File No. <u>210093</u>

Committee Item No. \_\_\_\_\_ Board Item No. 13

# COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_ Board of Supervisors Meeting

Date:

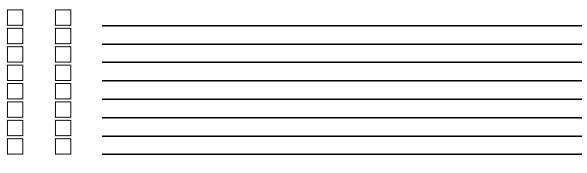
Date: March 16, 2021

## **Cmte Board**

		Motion
H	П	Resolution
H	H	Ordinance
		Legislative Digest
		Budget and Legislative Analyst Report
		Youth Commission Report
	$\boxtimes$	Introduction Form
		Department/Agency Cover Letter and/or Report
		MOU
		Grant Information Form
		Grant Budget
		Subcontract Budget
		Contract/Agreement
		Form 126 – Ethics Commission
		Award Letter
		Application

### Public Correspondence

## OTHER



Prepared by:	Lisa Lew	Date:	February 26, 2021
Prepared by:	Lisa Lew	Date:	March 12, 2021

# **Introduction Form**

#### By a Member of the Board of Supervisors or the Mayor

I heı	eby submit the following item for introduction (select only one):					
	1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)					
	2. Request for next printed agenda Without Reference to Committee.					
$\boxtimes$	3. Request for hearing on a subject matter at Committee.					
	4. Request for letter beginning "Supervisor inquires"					
	5. City Attorney request.					
	6. Call File No. from Committee.					
	7. Budget Analyst request (attach written motion).					
	8. Substitute Legislation File No.					
	9. Reactivate File No.					
	10. Question(s) submitted for Mayoral Appearance before the BOS on					
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:   Small Business Commission Youth Commission   Planning Commission Building Inspection Commission						
Note:	For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.					
Spons	or(s):					
Clerk	of the Board					
Subje	ct:					
Heari	Hearing - Committee of the Whole - Consent to Provisions of a Variation Decision - March 2, 2021, at 3:00 p.m.					

#### The text is listed below or attached:

Hearing of the Board of Supervisors sitting as a Committee of the Whole, acting in its capacity as the Successor Agency to the former Redevelopment Agency of the City and County of San Francisco, on March 2, 2021, at 3:00 p. m., to hold a public hearing to conditionally consent to the provisions of a variation decision by the Commission on Community Investment and Infrastructure modifying the on-site affordable housing requirement for 542-550 Howard Street (Transbay Parcel F), Assessor's Parcel Block No. 3721, Lot Nos. 016, 135, 136, and 138, consisting of four parcels located on the north side of Howard Street, between 1st and 2nd Streets, in the Transbay Redevelopment Project Area; scheduled pursuant to Motion No. M21-017, approved on February 2, 2021.

For Clerk's Use Only: