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| Committee | Item | No. | <u></u> |
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COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

| Commi | ttee: <u>Rules</u> | Date <u>May 6, 2010</u> |
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| Board (| of Supervisors Meeting | Date |
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| OTHER | Motion Resolution Ordinance Legislative Digest Budget Analyst Report Legislative Analyst Report Legislative Analyst Report Introduction Form (for Department/Agency Co MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Award Letter Application Public Correspondence (Use back side if addition | ort nearings) ver Letter and/or Report onal space is needed) |
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An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



04/17/09

Board of Supervisors City and County of San Francisc 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees Application for Appointment to: Sunshine Ordinance Task Force Name of Board, Commission, Committee, or Task Force Seat # or Category (If applicable): Seat # 1 Name: David Edward Snyder Zip: 94618 Home Address: — Broadway Terrace, Oakland CA 94618 Home Phone: Occupation: Attorney Employer: Sheppard, Mullin, Richter & Hampton Work Phone: 415-774-3117 Business Address: Four Embarcadero Center, 17th Floor, San Francisco CA Zip: 94111 Check All That Apply: **|**|| 1 At least 18 years old on or before Election Day. A citizen of the United States. Not in prison or on parole for a felony conviction ✓ No: (Place of Residence): Oakland A resident of San Francisco Please state your qualifications (attach supplemental sheet if necessary) Please see attached letter and resume. Education: J.D.: University of California, Berkeley School of Law (Boalt Hall) M.A., Columbia University Graduate School of Journalism R A I Injurareity of Tavae at Austin Business and/or professional experience: Media lawyer, former newspaper reporter (Washington Post, Dallas Morning News, Albuquerque Tribune) Civic Activities: Former co-president, Boalt Hall Democrats; member of Society of Professional Journalists Freedom of Information committee, volunteer, Jerry McNerney for Congress; volunteer, Barack Obama for President. Ethnicity: (optional) Sex (optional) M F Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.) (Please Note: Once completed, this form, including all attachments, become public record) Applicant's Signature: (required) Date: Please Note: Your application will be retained for one year. FOR OFFICE USE ONLY: Term Expires: Date Seat was Vacated: Appointed to Seat #:

David E. Snyder

Four Embarcadero Center 17th Floor San Francisco CA 94111 dsnyder@sheppardmullin.com 415-774-3117

EDUCATION

UNIVERSITY OF CALIFORNIA, BERKELEY LAW SCHOOL (BOALT HALL) J.D., May 2008.

Honors: Boalt Hall Fellowship (\$20,000/yr. merit-based tuition award); American Jurisprudence Award, highest grade in Information Privacy Law course; Prosser Prize, second-highest grade in Legislation course; Best Oral Argument, Written and Oral Advocacy course; High Honors, Appellate Advocacy course.

Activities: Student instructor, Written and Oral Advocacy course; Student instructor, Appellate Advocacy course; Workers' Rights Clinic; Co-President, Boalt Hall Democrats; Articles Editor, Berkeley Journal of Criminal Law; campaign volunteer, Jerry McNerney for Congress; campaign volunteer, Barack Obama for president.

COLUMBIA UNIVERSITY

M.S. with honors, Journalism, May 2000.

Honors: Nona Balakian Award for Literary Journalism.

THE UNIVERSITY OF TEXAS AT AUSTIN

B.A. with highest honors, English and Plan II (Liberal Arts Honors), May 1997. (GPA: 3.96. Major GPA: 4.0.)

Honors: Phi Beta Kappa; Normandy Scholar – semester-long study of World War II, concluding in a 3-week colloquium in Caen, France; Outstanding Academic Achievement Award – College of Liberal Arts; College of Liberal Arts Merit Scholarship – 1996-97; University of Texas Undergraduate Research Grant – to attend the 1997 Shakespeare and Ireland conference at Trinity College, Dublin; National Merit Scholar.

PROFESSIONAL

STATE BAR OF CALIFORNIA – Admitted in January 2009. STATE BAR OF NEW MEXICO – Admitted in December 2009.

EXPERIENCE

SHEPPARD, MULLIN, RICHTER & HAMPTON, San Francisco, CA

Associate (October 2009 -- present)

Litigated cases under the California Public Records Act, the Brown Act; defended newspaper and television clients against libel claims; argued for unsealing records in San Jose federal court.

