1 116 140. 210230	File No.	210230
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Committee Item	No.	
Board Item No.	21	

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee:		Date:	
Board of Sup	pervisors Meeting	Date:	April 6, 2021
Cmte Boar	d		
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Youth Commission Report Introduction Form Department/Agency Cover Lett MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence	er and/d	
OTHER			
Prepared by: Prepared by:		Date: _	April 2, 2021

## **Introduction Form**

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):

Time stamp or meeting date

	1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
	2. Request for next printed agenda Without Reference to Committee.
$\boxtimes$	3. Request for hearing on a subject matter at Committee.
	4. Request for letter beginning "Supervisor inquires"
	5. City Attorney request.
	6. Call File No. from Committee.
	7. Budget Analyst request (attach written motion).
	8. Substitute Legislation File No.
	9. Reactivate File No.
	10. Question(s) submitted for Mayoral Appearance before the BOS on
Note: Spons	☐ Planning Commission ☐ Building Inspection Commission  For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.  For(s):
Clerk	of the Board
Subje	ect:
Heari	ng - Committee of the Whole - Public Health Officer - April 6, 2021, at 3:00 p.m.
The to	ext is listed below or attached:
1	ng for the Board of Supervisors to sit as a Committee of the Whole on April 6, 2021, at 3:00 p.m., during the lar Board of Supervisors Meeting, to hold a public hearing to consider the appointment of a Public Health er.
	Signature of Sponsoring Supervisor:
For C	Clerk's Use Only: