

File No. 100408

Committee Item No. _____

Board Item No. 23

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date April 6, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

| | |
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| <input type="checkbox"/> | <input type="checkbox"/> |
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Completed by: Annette Lonich Date April 1, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM
By a member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2010 MAR 30 PM 1:47

BY
Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- ___ 1. For reference to Committee:
 An ordinance, resolution, motion, or charter amendment.
__xx_ 2. Request for next printed agenda without reference to Committee
___ 3. Request for Committee hearing on a subject matter.
___ 4. Request for letter beginning "Supervisor ___ inquires...".
___ 5. City Attorney request.
___ 6. Call file from Committee.
___ 7. Budget Analyst request (attach written motion).
___ 8. Substitute Legislation File Nos.
___ 9. Request for Closed Session
___ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Mirkarimi, Maxwell, Chiu, Duffy
SUBJECT: Resolution re MUNI Youth Lifeline pass

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

100408

1 [MUNI Youth Lifeline Discount Pass.]

2
3 Resolution requesting the San Francisco Municipal Transportation Agency to create a youth
4 lifeline discount Fast Pass for qualified low-income youth.

5
6 WHEREAS, A high proportion of San Francisco's youth population use MUNI to get to school,
7 work, the location of their extracurricular activities, and many other places; and

8 WHEREAS, According to the Fall 2008 YouthVote Student Survey, which polled 8,256 San
9 Francisco Unified School District (SFUSD) high school students, nearly seventy percent of
10 respondents (69.3%) use some form of public transportation to get to or from school and over
11 forty percent (44.2%) of these students (who ride public transportation to school)—and thirty
12 percent (30.6%) of overall respondents—must take more than one train or bus to get to
13 school;¹ and

14 WHEREAS, According to section 8A.115 of the City Charter, San Francisco has a Transit
15 First Policy, the second point of which declares, "Public transit [...] is an economically and
16 environmentally sound alternative to transportation by individual automobiles. Within San
17 Francisco, travel by public transit [...] must be an attractive alternative to travel by private
18 automobile;" and

19 WHEREAS, The San Francisco Municipal Transportation Agency (SFMTA) will have raised
20 the cost of the Youth Fast Pass 100% within a 12 month period given that the pass cost \$10
21 per month in May of 2009 and will cost \$20 per month as of May 2010; and,
22
23
24

25 ¹ Fall 2008 YouthVote Student Survey, page 66,
(<http://www.sfbos.org/Modules/ShowDocument.aspx?documentid=17354>).

1 WHEREAS, The current cost of MUNI fares and fast passes are already a financial burden to
2 many youth, especially those in low-income families who are already struggling to make ends
3 meet; and

4 WHEREAS, The SFMTA already recognizes the need to offer reduced fast passes to needy
5 adults in the form of the discounted Lifeline pass, which costs half the price (\$30) of a regular
6 Adult Fast Pass (\$60); and

7 WHEREAS, Qualifying for free lunch² depends on living at 130% of the Federal poverty
8 guidelines, yet qualifying for a MUNI Lifeline depends on living at 200% of the Federal poverty
9 guidelines³, and in 2008 the median family income in San Francisco was \$87,583⁴; and

10 WHEREAS, Of students enrolled in the SFUSD in the 2008-2009 school year, 39.7% (21,951)
11 qualified for free lunch;⁵ and

12 WHEREAS, In November of 2009, the unemployment rate for Americans between 16 and 19
13 years old was over 40%, which is the highest rate of teenage unemployment in the United
14 States since World War II; and

15 WHEREAS, Assuming the 21,951 youth who qualify for free lunches do not currently purchase
16 a Youth fast pass were to purchase a Youth Lifeline Pass at the rate of \$10 per month, the
17 SFMTA could potentially generate an additional \$2,634,120 in fare revenue; and

18 WHEREAS, The San Francisco Youth Commission passed a resolution on February 1, 2010
19 advocating for the creation of a Youth Lifeline in the interest of protecting low income young
20 people's access to public transportation; now, therefore, be it

21
22
23 ² Federal Register, March 27, 2010, page 13411-13412,
(<http://www.fns.usda.gov/cnd/Governance/notices/iegs/IEGs09-10.pdf>)

24 ³ San Francisco Department of Human Services, (<http://www.munilifeline.org/index.cfm>).

25 ⁴ American Community Survey, United States Census Bureau,
(http://factfinder.census.gov/servlet/ADPTable?_bm=y&-qr_name=ACS_2008_3YR_G00_DP3YR3&-geo_id=16000US0667000&-gc_url=&-ds_name=ACS_2008_3YR_G00_-lang=en)

⁵ San Francisco Unified School District Summary, (<http://orb.sfusd.edu/profile/prfl-100.htm>).

1 RESOLVED, That the San Francisco Board of Supervisors hereby requests the SFMTA
2 institute a Youth Lifeline pass, to be sold at the rate of \$10 per month to those San Francisco
3 youth who qualify for free lunch; and, be it
4 FURTHER RESOLVED, That the Board of Supervisors further requests that the SFMTA work
5 in conjunction with the SFUSD to implement a Youth lifeline pass program.