NEW MEXICO SUPREME COURT

Law Clerk to Hon. Richard C. Bosson (August 2008 – August 2009)

Researched and drafted opinions on wide range of criminal and civil matters; wrote memoranda on same to Justice and to full court.

ELECTRONIC FRONTIER FOUNDATION, San Francisco, CA

Legal Intern (January 2007 – May 2007)

Researched and wrote on free-speech issues; co-wrote op-ed for local legal newspaper; assisted with EFF lawsuit against Bush administration over warrantless wiretapping.

· U.S. COURT OF APPEALS FOR THE NINTH CIRCUIT, San Francisco, CA Extern to Hon. John T. Noonan, Jr. (July 2006 – August 2006)

Wrote bench memorandum and performed other research and writing tasks for the Court.

SAMUELSON LAW, TECHNOLOGY & PUBLIC POLICY CLINIC, Boalt Hall, Berkeley, CA Research Assistant to Director Deirdre K. Mulligan (February 2006 – May 2008)

Researched Fourth Amendment implications of technological surveillance such as wiretapping and video cameras; co-wrote op-ed in the San Francisco Chronicle on civil liberties and national security; co-wrote op-ed in the San Jose Mercury News on electronic voting; researched and helped write testimony for a Department of Homeland Security Privacy Advisory Committee hearing; co-wrote an op-ed on the civil liberties implications of video surveillance, which ran in the Fresno Bee; researched Fourth and First Amendment implications of police video surveillance.

THE WASHINGTON POST, Washington, DC (June 2000 – July 2005)

Staff Writer/criminal justice (November 2003 – July 2005)

Covered court system and police in Montgomery County, Maryland, the DC metropolitan area's second-largest jurisdiction – an urban-suburban county of 950,000 residents. Published approx. 200 articles per year.

Special assignments:

- *Dispatched for National desk to cover the 2004 Florida hurricanes.
- *Dispatched for National desk to cover the 2004 presidential race, spending two weeks traveling with and writing about Democratic vice presidential nominee John Edwards.
- *Covered the three-month 2005 legislative session of the Maryland General Assembly.

Staff Writer/general assignment (August 2000 – November 2003)

Launched the Post's Frederick County, Maryland bureau, opened to cover a growing county of 300,000 on Washington's exurban fringe. Worked in a solo bureau to establish sources and write narratives on life in the metropolitan area's newest frontier. Published approximately 450 articles in three-year period.

Special assignments:

- *2003 Baltimore mayoral race.
- *2002 sniper killings in metropolitan area.
- *Dispatched for National desk to Cleveland for 2003 blackouts.
- *Dispatched for National desk to Pennsylvania for two weeks to cover crash of United flight 93 on Sept. 11, 2001.

THE NEW YORK TIMES, New York, New York

Freelancer (1999-2000)

Wrote several articles for The City section, including a feature-length story for the section cover about former residents of Queens trying to reconnect with their borough.

THE DALLAS MORNING NEWS (March 1998 – June 1999)

Staff Writer/general-assignment, Denton County (January 1999 – June 1999) Intern, Texas & Southwest section (June 1998 – December 1998) Freelancer, Texas & Southwest section (March 1998 – June 1998)

ALBUQUERQUE TRIBUNE (August 1997 – December 1997) Intern, Metropolitan section

AUSTIN CHRONICLE (May 1997 – August 1997) Intern, freelancer

REFERENCES

Richard C. Bosson Justice New Mexico Supreme Court 505-827-4892 suprcb@nmcourts.gov

Deirdre K. Mulligan

Formerly Director of Samuelson Law, Technology and Public Policy Clinic University of California, Berkeley School of Law (Boalt Hall), now professor at University of California, Berkeley Information School 510-642-0499

dkm@ischool.berkeley.edu

Sydney Trent
Deputy Editor
The Washington Post Magazine
202-334-7585
trents@washpost.com

Michael Janeway Professor (journalism and the arts) Columbia University 212-854-7437 mj153@columbia.edu

CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

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| | Schedule B Yes – schedule attached Real Property |
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| | Schedule D Yes – schedule attached Income – Gifts |
| | Schedule E Yes – schedule attached Income – Gifts – Travel Payments |
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| | No reportable interests on any schedule |

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

Signature

(File the originally signed statement with your filing official.)

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2010 JAN 22 PM 4:29

BY_AK

David E. Snyder
Four Embarcadero Center
17th Floor
San Francisco, CA 94111
415-774-3117
dsnyder@sneppadmollin.com

Richard Knee Chair San Francisco Sunshine Ordinance Task Force 1 Dr. Carlton B. Goodlett Place City Hall, Room 244 San Francisco, CA 94102-4689

January 21, 2010

Dear Richard:

I am a lawyer and former newspaper reporter, and am writing to apply for the opening in seat #8 of the San Francisco Sunshine Ordinance Task Force.

Advocating for open meetings and open records have been a large part of my life's work, first as a journalist and now as an attorney specializing in media law. Since passing the California bar exam and beginning work for the firm of Sheppard, Mullin Richter & Hampton, I have litigated cases advocating for open records under the California Constitution and the state Public Records Act, and am right now in the midst of litigating a case arguing for open meetings under the state's Brown Act.

I worked as a newspaper writer for eight years before enrolling in law school, most recently as a criminal justice reporter for *The Washington Post*. During my career at three newspapers, I researched and wrote many hundreds of articles on subjects as varied as anthrax and presidential campaigns, floods and droughts. Perhaps more importantly for the purposes of the Sunshine Ordinance Task Force, I covered more school board meetings, city council meetings, county council meetings and planning board meetings than I could ever possibly count.

I am a graduate of the Columbia University Graduate School of Journalism, and had my first paid newspaper job when I was 15 years old, for the sports pages of *The Albuquerque Tribune*.

As a working journalist, I came into daily, ground-level contact with the importance of sunshine laws – and well understand their fragility.

While in law school, I competed in the National First Amendment Moot Court Competition, and have worked on free-speech issues as part of an internship with the Electronic Frontier Foundation, as well as a summer associateship with Sheppard Mullin, where I worked on litigation relating to open records issues for the San Jose Mercury-News.

Upon graduating from law school, I have made First Amendment and communications law my practice area. I believe I would be an asset to the Task Force and hope you will seriously consider my application.

I have attached my resume.

Thank you for your time and for your consideration. If you have any questions, please do not hesitate to call or email.

David Snyder

415-774-3117 dongder & Sheppend mullin. con



NORTHERN CALIFORNIA CHAPTER

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Liz Enochs
Associate Editor
San Francisco Daily Journal

Vice President
Diane Keaton
Paper editor, Forestweb, Inc.

Ricardo Sandoval Palos
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Improvement of Journalism
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Michelle Devera Copy Editor San Francisco Chronicle

Robin Evans Multimedia Journalist

Pueng Vongs Life & Style Producer Mercurynews.com

Michael Stoll Journalism instructor San Jose State University

Laurie Udesky Independent Journalist March 22, 2010

Honorable Gavin Newsom, Mayor Board of Supervisors

Honorable David Chiu, President Honorable Eric Mar Honorable Michela Alioto-Pier Honorable Carmen Chu Honorable Ross Mirkarimi Honorable Chris Daly Honorable Sean Elsbernd Honorable Bevan Dufty Honorable David Campos

Honorable Sophie Maxwell

Honorable John Avalos

BOARD OF SUBSTINIONS

BOARD OF SUBSTINIONS

2010 MAR 25 PM 4: 12

City Hall, Room 244

1 Dr. Carlton B. Goodlett Place

San Francisco, California 94102

Dear Ladies and Gentlemen:

Section 67.30 of the San Francisco Sunshine Ordinance instructs that the Society of Professional Journalists, Northern California Professional Chapter (SPJ NorCal) shall nominate an attorney and a journalist each to fill one seat on the Sunshine Ordinance Task Force.

In accordance therewith, SPJ NorCal is pleased to submit the names of attorney David Snyder and journalist Richard Knee for your consideration for appointment to Task Force Seats 1 and 2, respectively, for the 2010-12 term.

Mr. Snyder is a former newspaper reporter who passed the California bar exam in 2008 and now focuses his law practice on media and First Amendment law. As an associate with Sheppard, Mullin Richter & Hampton in San Francisco, he has helped litigate cases under the California Public Records Act and the Ralph M. Brown Act, and has argued for the unsealing of records in federal court in San Jose.

While in law school, Mr. Snyder worked on free-speech and civil liberties issues as a legal intern for the Electronic Frontier Foundation. He also assisted on an appeal seeking public access to grand jury transcripts as part of a summer job with Sheppard Mullin. He competed in the National First Amendment Moot Court Competition in 2007.

