home E-Mail:   |
| residency requirement. Check All That Apply:   | other bodies, the Board of Supervisors can waive the   |
|  | •  |
| Check All That Apply:  | cisco: Yes  No  If No, where registered:   |
| Check All That Apply:  Registered voter in San France  |  |
| Check All That Apply:  Registered voter in San France  Resident of San Francisco  Pursuant to Charter section 4.7  represent the communities of interpretation of the communities of the communitie | cisco: Yes  No  If No, where registered:   |
| Check All That Apply:  Registered voter in San France Resident of San Francisco  Pursuant to Charter section 4.7  represent the communities of i ethnicity, race, age, sex, sexual and any other relevant demographics.  | cisco: Yes No If No, where registered:  Yes No If No, place of residence:  101 (a)1, please state how your qualifications interest, neighborhoods, and the diversity in all orientation, gender identity, types of disabilities, |
| Check All That Apply:  Registered voter in San France Resident of San Francisco  Pursuant to Charter section 4.7  represent the communities of i ethnicity, race, age, sex, sexual and any other relevant demographics.  | cisco: Yes No If No, where registered:  Yes No If No, place of residence:  101 (a)1, please state how your qualifications interest, neighborhoods, and the diversity in all orientation, gender identity, types of disabilities, |
| Check All That Apply:  Registered voter in San France Resident of San Francisco  Pursuant to Charter section 4.7  represent the communities of i ethnicity, race, age, sex, sexual and any other relevant demographics.  | cisco: Yes No If No, where registered:  Yes No If No, place of residence:  101 (a)1, please state how your qualifications interest, neighborhoods, and the diversity in all orientation, gender identity, types of disabilities, |
| Check All That Apply:  Registered voter in San France Resident of San Francisco  Pursuant to Charter section 4.7  represent the communities of i ethnicity, race, age, sex, sexual and any other relevant demographics.  | cisco: Yes No If No, where registered:  Yes No If No, place of residence:  101 (a)1, please state how your qualifications interest, neighborhoods, and the diversity in all orientation, gender identity, types of disabilities, |

| Business and/or profession                  | nal experience:    |                    |  |
|---|--------------------|--------------------|--|
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
| Civic Activities:                           |                    |                    |  |
| CIVIC ACTIVITIES.                           |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
| Have you attended any meetings of           | of the Board/Commi | ssion to which you | u wish appointment?  Yes No  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
| For appointments by the Boa                 | ard of Supervisor  | s. appearance      | before the RULES COMMITTEE is a  |
| requirement before any appo                 | ointment can be r  |                    | ations must be received 10 days  |
| before the scheduled hearing                | g.)                |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
|   |                    |                    |  |
| Date: Appli                                 | cant's Signatur    | e: (required)      |  |
| ·   |                    |                    | (Manually sign or type your complete name.   |
|   |                    |                    | NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.) |
|   |                    |                    | nereby consenting to use of electronic signature.)   |
|   |                    |                    |  |
|   |                    | •                  | Once Completed, this form, including   |
| all attachment                              | s, become public   | c record.          |  |
| FOR OFFICE HOF ONLY                         |                    |                    |  |
| FOR OFFICE USE ONLY: Appointed to Seat #: T | erm Expires:       | Date               | Seat was Vacated:  |



# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received Filing Official Use Only

A PUBLIC DOCUMENT

| Please type or print in ink.                             |                                     |   |   |
|--|-------------------------------------|---|---|
| NAME OF FILER (LAST)                                     | (FIRST)                             | (MIDDLE)  |   |
| Hill   | Bert (Elbert)                       | Cal   |   |
| 1. Office, Agency, or Court                              |                                     |   |   |
| Agency Name (Do not use acronyms)                        |                                     |   |   |
| Golden Gate Bridge, Highway,                             | & Transportation District           |   |   |
| Division, Board, Department, District, if ap             | plicable                            | Your Position   |   |
| Board of Directors                                       |                                     | Director  |   |
| ► If filing for multiple positions, list below           | or on an attachment. (Do not use a  | cronyms)  |   |
| Agency:  |                                     | Position:   |   |
| 2. Jurisdiction of Office (Check at                      | least one box)                      |   | Majora Perentaka kan Manaran terdapa antah dia kan terdapa kan terdapa kentah dari dari kentah dari dari berasa<br>San terdapa kentah dari dari dari dari dari dari dari dari |
| State  |                                     | Judge, Retired Judge, Pro Tem Jud (Statewide Jurisdiction)          | ge, or Court Commissioner   |
| Multi-County SF, Marin, Sonoma                           | ı,Napa,Mendocino,Del <b>⅓</b>       | County of   |   |
| City of  |                                     | Other   |   |
| 3. Type of Statement (Check at lea                       | st one box)                         |   |   |
| Annual: The period covered is January December 31, 2020. |                                     | Leaving Office: Date Left(Check one                                 |   |
| The period covered is<br>December 31, 2020.              | /, through                          | ☐ The period covered is January leaving office.                     | 1, 2020, through the date of  |
| Assuming Office: Date assumed _                          |                                     | The period covered is/. the date of leaving office.                 | , through   |
| Candidate: Date of Election                              | and office sought, if               | different than Part 1:  | ,   |
| 4. Schedule Summary (must co                             | mplete) ► Total number of           | pages including this cover pag                                      | e:  |
| Schedules attached                                       |                                     |   |   |
| Schedule A-1 - Investments - sch                         | nedule attached                     | Schedule C - Income, Loans, & Business                              | Positions - schedule attached   |
| Schedule A-2 - Investments - sch                         | iculic attached                     | Schedule D - Income - Gifts - schedule a                            |   |
| Schedule B - Real Property – sch                         | nedule attached                     | Schedule E - Income – Gifts – Travel Pay                            | ments – schedule attached   |
| Or None Ne remarkable into                               | roots on any sobodyle               |   |   |
| -or- None - No reportable inte                           | rests on any schedule               |   |   |
| 5. Verification  MAILING ADDRESS STREET                  | CITY                                | STATE   | ZIP CODE  |
| (Business or Agency Address Recommended - Publi          | c Document)                         |   |   |
| P. O. Box 9000, Presidio Statio                          |                                     | ncisco CA   | 94129   |
|  |                                     |   |   |
| herein and in any attached schedules is                  |                                     | u triis statement and to the best or my knoss is a public document. | wledge the information contained  |
| I certify under penalty of perjury under                 | the laws of the State of California | that the foregoing is true and correct.                             |   |
| Date Signed JAKUAR                                       | 5, 2021 Sign                        | nature CARI   | el  |
| (month, day, year,                                       |                                     | (File the originally signed paper state                             | ment with your filing official.)  |

