Resolution approving Sixth Modification to water supply contract (Contract No. EY-76-C-03-0269) between the City and County of San Francisco and the Department of

[Resolution approving Sixth Modification to water supply contract.]

Energy pursuant to Charter section 9.118.

WHEREAS, On June 27, 1960 the City and County of San Francisco entered a contract with the Atomic Energy Commission (now the Department of Energy) to provide potable water supply to certain facilities in Alameda County, which contract was originally designated as Contract No. DE-AC03-76SF16828 and is now designated as EY-76-C-03-0269; and

WHEREAS, The Contract when entered had anticipated revenue of over one million dollars to the City and County of San Francisco and must now be modified to assign certain responsibilities to DOE; and

WHEREAS, Charter Section 9.118 requires Board of Supervisor approval by resolution of modification of contracts that when entered had anticipated revenue of at least one million dollars; now, therefore, be it

RESOLVED, That the Board of Supervisors approves the Agreement to Implement and Term Sheet.

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GAVIN NEWSOM MAYOR

F.X. CROWLEY PRESIDENT

FRANCESCA VIETOR VICE PRESIDENT

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ED HARRINGTON GENERAL MANAGER

SAN FRANCISCO PUBLIC UTILITIES COMMISSION

1155 Market St., 11th Floor, San Francisco, CA 94103 • Tel. (415) 554-3155 • Fax (415) 554-3161 • TTY (415) 554.3488



TO:

Angela Calvillo, Clerk of the Board of Supervisors

FROM:

Nathan Purkiss, 554-3404

File 100325

DATE:

March 15, 2010

SUBJECT:

Resolution approving Sixth Modification to water supply

contract

Please find the original and 4 copies of the resolution attached to this cover memorandum, as well as supplemental materials regarding the resolution.

Attached is a resolution approving the Sixth Modification to water supply contract (Contract No. EY-76-C-03-0269) between the City and County of San Francisco and the Department of Energy pursuant to Charter section 9.118.

If you have any questions, please feel free to contact Nathan Purkiss.

Departmental representative to receive a copy of the adopted resolution:

Name: Nathan Purkiss

Phone: 554-3404

Interoffice Mail Address: 1155 Market Street, 11th Floor

BOARD OF SUPERVISORS
SAN FRANCISON
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AGENDA ITEM Public Utilities Commission



City and County of San Francisco

DEPARTMEN	T <u>Water E</u>	nterprise		AGENDA		March 9, 2010
Water Servi Project Mar			tion: Conser naford	it Calendar		
			to Water Sei the Departi			DE-AC03-76SF1628, City
Summary of Proposed Commission		76SF1628	, between the	City and Co	unty of	Contract No. DE-AC03-San Francisco (CCSF) and otable water service.
Background		service to Livermore The origin cannot be terminated contract a SF At on SF fair sylvariant sylvari	the U.S. It National Lanal contract amended was amended was amended was a second to the contract amended was a second to the Larger pure and the contract of t	Department aboratory and has been myithout mutual DOE. The forced Contract Commission D. The ded Modification of the practices lated Modification of the contract mys. Modification of the contract annually. The contract number that was applicated to the contract number 1004 was appli	of Ener d associ hodified hal agree bllowing t AT (for the proveing MO) and the proved on the tract of the tr	CCSF) has provided water gy (DOE) for Lawrence ated facilities since 1960. five times. The contract ement, and it cannot be is a chronology of prior 04-3)-269 with the U.S. ide a potable water supply 1 on June 30, 1964 to add to the contract. 02 on January 7, 1969 to placing the existing pumps M002 also allowed the on a year-to-year basis and in November 20, 1985, and city in gallons per day and 76-C-03-0269. On January 20, 1987, and d turnout for water supply contract number to DE-
APPROVAL:						
DEPARTMENT / BUREAU				FINANCE	Todd	L. Rydstrom
COMMISSION SECRETARY	Mike H	oush		GENERAL MANAGER	Ed Ha	arrington

Ed Harrington

AC03-76SF16828. Modification M004 required DOE to furnish the necessary pump station, supply lines, and connections the Thomas Shaft. Modification M005 was approved on December 3, 2002, and transferred to the SFPUC ownership and the responsibility to operate, maintain, repair or replace the Government owned facilities at the Thomas Shaft, to facilitate delivery of Hetch Hetchy water to the Government's Site 300 of the Lawrence Livermore National Laboratory. Modification M005 was necessary as controlling laws and regulations regarding water treatment changed since the completion of the DOE's improvements at the point of delivery, resulting in the requirement to construct a chlorination station with associated tanks at the Thomas Shaft along with any necessary water treatment facilities. The supply lines, connections, equipment, and structures installed by DOE at the Thomas Shaft must be substantially altered and the system reconfigured in order for the proposed chlorination station to function as mandated by the California regulatory authorities. These improvements are being constructed by the SFPUC for the benefit of LLNL Site 300 as well as downstream customers. The sixth modification is necessary to assign certain responsibilities to DOE and to add a service area map. Modification No. M006: is being requested to 1) change Exhibit A to assign certain responsibilities to DOE, and 2) add Exhibit E, Service Area Map, at no change to the value of the contract. Under Charter section 9.118 Board of Supervisors approval is also required since Modification No. 6 will modify a contract that when entered into had anticipated revenue to the City in excess of one million dollars. **Result of Inaction:** A delay in approving this modification will result in certain responsibilities not being assigned to DOE and the service area not being defined in the contract. **Description of Scope** Modification No. M006 will: of Work: Change Exhibit A to require DOE to adjust and maintain storage tank levels at Site 300 to ensure pumping is initiated at least once a day and no more than three times a day assuming there is no need for more or less pumping due to critical maintenance or emergency operations. Add Exhibit E, "Service Area Maps of Premises to be Served", to define the areas the SFPUC is responsible for provide water. SFPUC staff recommends that the Commission adopt the attached Recommendation: resolution. 1. SFPUC Resolution Attachments: 2. Contract Modification No. M006