Mr. Snyder is a graduate of the University of California, Berkeley School of Law (Boalt Hall) and the Columbia University Graduate School of Journalism. He worked as a staff writer for Albuquerque Tribune, the Dallas Morning News and most recently the Washington Post, and has had freelance articles published in the New York Times and the Sacramento Bee.

Nina Martin Articles Editor San Francisco magazine

> Tom Murphy Editor in Chief RedwoodAge.com

Bernice Yeung Freelance Journalist We understand that serving on the Task Force requires San Francisco residency unless the City grants a waiver. This will be necessary for Mr. Snyder, as he resides in Oakland, and SPJ NorCal strongly recommends according the waiver to him.

Mr. Knee has been a journalist for most of the past 40 years, having covered local government, politics, education, business, labor issues and numerous other topics for the Daily News of Los Angeles and a number of trade publications focusing on the international and domestic freight sectors.

He is long active with SPJ NorCal and other organizations that champion sunshine. And as a four-term member of the Task Force, which he currently chairs, he has been helping to draft a series of amendments aimed at making the Sunshine Ordinance easier for citizens and City personnel to understand, and increasing the Task Force's own effectiveness in keeping City meetings and records accessible to members of the public; the Task Force hopes the amendments package will be on the local ballot this November.

SPJ NorCal believes that Mr. Snyder's and Mr. Knee's knowledge, experience, diligence, integrity and temperament make them well suited to serve on the Task Force. We strongly recommend favorable consideration to their appointments. Thank you for your kind attention.

Sincerely,

Liz Enøchs, President

Society of Professional Journalists, Northern California Professional Chapter

lenochs@spinorcal.org

415-608-0220

Board of Supervisors City and County of San Francisco

Application for Boards, Commissions and Committees

Application for Appointment to: Sunshine Ordinance Task Force Seat # or Category: Seat #2 (for journalist nominated by Society of Professional Journalists) Name: Richard A. Knee Home/Business Address: 1465 Vallejo St., #3, San Francisco 94109 Home/Work Phone: 415 441 0375 Occupation: Journalist Employer: Self E-Mail Address: rak0408@earthlink.net Fax #: 415 921 4722 Citizenship: USA Felony convictions: None Education: B.A. degree, journalism, Cal State Northridge, 1972; California Community College teaching credential, journalism/mass communications, via Cal State Los Angeles, 1978. Business/professional experience: Reporter, 1969-73 and 1981-present; copy editor, 1978-80; public relations, 1973-76; community college public relations instructor, 1975-78. Civic Activities: Active on sunshine and First Amendment issues since 1991. Worked on successful ballot-initiative campaign to strengthen San Francisco Sunshine Ordinance in 1998-99. Member of Sunshine Ordinance Task Force since 2002. Other personal information: Volunteer writing coach helping San Francisco State University journalism students (program recently terminated). Have you attended any meetings of the Board/Commission to which you wish appointment: YES. Can attend day and night meetings. Qualifications: Sunshine Ordinance Sec. 67.30 stipulates that one seat on the Task Force is to be held by a journalist nominated by the Society of Professional Journalists. I have been a journalist for most of the past 40 years, covering a wide variety of topics including local government, business, labor, politics, sports, human interest, etc. I have served in Task Force Seat #2 since 2004 and am the Task Force's current chairperson; I served in Task Force Seat #3 in the 2002-04 term. Is this a Supervisorial appointment: NO. Date: 3/22/10 Applicant's Signature: Rehard a Three For Office Use Only: Appointed to Seat #:_____ Term Expires:_____ District #:____

☐ Candidate

Election Year: _

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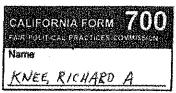
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| MAILING ADDRESS STREET CITY (May use business address) | STATE ZIP CODE | OPTIONAL: FAX / E-MAIL ADDRESS |
| 1465 VALLEJOST.,#3, SAN FRANCIS | | |
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| Position: | Real Property | |
| | | - schedule attached |
| 2. Jurisdiction of Office (Check at least one box) | Income, Loans, & Business and Travel Payments) | S Positions (Income Other than Gifts |
| ☐ State | Schedule D Yes | - schedule attached |
| County of | Income – Gifts | - Ballanda and |
| City of JAN FRANCISCO | Schedule E Yes | - schedule attached |
| ☐ Multi-County | Income - Gifts - Travel Pa | |
| Other | -1 | or- |
| | | · |
| 3. Type of Statement (Check at least one box) | No reportable interes | its on any schedule |
| Assuming Office/Initial Date: | - V-delastian | |
| Armual: The period covered is January 1, 2008, | 5. Verification | |
| through December 31, 2008. | | ble diligence in preparing this |
| -or- | | ed this statement and to the best nation contained herein and in any |
| O The period covered is/, through December 31, 2008. | attached schedules is true | and complete. |
| Leaving Office Date Left://(Check one) | of California that the fore | erjury under the laws of the State egoing is true and correct. |
| O The period covered is January 1, 2008, through the date of leaving office. | Date Signed | (month, day, year) |
| -Of'- | | (month, day, year) |
| O The period covered is/, through the date of leaving office. | Signature Richard | a. Knee |

SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

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| | S PUBLISHER | PERIODICALS PUBLISHER | |
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| Salary Spouse's | or registered domestic partner's Income | Salary Spouse's or registered domestic partner's in | ncom |
| Loan repayment | | Loan repayment | |
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| • | (Property, car, boat, etc.) | (Property, car, book, etc.) | |
| Commission or Re | ental income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,0 | 00 or |
| 1 0100000 | 08 K | | |
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| Other //E.E.V | (Describe) | Other PIECE WORK (Describe) | |
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SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)



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| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION |
| GROSS INCOME RECEIVED | GROSS INCOME RECEIVED |
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| S10.001 - \$100.000 · OVER \$100,000 | S10,001 - \$100,000 OVER \$160,000 |
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| Satary Spouse's or registered domestic partner's income | Salary Spouse's or registered domestic partner's incor |
| Loan repayment | Loan repayment |
| Sale of | |
| (Property, car, boat, etc.) | Sale of |
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FPPC Form 700 (2007/2008) Sch. C FPPC Toll-Free Helpline: 856/ASK-FPPC

Richard A. Knee 1465 Vallejo Street, #3 San Francisco, California 94109 Tel 415.441.0375 • Mobile 415.608.9363 E-mail rak0408@earthlink.net

March 22, 2010.

Honorable Gavin Newsom, Mayor

Board of Supervisors

Honorable David Chiu, President

Honorable Eric Mar

Honorable Michela Alioto-Pier

Honorable Carmen Chu

Honorable Ross Mirkarimi

Honorable Chris Daly

Honorable Sean Elsbernd

Honorable Bevan Dufty

Honorable David Campos

Honorable Sophie Maxwell

Honorable John Avalos

c/o Clerk of the Board of Supervisors

City Hall, Room 244

1 Dr. Carlton B. Goodlett Place

San Francisco, California 94102

Dear Ladies and Gentlemen:

Please find attached my application for Seat #2 on the Sunshine Ordinance Task Force for the 2010-12 term, and a copy of the state Fair Political Practices Commission Form 700 that I submitted in 2009 to the San Francisco Ethics Commission.

Under Section 67.30 of the Sunshine Ordinance, Seat #2 is designated for a journalist to be appointed from a list of names submitted by the Society of Professional Journalists, Northern California Professional Chapter. Please be informed that the organization has sent or plans to send a nominating letter to you directly. Thank you for your kind attention.

Sincerely,

Richard A. Knee

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BOARD OF SUPERVISORS
SAN FRANCISON



CALIFORNIA CHAPTER

OFFICERS

President
Liz Enochs
Associate Editor
San Francisco Daily Journal

Vice President Diane Keaton

Paper editor, Forestweb, Inc.

Treasurer
Ricardo Sandoval Palos
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Freelance Journalist

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Robin Evans Multimedia Journalist

Pueng Vongs Life & Style Producer Mercurynews.com

Michael Stoll Journalism instructor San Jose State University

Laurie Udesky Independent Journalist March 22, 2010

Honorable Gavin Newsom, Mayor Board of Supervisors

> Honorable David Chiu, President Honorable Eric Mar Honorable Michela Alioto-Pier Honorable Carmen Chu Honorable Ross Mirkarimi Honorable Chris Daly Honorable Sean Elsbernd Honorable Bevan Dufty Honorable David Campos Honorable Sophie Maxwell

BOARD OF SUPERVISORS

BOARD OF SUPERVISORS

2010 MAR 25 PM 4: 12

City Hall, Room 244

1 Dr. Carlton B. Goodlett Place San Francisco, California 94102

Honorable John Avalos

Dear Ladies and Gentlemen:

Section 67.30 of the San Francisco Sunshine Ordinance instructs that the Society of Professional Journalists, Northern California Professional Chapter (SPJ NorCal) shall nominate an attorney and a journalist each to fill one seat on the Sunshine Ordinance Task Force.

