FILE NO. 210162

## AMENDED IN COMMITTEE 03/10/2021 RESOLUTION NO.

1	[Grant Agreement Amendment - San Francisco-Marin Food Bank - COVID-19 Food Assistance Program - Not to Exceed \$15,526,825]
2	Assistance i Togram - Not to Exceed \$13,320,023]
3	Resolution approving an amendment to the grant agreement between the City and
4	County of San Francisco and San Francisco-Marin Food Bank, for the administration of
5	the COVID-19 Food Assistance Program, to extend the grant term by nine months for a
6	total term of July 1, 2020, through December 31, 2021, and to increase the grant amount
7	by \$5,626,825 for a total not to exceed amount of \$15,526,825 to commence on March
8	16, 2021.
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10	WHEREAS, The City and County of San Francisco, by and through its Human Services
11	Agency, wishes to administer the COVID-19 Food Assistance program to provide
12	supplemental groceries to San Francisco residents affected by COVID-19; and
13	WHEREAS, San Francisco-Marin Food Bank will establish pop-up pantries in areas
14	that optimally target large populations of individuals affected by COVID-19 and will maintain a
15	Pantry at Home program for individuals determined eligible by the grantee; and
16	WHEREAS, The Human Services Agency granted a sole source waiver to San
17	Francisco-Marin Food Bank due to them being uniquely able to collect and distribute non-
18	prepared foodstuffs at the volume and rate required by this program; and
19	WHEREAS, The Human Services Agency entered into a grant agreement with San
20	Francisco-Marin Food Bank effective July 1, 2020, to March 15, 2021; and
21	WHEREAS, The City and County of San Francisco wishes to amend the grant
22	agreement with San Francisco-Marin Food Bank, effective on and after March 16, 2021, to
23	increase the grant amount by \$5,626,825 for a revised not to exceed amount of \$15,526,825
24	and to extend the grant term to December 31, 2021; now, therefore, be it

1	RESOLVED, That the Board of Supervisors hereby authorizes the amendment to the
2	grant agreement between the City and County of San Francisco and San Francisco-Marin
3	Food Bank to provide the COVID-19 Food Assistance program during the period of July 1,
4	2020, to December 31, 2021, for a total not to exceed amount of \$15,526,825; and, be it
5	FURTHER RESOLVED, That within thirty (30) days of the modification being fully
6	executed by all parties, the Human Services Agency shall provide the final grant agreement to
7	the Clerk of the Board for inclusion into the official file.
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1	APPROVED:
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4	/C /
5	<u>/S/</u> Trent Rhorer
6	Executive Director, Human Services Agency
7	Executive Director, Human Cervices Agency
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