### SCHEDULE A-2 Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Bert (Elbert) Cal Hill

| ► 1. BUSINESS ENTITY OR TRUST   | ► 1. BUSINESS ENTITY OR TRUST  |
|---|--|
| Bicycle Commuter Services   | Elbert and Lorna Hill Family Revocable Trust   |
| Name  | Name   |
| 38 El Sereno Court, San Francisco, CA 94127  Address (Business Address Acceptable)  | 38 El Sereno Court, San Francisco, CA 94127 Address (Business Address Acceptable)  |
| Check one   | Check one  |
| ☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2  | ☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2   |
| GENERAL DESCRIPTION OF THIS BUSINESS Bicycle Safety Consulting, Expert Witness Litigation   | GENERAL DESCRIPTION OF THIS BUSINESS   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$0 - \$1,999  \$2,000 - \$10,000  \$10,001 - \$100,000  \$100,001 - \$1,000,000  Over \$1,000,000   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$0 - \$1,999 \$2,000 - \$10,000 \$10,001 - \$100,000 ACQUIRED DISPOSED  \$100,001 - \$1,000,000 Over \$1,000,000 |
| NATURE OF INVESTMENT Partnership Sole Proprietorship Other  | NATURE OF INVESTMENT Partnership Sole Proprietorship Other   |
| YOUR BUSINESS POSITION Principal  | YOUR BUSINESS POSITION   |
| ► 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA<br>SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST)   | ➤ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST)   |
| \$0 - \$499 \$10,001 - \$100,000<br>\$500 - \$1,000 OVER \$100,000<br>\$1,001 - \$10,000  | \$0 - \$499  |
| ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)  None or Names listed below   | ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)  None or Names listed below          |
|   | Jacob Gregory, Rae Gregory, Sinead Corrigan<br>Roshan Vidyashanksar<br>Tiffany Chandra, Wendy Ho   |
| ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST  Check one box:  INVESTMENT  REAL PROPERTY   | ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST  Check one box:  INVESTMENT  REAL PROPERTY                      |
| - INVESTIGENT   | THE PROPERTY   |
| Name of Business Entity, if Investment, <u>or</u><br>Assessor's Parcel Number or Street Address of Real Property  | Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property 57-59-61 Kissling St., San Francisco, CA 94103          |
| Description of Business Activity or<br>City or Other Precise Location of Real Property  | Description of Business Activity or City or Other Precise Location of Real Property  |
|   |  |
| FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000     10,001 - \$100,000     20   20     20 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 ACQUIRED DISPOSED  Over \$1,000,000               |
| NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership   | NATURE OF INTEREST  Property Ownership/Deed of Trust  Stock  Partnership   |
| Leasehold Other   | Leasehold Other  |
| Check box if additional schedules reporting investments or real property are attached   | Check box if additional schedules reporting investments or real property are attached  |
| Comments  | H .  |
| Comments:   |  |

## SCHEDULE C Income, Loans, & Business **Positions** (Other than Gifts and Travel Payments)

| CALIF   | ORNIA F     | ORI   | 700          |
|---------|-------------|-------|--------------|
| FAIR PO | LITICAL PRA | CTICE | S COMMISSION |
| Name    |             |       |              |
| Bert    | (Elbert)    | Cal   | HIII         |

| ▶ 1. INCOME RECEIVED  | ► 1. INCOME RECEIVED  |
|---|---|
| NAME OF SOURCE OF INCOME  | NAME OF SOURCE OF INCOME  |
| Chang Properties  |   |
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)   |
| 660 Renaissance Avenue, Fairfield, CA 94543   |   |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE  | BUSINESS ACTIVITY, IF ANY, OF SOURCE  |
| Rental Property   |   |
| YOUR BUSINESS POSITION  | YOUR BUSINESS POSITION  |
| 6.25% Share   | a   |
| GROSS INCOME RECEIVED No Income - Business Position Only                                      | GROSS INCOME RECEIVED No Income - Business Position Only                                      |
| \$500 - \$1,000 × \$1,000   | \$500 - \$1,000 \$1,001 - \$10,000  |
| \$10,001 - \$100,000 OVER \$100,000   | \$10,001 - \$100,000 OVER \$100,000   |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED   | CONSIDERATION FOR WHICH INCOME WAS RECEIVED   |
| Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)                   | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)                   |
| Sale of   | Sale of   |
| (Real property, car, boat, etc.)  | (Real property, car, boat, etc.)  |
| Loan repayment  | Loan repayment  |
| Commission or Rental Income, list each source of \$10,000 or more                             | Commission or Rental Income, list each source of \$10,000 or more                             |
| (Describe)  | (Describe)  |
|   |   |
| Other(Describe)   | Other(Describe)   |
| ▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING I                                     | PERIOD  |
| a retail installment or credit card transaction, made in the                                  | INTEREST RATE TERM (Months/Years) 5 60 Months   |
| ADDRESS (Business Address Acceptable)   | % None  |
| 38 El Sereno Court, San Francisco, CA 94127   | SECURITY FOR LOAN   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER  | None Personal residence   |
|   | Real Branch, 22114 Cedarview Drive  |
| LICUTEST BALANCE DUDING DEDODTING DEDICE  | Real Property   Street address  |
| HIGHEST BALANCE DURING REPORTING PERIOD   | Bonney Lake, WA 98291   |
| \$500 - \$1,000   | City  |
| \$1,001 - \$10,000  | Guarantor   |
| × \$10,001 - \$100,000  |   |
| OVER \$100,000  | Other 1st Mortgage on sale of inherited property  |
|   | (Describe)  |
| Comments: Loan was paid off in 2020   |   |
|   |   |

