

File No. 210229

Committee Item No. \_\_\_\_\_

Board Item No. 39

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: March 9, 2021

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: March 5, 2021

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Committee of the Whole - Public Health Officer - April 6, 2021, at 3:00 p.m.]

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3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**  
4 **April 6, 2021, at 3:00 p.m., during the Regular Board of Supervisors Meeting, to hold a**  
5 **public hearing to consider the appointment of a Public Health Officer.**

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7 WHEREAS, Sections 101000 and 101460 of the California Health and Safety Code  
8 require that the Board of Supervisors, as the governing body of the City and County of San  
9 Francisco, appoint an individual to serve as Health Officer; now, therefore, be it

10 MOVED, That the Board of Supervisors convene to sit as a Committee of the Whole on  
11 Tuesday, April 6, 2021, at 3:00 p.m., to consider the appointment of a Public Health Officer.

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Walton

Subject:

Committee of the Whole – Public Health Officer

The text is listed:

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on Tuesday, April 6, 2021, at 3:00 p.m., during the Regular Board of Supervisors Meeting, to hold a public hearing to consider the appointment of a Public Health Officer.

Signature of Sponsoring Supervisor: /s/ Shamann Walton