PUBLIC UTILITIES COMMISSION

City and County of San Francisco

10-0037

V	VHEREAS,	On	June	27	1960	per	Resolution	No	20/01	tho	Con	Econologo	Devl. II.
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and County of San Francisco-Hetch Hetchy Water and Power-Bureau of Light, Heat & Power (CCSF); to U.S. Department of Energy (DOE); and

WHEREAS, On June 30, 1964, SFPUC approved Modification M001 to add fair employment practices language to the contract; and

RESOLUTION NO.

WHEREAS, On January 7, 1969, SFPUC approved Modification M002 to increase the pumping capacity by replacing the existing pumps with larger pumps and allowed the government to extend the contract on a year-to-year basis and give notice of such annually; and

WHEREAS, On November 20, 1985, SFPUC approved Modification M003 to increase the estimated service capacity in gallons per day and change the contract number to EY-76-C-03-0269; and

WHEREAS, On January 20, 1987, SFPUC approved Modification M004 to require DOE to furnish the necessary supply lines and connections at the Thomas Shaft to provide water service to Lawrence Livermore National Laboratory (LLNL) Site 300 and change the contract number to DE-AC03-76SF16828; and

WHEREAS, On December 3, 2002, SFPUC approved Modification M005 to transfer to the SFPUC ownership and the responsibility to operate, maintain, repair or replace the Government owned facilities at the Thomas Shaft to facilitate delivery of Hetch Hetchy water to the Government's Site 300 of the Lawrence Livermore National Laboratory; and

WHEREAS, Modification M006 is necessary to assign certain responsibilities to DOE and include a service area map; now, therefore, be it

RESOLVED, That this Commission hereby approves Modification M006 to Contract No. DE-AC03-76SF1628, between City and County of San Francisco and the Department of Energy, and recommends the Board of Supervisors approve Modification No. 6 pursuant to Charter section 9.118.

I hereby certify that the foregoi	ng resolution was adopted by the Public Utilities
Commission at its meeting of	March 9, 2010
	Michael Housh
	Secretary, Public Utilities Commission

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AMENDMENT OF SOLICITATION/MO	DIFICATION OF CO	ONTRACT	1. CONTRACT ID CODE		PAGE OF PAGES	
Z. AMENDMENT/MODIFICATION NO.	3. EFFECTIVE DATE	4. REQUISITION/PURCHAS	ERFO NO	15. PROJECT NO	1 4	1
M006	See Block 16		re tirest lact	D'EUNDECT NO	(If applicble)	
6. ISSUED BY CODE			lf other than Item 6)	CODE		Attack day lenguals
Department of Energy NNSA Service Center P.O. Box 5400 Albuquerque, NM 87185	<u> </u>					***************************************
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county	, State and ZIP Code)		(X) 9A AMENDMENT	OF SOLICIATION	NO.	
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	******************************	NOMENTS OF SOLICE	TATIONS			
The above numbered solicitation is amended as set forth in to Offers must acknowledge receipt of this amendment prior to the h (a)By completing items 8 and 15, and returning cor (c) By separate letter or telegram which includes a reference to the DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AN already submitted, such change may be made by telegram or letter amendment, and is received prior to the opening input and dates a	our and date specified in the opies of the amendment; (b) ne solicitation and amendme DDATE SPECIFIED MAY RES	solicitation or as amended, by By acknowledging receipt of the Inthumbers, FAILURE OF YOUR INTIM REFECTION OF YOUR OF	this amendment on each co IR ACKNOWLEDGMENT TO I	ods: ppy of the offer su	CLERY COLL & ANDREW	fer
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12. ACCOUNTING AND APPROPIRATION DATA (If required)						
13. THIS ITEM ONLY	APPLIES TO MODIFIC	ATION OF CONTRACTOR AS DESCRIBED IN	S/ORDERS.	***************************************		
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NO. IN ITEM 19A.	. internity in a minimum six	and the second s	eiserie estant Misrim III 1140	CONTRIGOT WAD	EN	
B. THE ABOVE NUMBERED CONTRACT/ORDER appropriation date, etc.) SET FORTH IN ITE	N 14, PURSUANT TO THE AUT	HORITY OF FAR 43.103(b).	(such as chan	ges in paying offic	B,	<u>ئىسىنتىسى</u> ر
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERE		DRITY OF:	Mileston Commence Com			
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The state of the s	orky)		•		•	
E. IMPORTANT: Contractor [] is not, [X] is	required to sign this c	locument and return		oies to the iss	uing office.	
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organize	ed by UCF section headings, inc	luding solicitation/contract su	bject matter where feasible.)	· · · · · · · · · · · · · · · · · · ·	·	**********
The purpose of this modification to the value of this contract.	is to (1) cha	nge Exhibit A	and (2) add E	xhibit E	at no chan	nge
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end Skerner III						
Except as provided herein, all terms and conditions of the documer 15A. NAME AND TITLE OF SIGNER (Type or print)	it referenced in Item 9A or 10	A, as heretoforé changed, ren 16A. NAME AND TITLE OF CO			indikerin tir t ial ta ritphalpequaly yaya sa	
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15B. CONTRACTOR/OFFEROR	15C, DATE SIGNED	16B, UNITED STATES OF AME			16C, DATE SIGNED	i .
(Signature of person authorized to sign)		(Signature	of Contracting Officer)			