Save Form



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boards, Con   | nmissions, Committees   | , & Task Forces  |
|---|---|--|
| Name of Board, Commission, Committee  | e, or Task Force: Golden Gate Bridge, H   | ighway and Transportation District   |
| Seat # or Category (If applicable): 3 (cu   | rrently hold) or other  | District: N/A  |
| Name: Dick Grosboll   |   |  |
|   |   | Zip: 94133   |
|   | Occupation: Attorney  |  |
| Work Phone: 415-677-9440  | -   |  |
| Business Address: 369 Pine Str  |   |  |
| Business E-Mail: rgrosboll@neyhartlaw   |   |  |
| San Francisco. For certain other b residency requirement.  Check All That Apply:  | odies, the Board of Superv  | isors can waive the  |
| Registered voter in San Francisco: Y  | es 🔳 No 🗌 If No, where  | registered:  |
| Resident of San Francisco   Yes   | No If No, place of resider  | nce:   |
| Pursuant to Charter section 4.101 (a)1 represent the communities of interest ethnicity, race, age, sex, sexual orient and any other relevant demographic of Francisco:  | , neighborhoods, and the d<br>lation, gender identity, type   | liversity in<br>s of disabilities,   |
| I have served on the Board of Directors Transportation District since August 200 serve on several District Committees, in System Advisory Board. I have lived in and now North Beach. I am age 68. For of Directors of an environmental group than and in the Bay Area. | 6. I was President of the Boacluding being the Chair of the the Richmond District, the Mor several years (1984-1993). | ard during 2015-2016. I<br>Suicide Deterrent<br>ission/Noe Valley area,<br>I served on the Board |

| Business and/or pro  | fessional experience:   |  |  |                   |
|--|---|--|--|-------------------|
| benefits (pension, he<br>the ACLU of Norther<br>Board for over four ye<br>Co-Chair of the ACLU<br>Board of Directors of  | alth care and training procession California for approximates. I currently serve of J-NC's Pro-Choice Task      | ograms). I se<br>nately 25 years<br>in the ACLU's<br>reforce during<br>rhood Legal A                                   | on-side labor law and employerved on the Board of Directors, serving as the Chair of the Finance Committee. I was the 1980's. I also served on assistance (in the 1990's). I a   | ors of            |
| Civic Activities:  |   |  |  |                   |
| serves the homeless and<br>Citizens for three years a<br>Francisco Parking and Ti<br>(appointed by Mayor Agn<br>served on the Charter Re   | low-income community. I wand continue to serve on severaffic Commission, and brieflyos). I also served on Mayor | as President of the praise committees.  It is served as the Property committees.  Agnos' Committees.  O's, having been | nately 12 years. North Beach Citiz<br>ne Board of Directors of North Bea<br>I previously served on the San<br>resident of the Board (1989-1992)<br>ee on Commissioners (1987-1988<br>appointed by Supervisor Sue Bierr<br>District One Political Action. | ach  <br>)<br>i). |
|  |   |  |  |                   |
| Have you attended any m  | eetings of the Board/Commis   | ssion to which yo  | u wish appointment? Yes  | ]No 🗌             |
|  | ny appointment can be n   |  | before the RULES COMMIT<br>ations must be received 10 o  |                   |
| Date: 11/14/20   | _Applicant's Signatur   |  | Dick Grosboll  |                   |
|  |   |  | (Manually sign or type your complete r<br>NOTE: By typing your complete name,<br>hereby consenting to use of electronic s  | , you are         |
|  | oplication will be retained<br>chments, become public   | _  | Once Completed, this form,   | including         |
| FOR OFFICE USE ONLY<br>Appointed to Seat #:  | :<br>Term Expires:  | Dete   | Seat was Vacated:  |                   |
| - International and the second |   |  |  |                   |



# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received
Filing Official Use Only

A PUBLIC DOCUMENT

| Ple  | ase type o  | er print in l                | nk,  |            |                              | 17   |                                   |   |
|--|---|------------------------------|--|------------|------------------------------|--|-----------------------------------|---|
|  | ME OF FILER   | (LAST)                       | (FIRST)  |            |                              | (MIDDLE)                                       |                                   |   |
| <u>G</u>   | rosboll   |                              | Richard  |            |                              | K  |                                   |   |
| 1.   | Office, A   | Agency,                      | or Court   |            |                              |  |                                   |   |
|  | Agency Name (Do not use acronyms) Golden Gate Bridge, Highway and Transportation District             |                              |  |            |                              |  |                                   |   |
|  |   |                              | rtment, District, if applicable  |            | Your Posi                    | ion  |                                   |   |
|  |   |                              |  |            | Board                        | Member   |                                   |   |
|  | ► If filing   | for multiple                 | positions, list below or on an attachment.   | (Do not us | e acronyms)                  |  |                                   |   |
|  | Agency: _   |                              |  |            | Position:                    | <u>{</u>                                       |                                   |   |
| 2.   | Jurisdio  | ction of                     | Office (Check at least one box)  |            |                              |  |                                   |   |
|  | State   |                              |  |            |                              | Retired Judge, Pro Tem Jud<br>de Jurisdiction) | dge, or Court Commissioner        |   |
|  | ✓ Multi-C   | ounty Sai                    | n Francisco, Marin, Sonoma, Nap  | a, Men     | County o                     | of   |                                   |   |
|  | ☐ City of   |                              | Mendocino, Del Norte   |            | Other _                      |  |                                   |   |
| 3.   | Type of   | f Statem                     | ent (Check at least one box)   |            |                              |  |                                   | _ |
|  | _   | Decem                        | riod covered is January 1, 2020, through ber 31, 2020.                                       |            | Leavin                       | g Office: Date Left(Check one                  |                                   |   |
| The period covered is/, through December 31, 2020. |   |                              |  |            | 1, 2020, through the date of |  |                                   |   |
|  | Assur   | ming Office                  | e: Date assumed//  | _          |                              | period covered is/. date of leaving office.    | /, through                        |   |
|  | ☐ Candi   | idate: Date                  | e of Election and off  | ice sought | , if different than F        | Part 1:  |                                   |   |
| 4.   |   | ile Sumr<br><i>iles atta</i> |  | number     | of pages incl                | uding this cover pag                           | ge: <u>4</u>                      |   |
|  | ☐ Scl   | hedule A-1                   | - Investments - schedule attached  | ¥          | Schedule C - II              | ncome, Loans, & Business                       | Positions - schedule attached     |   |
|  |   |                              | - Investments - schedule attached  | -          | 47                           | ncome - Gifts - schedule a                     |                                   |   |
|  | <b>√</b> Scl  | hedule B -                   | Real Property – schedule attached  | L          | 」 Schedule E - //            | ncome – Giπs – Travel Pay                      | ments – schedule attached         |   |
| -(   | or- 🗆 N   | lone - N                     | o reportable interests on any schedu   | ıle        |                              |  | in 11-                            |   |
| 5.   | Verificat   | tion                         |  |            |                              |  |                                   |   |
|  | MAILING ADI<br>(Business or   |                              | STREET<br>ss Recommanded - Public Document)  | CITY       |                              | STATE  | ZIP CODE                          |   |
|  |   | <u> </u>                     | Presidio Station   | San F      | rancisco                     | CA   | 94129                             |   |
|  |   | ELEPHONE NU<br>279-54        |  |            | EMAIL ADDRESS                | androullant and                                |                                   |   |
|  | I have use  | d all reason                 | nable diligence in preparing this statement. I ached schedules is true and complete. I ached |            | wed this statemen            |  | owledge the information contained |   |
|  |   | -                            | ty of perjury under the laws of the State  | •          | •                            |  |                                   |   |
|  | Date Signed /24/2   Signature (File the originally signed paper statement with your filing official.) |                              |  |            |                              |  |                                   |   |

# SCHEDULE A-2 Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |
| Richard K. Grosboll                                     |

| ► 1. BUSINESS ENTITY OR TRUST  | ► 1. BUSINESS ENTITY OR TRUST   |
|--|---|
| Neyhart Anderson Flynn & Grosboll  |   |
| Name   | Name  |
| Address (Business Address Acceptable)  | Address (Business Address Acceptable)   |
| Check one ☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2   | Check one  Trust, go to 2  Business Entity, complete the box, then go to 2  |
| GENERAL DESCRIPTION OF THIS BUSINESS Law Firm  | GENERAL DESCRIPTION OF THIS BUSINESS  |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$0 - \$1,999 \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 Over \$1,000,000              | FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   |
| NATURE OF INVESTMENT Partnership Sole Proprietorship Other   | NATURE OF INVESTMENT Partnership Sole Proprietorship Other  |
| YOUR BUSINESS POSITION Shareholder   | YOUR BUSINESS POSITION  |
| ► 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST)                                     | ➤ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA<br>SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST) |
|  | □ \$0 - \$499 □ \$10,001 - \$100,000 □ \$500 - \$1,000 □ \$1,000 □ \$1,001 - \$10,000                                   |
| 3. LIGT THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a registrate sheet if necessary)      None or Names listed below | None or Names listed below  None or Names listed below  |
| ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR<br>LEASED BY THE BUSINESS ENTITY OR TRUST<br>Check one box:                                      | ➤ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST  Check one box:          |
| ☐ INVESTMENT ☐ REAL PROPERTY   | ☐ INVESTMENT ☐ REAL PROPERTY  |
| Name of Business Entity, if Investment, or<br>Assessor's Parcel Number or Street Address of Real Property  | Name of Business Entity, if Investment, or<br>Assessor's Parcel Number or Street Address of Real Property               |
| Description of Business Activity or City or Other Precise Location of Real Property  | Description of Business Activity or City or Other Precise Location of Real Property                                     |
| FAIR MARKET VALUE   1F APPLICABLE, LIST DATE:   \$2,000 - \$10,000   | FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000  |
| NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership  | NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership   |
| Leasehold Yrs. remaining Other   | Leasehold Other   |
| Check box if additional schedules reporting investments or real property are attached  | Check box if additional schedules reporting investments or real property are attached                                   |
| Comments:  |   |

# **SCHEDULE B** Interests in Real Property (Including Rental Income)

CALIFORNIA FORM 700

Richard K. Grosboll

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  | ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  |
|---|---|
| 745 Chestnut Street, Unit 301   |   |
| CITY  | CITY  |
| San Francisco, CA 94133-2237  | ll  |
| FAIR MARKET VALUE   ST. APPLICABLE, LIST DATE:   \$2,000 - \$10,000   \$10,001 - \$1,000,000   ACQUIRED   DISPOSED   Over \$1,000,000                     | FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000     \$10,001 - \$1,000,000     ACQUIRED   DISPOSED   Over \$1,000,000                    |
| NATURE OF INTEREST  | NATURE OF INTEREST  |
| ✓ Ownership/Deed of Trust   | Cwnership/Deed of Trust Easement  |
| Leasehold   | Leasehold Cther   |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED   | IF RENTAL PROPERTY, GROSS INCOME RECEIVED   |
| S0 - \$499 S500 - \$1,000 S1,001 - \$10,000   | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000  |
| \$10,001 - \$100,000 OVER \$100,000   | \$10,001 - \$100,000 DVER \$100,000   |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  None | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  None   |
|   | al lending institution made in the lender's regular course of without regard to your official status. Personal loans and ness must be disclosed as follows: |
| NAME OF LENDER*   | NAME OF LENDER*   |
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER  | BUSINESS ACTIVITY, IF ANY, OF LENDER  |
| INTEREST RATE TERM (Months/Years)   | INTEREST RATE TERM (Months/Years)   |
| %   | %   |
| HIGHEST BALANCE DURING REPORTING PERIOD   | -   |
| \$500 - \$1,000 \$1,000 \$1,000   | HIGHEST BALANCE DURING REPORTING PERIOD   |
|   | \$500 - \$1,000 \$1,001 - \$10,000  |
| S10,001 - \$100,000 OVER \$100,000  | \$10,001 - \$100,000 OVER \$100,000   |
| Guarantor, if applicable  | Guarantor, if applicable  |
|   |   |
| Comments:   |   |

### SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name<br>Richard K. Grosboll                             |

| ► 1. INCOME RECEIVED   | ► 1. INCOME RECEIVED  |
|--|---|
| NAME OF SOURCE OF INCOME   | NAME OF SOURCE OF INCOME  |
| Neyhart Anderson Flynn & Grosboll  |   |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)   |
| 369 Pine Street, Suite 800, San Francisco, CA 94104                                    | 33  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE   | BUSINESS ACTIVITY, IF ANY, OF SOURCE  |
| Law Firm   | £   |
| YOUR BUSINESS POSITION   | YOUR BUSINESS POSITION  |
| Shareholder/Officer  |   |
| GROSS INCOME RECEIVED No Income - Business Position Only                               | GROSS INCOME RECEIVED No Income - Business Position Only  |
| □ \$500 - \$1,000 □ \$1,001 - \$10,000   | \$500 - \$1,000 S1,001 - \$10,000   |
| \$10,001 - \$100,000   | S10,001 - \$100,000 OVER \$100,000  |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED  | CONSIDERATION FOR WHICH INCOME WAS RECEIVED   |
| Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)   |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)            | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)   |
| Sale of  | Sale of   |
| (Real property, car, boat, etc.)   | (Real property, car, boal, etc.)  |
| Loan repayment   | Loan repayment  |
| Commission or Rental Income, list each source of \$10,000 or more                      | Commission or Rental Income, list each source of \$10,000 or more   |
|  |   |
| (Describe)   | (Describe)  |
| Other(Describe)  | Other(Describe)   |
| ▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING                                | PERIOD  |
| a retail installment or credit card transaction, made in t                             | I lending institution, or any indebtedness created as part of<br>the lender's regular course of business on terms available<br>status. Personal loans and loans received not in a lender's<br>vs: |
| NAME OF LENDER*  | INTEREST RATE TERM (Months/Years)   |
| ADDRESS (Business Address Acceptable)  | %   |
|  | SECURITY FOR LOAN   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   | None Personal residence   |
|  | Real Property   |
| HIGHEST BALANCE DURING REPORTING PERIOD  | Street address  |
| \$500 - \$1,000  |   |
| S1,001 - \$10,000  | City  |
|  | Guarantor   |
| \$10,001 - \$100,000   |   |
| OVER \$100,000   | Other(Describe)   |
|  | (   |
| Comments:  |   |

Save Form

**Print Form** 



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

RECEIVED ARD OF SUPERVISORS SAN FRANCISCO

2020 DEC -8 AMII: 19

## Application for Boards, Commissions, Committees, & Task Forces

| Name of Board, Comm  | ission, Commit                     | tee, or Task Force  | Golden Gate I | Bridge, Hwy | & Transp | o District |
|--|------------------------------------|---------------------|---------------|-------------|----------|------------|
| Seat # or Category (If applicable):  |                                    | District:           |               |             |          |            |
| Name:  | Mic                                | chael Theriault     |               |             |          |            |
|  |                                    | Franc               | isco          |             | Zip:     | 94112      |
|  |                                    | on:                 |               |             |          |            |
| Work Phone:  | N/A                                |                     |               |             |          |            |
| Business Address:  |                                    |                     |               |             | Zip:     | N/A        |
| Business E-Mail:   |                                    |                     |               |             |          |            |
| Pursuant to Charte<br>the Charter must co<br>San Francisco. Fo<br>residency requirem | onsist of elect<br>r certain other | tors (registered ve | oters) of the | City and    | County   | y of       |
| Check All That Apply:  |                                    |                     |               |             |          |            |
| Registered voter in  | San Francisco:                     | : Yes 🔳 No 🗌        | If No, where  | registered  | :        |            |
| Resident of San Fra  | incisco 🔳 Ye                       | s 🗌 No If No, pla   | ce of resider | nce:        |          |            |
| Pursuant to Charter s represent the commu  | •                                  | - · •               |               |             |          |            |

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am a long-time resident of the Excelsior, one of the City's most diverse neighborhoods, with a large working-class presence still, many families, and a history of underrepresentation on boards and commissions. I am a white male, but my extended family is remarkably diverse and represents a positive version of America's future. As organizer for Ironworkers Local 377 I helped to double the size of the local and make it look in ethnic and racial terms like California. As Secretary-Treasurer of the San Francisco Building and Construction Trades Council I led it in joining the San Francisco and Alameda County Central Labor Councils as co-plaintiffs with the AFL-CIO in the lawsuit that protected immigrants by overturning the Bush administration's use of Social Security No-Match in immigration enforcement. As President of Ironworkers Local 377 I helped lead the successful fight against Apple's ban on employment of ex-felons in construction of its flagship Cupertino campus.

| Business and/or professional experience:   | ·  |
|--|--|
| (See attached resume.)   |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Civic Activities:  |  |
| (See attached resume.)   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Have you attended any meetings of the Board/Commission to whic   | h you wish appointment? Yes No   |
|  |  |
| For appointments by the Board of Cupervisors, appears  | unce before the DIU ES COMMITTEE is a  |
| For appointments by the Board of Supervisors, appeara requirement before any appointment can be made. <i>(Ap</i> |  |
| before the scheduled hearing.)   |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Date: 23 Nov. 2020 Applicant's Signature: (require   |  |
|  | (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)  |
| Diagon Mata Varia and Banking Still and Still and  | and Ones Ones Court by Life Co |
| <b>Please Note:</b> Your application will be retained for one y all attachments, become public record.           | ear. Once Completed, this form, including  |
| FOR OFFICE USE ONLY:   |  |
| Approinted to Seat #: Term Evnivos:  | Data Soat was Vacated:   |

#### Michael Thériault

b.1955, San Francisco

married 9 January 1982 (Diana Dair); two sons, Josquin, 32, and Eugène, 30

### Education

Junipero Serra and St. John's Elementary Schools, San Francisco, to 1970

St. Ignatius College Preparatory School, San Francisco, 1970-71 Lowell High School, San Francisco, Fall 1971 Analy High School, Sebastopol, CA 1971-1974

--numerous awards and honors, including National Merit Finalist, National Conference of Teachers of English Achievement Award in Writing, Bank of America Scholarship in Liberal Arts, California Scholarship Federation Scholarship for Northern California

Telluride Association Summer Program in Literature, Cornell University, Ithaca, NY 1973

Bachelor of Arts in Liberal Studies, St. John's College, Santa Fe, NM 1978

--various awards and positions, including the Bromwell Ault Memorial Scholarship for "academic achievement, leadership ability, and potential for service to society" 1976-77 and 1977-78, annual awards in music composition (1977) and poetry (1978), Director of the Collegium Musicum 1975-77

### Employment and Positions of Responsibility

From 1978 to 1985 I worked in a variety of short jobs. Among the longer of these were file clerk/docket clerk in the legal department of Pacific Gas and Electric and customer service clerk at Cable Car Clothiers. Meanwhile I published half a dozen short stories in literary magazines. I traveled alone in South America for several months of 1980.

In 1985 I indentured as an apprentice with Iron Workers Local 377 for the Herrick Corporation on structural steel in high rises. I was named the local's "Outstanding Apprentice" on graduating in 1988. I worked as a field ironworker until June 1999, the last six and a half years with Romak Iron Works, for which I became a general foreman.

June 1999-February 2002:

Organizer, Iron Workers 377

March 2002-March 2005: April 2005-August 2018 Business Representative, Iron Workers 377

Secretary-Treasurer, San Francisco Building

and Construction Trades Council

In August 2018 I retired. I have returned to writing.

I served formerly as Vice President of the Board of Directors of Young Community Developers, on the Executive Committee of the San Francisco Labor Council, on the Board of Directors of SPUR, as Secretary of the Executive Committee of the San Francisco Housing Action Coalition, on the Executive Board of the California State Building and Construction Trades Council, as Vice Chair of the Citizens Bond Oversight Committee of the San Francisco Unified School District, on the San Francisco Building Inspection Commission, and on the Board of Workforce Investment – San Francisco. I am a member of the San Francisco Bicycle Coalition and the San Francisco Randonneurs. At the time of this application, I continue to serve on the Board of Directors of the Golden Gate Bridge, Highway and Transportation District, where I am First Vice President.

#### Languages

I speak French and Spanish with both some fluency and some rust.



Please type or print in ink.

### STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received

GOLDEN GATE BRIDGE

13011/14 AND

TRANSPORT STRICT

### **COVER PAGE**

A PUBLIC DOCUMENT

2020 MAR 27 4M 10: 30

| NAME OF FILER (LAST)   | (FIRST)                           |   | (WIPQTE) 33                                 |
|--|-----------------------------------|---|---|
| Theriault  | Michael                           | G.  | 31.00 2011 113 1 144                        |
| 1. Office, Agency, or Court  |                                   |   | THE BISTNICT                                |
| Agency Name (Do not use acronyms)  |                                   |   |   |
| Golden Gate Bridge, Highway and  | d Transportation District         |   |   |
| Division, Board, Department, District, if applic   | cable                             | Your Position   |   |
| Board of Directors   |                                   | Director; First Vice P  | resident                                    |
| ▶ If filling for multiple positions, list below or   | on an attachment. (Do not use a   | acronyms)   |   |
| Agency: Golden Gate Transit Amalo  | jamated Retirement Plan           | Position: Trustee   |   |
| 2. Jurisdiction of Office (Check at lea  | ast one box)                      |   |   |
| State  |                                   | ☐ Judge, Retired Judge, Pro (Statewide Jurisdiction)  | Tem Judge, or Court Commissioner            |
| Multi-County SF, Marin, Sonoma, Na   | apa,Mendo,Del Norte               | County of   |   |
| City of  |                                   | Other   |   |
| 3. Type of Statement (Check at least   | one box)                          |   |   |
| Annual: The period covered is January December 31, 2019.   | 1, 2019, through                  | <del></del>   | oft<br>eck one circle.)                     |
| The period covered is/. December 31, 2019.   | , through                         | <ul><li>The period covered is leaving office.</li></ul>   | January 1, 2019, through the date of        |
| Assuming Office: Date assumed  |                                   |   | s/, through fice.                           |
| Candidate: Date of Election  | and office sought, if             | different than Part 1:  |   |
| 4. Schedule Summary (must comp   | olete) ▶ Total number o           | f pages including this cov  | rer page:                                   |
| Schedule A-1 - Investments – sched   | ule attached                      | Schedule C - Income, Loans, & E   | Business Positions – schedule attached      |
| Schedule A-2 - Investments - schedu  | النسيا                            | Schedule D - Income - Gifts - sc  |   |
| Schedule B - Real Property - schedu  | licensis!                         |   | ravel Payments – schedule attached          |
|  |                                   |   |   |
| -or-   | ts on any schedule                | enantenantenaken tertekan tertekan periodakikan periodakan periodakan periodakan periodakan tertekan tertekan b |   |
| MAILING ADDRESS STREET   | CITY                              | STATE   | ZIP CODE                                    |
| (Business or Agency Address Recommended - Public Do  | •                                 |   | 0.4400                                      |
| P.O. Box 9000, Presidio Station  | San Franciso                      | CO CA   | 94129                                       |
| EAST FIRM THE FEET TRANSPORT TO THE STATE OF |                                   | 111 11 ADV 1/100  |   |
| I have used all reasonable diligence in prepar<br>herein and in any attached schedules is true   |                                   |   | my knowledge the information contained      |
| I certify under penalty of perjury under the   | e laws of the State of California | that the foregoing is true and  | correct.                                    |
| Date Signed 03/24/2020   | Sia:                              | nature  | 1/2:1                                       |
| (month, day, year)   | 3.9                               |   | paper statement with your filing official.) |

# SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

| CALIFOR      | NIA   | FORI   | VI / | 7( | 0)   | $\widehat{0})$ |
|--------------|-------|--------|------|----|------|----------------|
| FAIR POLITIC | AL PR | ACTICE | s co | MM | ssic | OΝ             |
| Name         |       |        |      |    |      |                |
| Michael T    | heria | ult    |      |    |      |                |

| 1. INCOME RECEIVED   | ► 1. INCOME RECEIVED   |  |  |  |
|--|--|--|--|--|
| NAME OF SOURCE OF INCOME   | NAME OF SOURCE OF INCOME   |  |  |  |
| California Field Ironworkers Pension Trust   | California State Teachers' Retirement System   |  |  |  |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)  |  |  |  |
| 131 N.El Molino Av., Suite 330, Pasadena, CA 91101   | P.O. Box 15275, Sacramento, CA 95851-0275  |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE   | BUSINESS ACTIVITY, IF ANY, OF SOURCE   |  |  |  |
| Pension Fund   | Pension Fund   |  |  |  |
| YOUR BUSINESS POSITION   | YOUR BUSINESS POSITION   |  |  |  |
| Retiree  | Retiree  |  |  |  |
| GROSS INCOME RECEIVED No Income - Business Position Only   | GROSS INCOME RECEIVED No Income - Business Position Only   |  |  |  |
| \$500 - \$1,000 \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qqquad \qqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqq   | \$500 - \$1,000  |  |  |  |
| ▼ \$10,001 - \$100,000   |  |  |  |  |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED  | CONSIDERATION FOR WHICH INCOME WAS RECEIVED  |  |  |  |
| Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2)   | Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)  |  |  |  |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)  | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)  |  |  |  |
| Sale of  | Sale of  |  |  |  |
| (Real property, car, boat, etc.)   | (Real property, car, boat, etc.)   |  |  |  |
| Loan repayment   | Loan repayment   |  |  |  |
| Commission or Rental Income, list each source of \$10,000 or more  | Commission or Rental Income, list each source of \$10,000 or more  |  |  |  |
| (Describe)   | (Describe)   |  |  |  |
| ▼ Other Pension  | Other  |  |  |  |
| (Describe)   | (Describe)   |  |  |  |
| > 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING P  | ERIOD  |  |  |  |
| a retail installment or credit card transaction, made in th  | lending institution, or any indebtedness created as part of<br>ne lender's regular course of business on terms available to<br>itus. Personal loans and loans received not in a lender's<br>s: |  |  |  |
| NAME OF LENDER*  | INTEREST RATE TERM (Months/Years)  |  |  |  |
| ADDRESS (Business Address Acceptable)  | %  |  |  |  |
| ADDITEGO (DESINOSO AUXIESO AUXIERIADIE)  | SECURITY FOR LOAN  |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   | None Personal residence  |  |  |  |
|  |  |  |  |  |
|  | Real PropertyStreet address  |  |  |  |
| HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000   |  |  |  |  |
| number of the state of the stat | City   |  |  |  |
| \$1,001 - \$10,000   | Guarantor  |  |  |  |
| \$10,001 - \$100,000<br>   |  |  |  |  |
| OVER \$100,000   | Other  |  |  |  |
|  | (Describe)   |  |  |  |
| Comments: (See attached for additional sources of incom  | ne.)   |  |  |  |

### Michael Theriault

### Income:

Ironworkers International Association Local Union and District Council Pension Plan Amalgamated Bank of Chicago 30 North LaSalle St, Chicago, IL 60602 Pension Fund Retiree \$10,001-\$100,000

Social Security Administration Western Program Service Center P.O. Box 2000 Richmond, CA 94802-1791 National Retirement Benefit Retiree \$10,001-\$100,000

## SCHEDULE D Income - Gifts

Michael Theriault

| NAME OF SOURCE                          |                     | )<br>onstr. Trades Council   |                       | NAME OF SOURC                        | E (Not an Acro | onym)   |
|---|---------------------|--|-----------------------|--------------------------------------|----------------|---|
| ADDRESS (Busine                         | ss Address Acceptal |  |                       | ADDRESS (Busines                     | ss Address Acc | eptable)  |
| BUSINESS ACTIVI                         | ITY, IF ANY, OF SC  |  |                       | BUSINESS ACTIVI                      | TY, IF ANY, OI | F SOURCE  |
| DATE (mm/dd/yy)                         |                     | DESCRIPTION OF GIFT(S)   |                       | DATE (mm/dd/yy)                      | VALUE          | DESCRIPTION OF GIFT(S)  |
| 03 , 04 , 19                            | \$ <u>30,000.00</u> | Retirement gift  |                       |                                      | \$             |   |
| econocensis institution of institutions | \$                  |  |                       |                                      | \$             |   |
|   | \$                  |  | -                     |                                      | \$             |   |
| ▶ NAME OF SOURC                         | E (Not an Acronym)  |  |                       | ▶ NAME OF SOURC                      | E (Not an Acro | nym)  |
| ADDRESS (Busines                        | ss Address Acceptat | ole)   |                       | ADDRESS (Busines                     | s Address Acce | eptable)  |
| BUSINESS ACTIVI                         | TY, IF ANY, OF SO   | URCE   |                       | BUSINESS ACTIVI                      | TY, IF ANY, OF | F SOURCE  |
| DATE (mm/dd/yy)                         | VALUE               | DESCRIPTION OF GIFT(S)   |                       | DATE (mm/dd/yy)                      | VALUE          | DESCRIPTION OF GIFT(S)  |
|   | \$                  |  |                       |                                      | \$             |   |
|   | \$                  |  |                       |                                      | \$             |   |
|   | \$                  |  |                       |                                      | \$             | and a literatura yang garan di literatura yang garan di literatura yang di didakan kang garan da di banda di ba |
| ▶ NAME OF SOURC                         | E (Not an Acronym)  |  |                       | ► NAME OF SOURCE                     | E (Not an Acro | nym)  |
| ADDRESS (Busines                        | ss Address Acceptab | ole)   |                       | ADDRESS (Busines                     | s Address Acce | eptable)  |
| BUSINESS ACTIVI                         | TY, IF ANY, OF SO   | URCE   |                       | BUSINESS ACTIVIT                     | TY, IF ANY, OF | SOURCE  |
| DATE (mm/dd/yy)                         |                     | DESCRIPTION OF GIFT(S)   |                       | DATE (mm/dd/yy)                      |                | DESCRIPTION OF GIFT(S)  |
|   | \$                  |  |                       |                                      | \$             |   |
|   | \$                  | Market Control of the |                       |                                      | \$             |   |
|   | \$                  |  | 1                     | manufactured communicated preserving | \$             |   |
| Comments:                               |                     |  | nie dzier z związenie |                                      |                |   |