SF-30 - Box 14 (Continued)

- 1. Exhibit A is changed as follows:
 - a. Paragraph 1 of Exhibit A is amended as follows:
 - "1. PREMISES TO BE SERVED.

The premises to be served under the contract include the facilities at Government's site, located to the north and south of East Avenue approximately three miles east of Livermore, California, and the Government's Site 300, located north of Corral Hollow Road in Alameda and San Joaquin Counties, approximately nine miles southwest of Tracy, California. Exhibit E contains the service area maps for Government's premises to be served under this contract."

- b. Paragraph 4 is changed to read as follows:
- "4. ESTIMATED SERVICE REQUIREMENTS.

in gallons per day average

Normal Year	Mocho Shaft	Thomas Shaft	Total
1960	350,000	N/A	350,000
1970	800,000 (actual)	N/A	800,000
1975	670,000 (actual)	N/A	670,000
1980	640,000 (actual)	N/A	640,000
1985	890,000	85,000 (actual)	975,000
1990	750,000	90,000 (est)	840,000
1995	795,000	130,000 (est)	925,000
2000	745,000	70,000	815,000
2005	845,000	40,000	885,000
2010	750,000	45,000	795,000
2015	800,000	45,000	845,000
Emergency/Fire	2,500,000	120,000	2,620,000

b. Paragraph 7 is added as follows:

"7. ADDITIONAL REQUIREMENTS

(a) Government shall adjust and maintain storage tank level settings at Site 300 to ensure pumping is initiated at least once a day and no more than three times a day

DE-AC03-76SF16828 Modification No. M006 Page 3 of 4 assuming there is no need for more or less pumping due to critical maintenance or emergency operations, exception from this minimum schedule, pumping may not occur on non-work days which at Site 300 are Friday, Saturday, Sunday and LLNL Holidays.

2. The following exhibit is added to the contract:

"Exhibit E: Service Area Maps of Premises to be Serviced"

Lawrence Livermore National Laboratory-Site 200 Exhibit E to Contract DE-AC03-76SF16828 Sandia National Laboratory

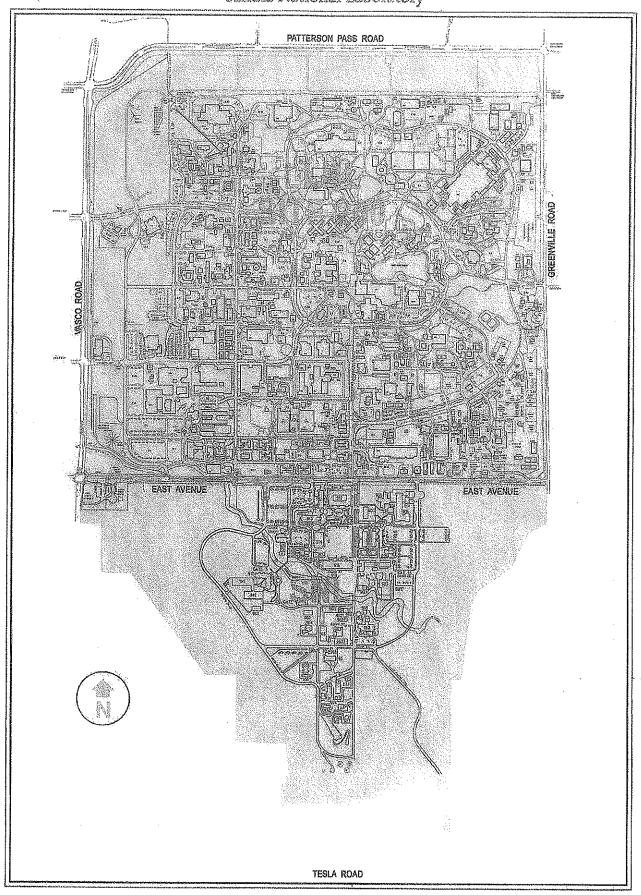


Exhibit E to Contract DE-ACOS-768F16828 Lawrence Livermore National Laboratory-Site 300