### **BOARD of SUPERVISORS**



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

### **VACANCY NOTICE**

# GOLDEN GATE BRIDGE, HIGHWAY AND TRANSPORTATION DISTRICT BOARD OF DIRECTORS

### **Replaces All Previous Notices**

NOTICE IS HEREBY GIVEN of the following seat information and term expirations (**in bold**), appointed by the Board of Supervisors:

**Seat 1**, succeeding Sabrina Hernandez, term expiring January 31, 2021, must represent the public-at-large, for a two-year term ending January 31, 2023.

**Seat 2**, succeeding Bert Hill, term expiring January 31, 2021, must represent the public-at-large, for a two-year term ending January 31, 2023.

**Seat 3**, succeeding Richard Grosboll, term expiring January 31, 2021, must represent the public-at-large, for a two-year term ending January 31, 2023.

**Seat 4**, succeeding Michael Theriault, term expiring January 31, 2021, must represent the public-at-large, for a two-year term ending January 31, 2023.

Reports: None.

Sunset Date: None.

Additional information relating to the Golden Gate Bridge, Highway, and Transportation District may be obtained by reviewing the California Streets and Highways Code, Sections 27120-27125; 27140-27154; 27160-27179; and 27500-27512, available at: <a href="http://leginfo.legislature.ca.gov/faces/codes.xhtml">http://leginfo.legislature.ca.gov/faces/codes.xhtml</a> or by visiting their website at: <a href="http://www.goldengate.org/">http://www.goldengate.org/</a>.

Pursuant to Board of Supervisors Rules of Order 2.19 (Motion No. 05-92) all applicants applying for this Commission must complete and submit, with their application, a copy (**not original**) of Form 700, Statement of Economic Interests. Applications will not be considered if a copy of Form 700 is not received. Form 700, Statement of Economic Interests, may be obtained at <a href="http://www.sfbos.org/form700">http://www.sfbos.org/form700</a>.

Interested persons may obtain an application from the Board of Supervisors' website at <a href="http://www.sfbos.org/vacancy\_application">http://www.sfbos.org/vacancy\_application</a> or from the Clerk of the Rules Committee and should be submitted to 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102-4689. All applicants must be residents of San Francisco, unless otherwise stated.

<u>Next Steps:</u> Applicants who meet minimum qualifications will be contacted by the Rules Committee Clerk once the Rules Committee Chair determines the date of the hearing. Members of the Rules Committee will consider the appointment(s) at the meeting and applicants may be asked to state their qualifications. The appointment(s) of individual(s) who are recommended by the Rules Committee will be forwarded to the Board of Supervisors for final approval.

Please Note: Depending upon the posting date, a vacancy may have already been filled. To determine if a vacancy for this agency is still available or if you require additional information, please call the Rules Committee Clerk at (415) 554-5184.

Angela Calvillo Clerk of the Board

vy:ams

DATED/POSTED: November 24, 2020

### San Francisco BOARD OF SUPERVISORS

Date Printed: March 3, 2017 Date Established: May 25, 1923

Active

### GOLDEN GATE BRIDGE, HIGHWAY AND TRANSPORTATION DISTRICT

#### **Contact and Address:**

Amorette Ko-Wong Secretary of the District Golden Gate Bridge and Transp Distr P.O. Box 9000, Presidio Station San Francisco, CA 94129-0601

Phone:

Fax: (415) 923-2013 Email: ako@goldengate.org

### **Authority:**

California Streets and Highways Code, Sections 27120-27125; 27140-27154; 27160-27179; and 27500-27512.

### **Board Qualifications:**

The Golden Gate Bridge, Highway and Transportation District consists of nineteen (19) Directors, as follows:

- > The City and County of San Francisco is represented by nine (9) Directors:
- The Board of Supervisors appoints eight (8) Directors:
  - \* Four (4) of whom must be elected members of the Board of Supervisors; and
  - \* Four (4) of whom must be members of the public-at-large.
- The Mayor appoints one (1) Director.

The Board of Supervisors eight appointments are subject to review and affirmation by the Board of Supervisors in January of each odd numbered year (two year terms). Once the Board of Supervisors approves the Motion appointing members to the District, a certified copy of the Motion shall immediately forwarded to the Department of Transportation.

The composition of the other members are as follows:

- > One (1) Director representing Del Norte County, one (1) Director representing Mendocino County, and one (1) Director representing Napa County, appointed by the Board of Supervisors of the respective represented county.
- > Four (4) Directors representing Marin County, appointed by the Board of Supervisors thereof.

# San Francisco BOARD OF SUPERVISORS

Two (2) of the Directors shall be an elected member of the Board of Supervisors, one (1) Director shall be an elected member of a city council of a city within Marin County and designated by the Marin Council of Mayors and Councilmen, and one (1) Director shall be a member of the public-at -large.

> Three (3) Directors representing Sonoma County and appointed by the Board of Supervisors thereof. One (1) Director shall be an elected member of the Board of Supervisors, one (1) Director shall be an elected member of a city council of a city within Sonoma County and designated by the Mayors' and Councilmen's Association of Sonoma County, and one (1) Director shall be a member of the public-at-large.

The Board shall be the governing body of the District and shall outline rules of policy, approve plans, and vote or withhold appropriations to carry the same into effect. The powers and duties of the District are stated in California Streets and Highways Code, Sections 27160 et seq.

Compensated. Members are each paid \$50.00 per meeting day for attending meeting of the board and committee meeting on different days, but no member shall receive such compensation in excess of \$5,000 in any one year; except the president who shall receive compensation not to exceed \$7,500 in any one year. Each member of the board shall receive a sum equal to the necessary traveling expenses incurred by him/her in the performance of his/her duties.

Reports: None referenced.

Sunset Clause: None.