In accordance therewith, SPJ NorCal is pleased to submit the names of attorney David Snyder and journalist Richard Knee for your consideration for appointment to Task Force Seats 1 and 2, respectively, for the 2010-12 term.

Mr. Snyder is a former newspaper reporter who passed the California bar exam in 2008 and now focuses his law practice on media and First Amendment law. As an associate with Sheppard, Mullin Richter & Hampton in San Francisco, he has helped litigate cases under the California Public Records Act and the Ralph M. Brown Act, and has argued for the unsealing of records in federal court in San Jose.

While in law school, Mr. Snyder worked on free-speech and civil liberties issues as a legal intern for the Electronic Frontier Foundation. He also assisted on an appeal seeking public access to grand jury transcripts as part of a summer job with Sheppard Mullin. He competed in the National First Amendment Moot Court Competition in 2007.

Mr. Snyder is a graduate of the University of California, Berkeley School of Law (Boalt Hall) and the Columbia University Graduate School of Journalism. He worked as a staff writer for Albuquerque Tribune, the Dallas Morning News and most recently the Washington Post, and has had freelance articles published in the New York Times and the Sacramento Bee.

Nina Martin Articles Editor San Francisco magazine

> Tom Murphy Editor in Chief RedwoodAge.com

Bernice Yeung Freelance Journalist We understand that serving on the Task Force requires San Francisco residency unless the City grants a waiver. This will be necessary for Mr. Snyder, as he resides in Oakland, and SPJ NorCal strongly recommends according the waiver to him.

Mr. Knee has been a journalist for most of the past 40 years, having covered local government, politics, education, business, labor issues and numerous other topics for the Daily News of Los Angeles and a number of trade publications focusing on the international and domestic freight sectors.

He is long active with SPJ NorCal and other organizations that champion sunshine. And as a four-term member of the Task Force, which he currently chairs, he has been helping to draft a series of amendments aimed at making the Sunshine Ordinance easier for citizens and City personnel to understand, and increasing the Task Force's own effectiveness in keeping City meetings and records accessible to members of the public; the Task Force hopes the amendments package will be on the local ballot this November.

SPJ NorCal believes that Mr. Snyder's and Mr. Knee's knowledge, experience, diligence, integrity and temperament make them well suited to serve on the Task Force. We strongly recommend favorable consideration to their appointments. Thank you for your kind attention.

Sincerely,

Liz Enøchs, President

Society of Professional Journalists, Northern California Professional

Chapter

lenochs@spjnorcal.org

415-608-0220



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

RECEIVED BOARD OF SUPERVISORS SAN FRANCISCO

2010 APP 20 PM L: 5L

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| Application | for Boards, Commissions and C | ommittees |
| Application for Appointment to: | SUNGHING OPPINANO | |
| | Name of Board, Commission, Committee, o | |
| Seat # or Category (If applicable): | 3,6,7,8,9,10 | District: 3 |
| Name: SUE CAUFFIE | | |
| Home Address: — MON | ut gomery st | Zip: 94133 |
| Home Phone: | Occupation: 500 | PHALIST |
| Nork Phone: 391073 | 7 Employer: THE TELEGRA | APH, LONDON |
| Business Address: 1321 M | IONTROMERY ST. | Zip: 94133 |
| Business E-Mail: 56AU (32 | 10 col. com Home E-Mail: | O AOL. COM |
| Check All That Apply: | | • |
| A citizen of the United States. | At least 18 years old o | n or before Election Day. |
| Not in prison or on parole for a | | . ,— |
| | Yes: No: (Place of F | Residence): |
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| or appointments by the Board of Supervisors, apper Applications must be received 10 days before the splease Note: Once Completed, this form, includ | earance before the RULES COMMITTEE is a require scheduled hearing.) Ing all attachments, become public record | ment before any appointment can be made. |
| Date: 4.8.10 Application will be retained for on | ant's Signature: (required) | Curther |
| FOR OFFICE USE ONLY: | (| |

University of California (Berkeley) graduate. Journalist. Teacher. Diverse background in communications field, including writing, editing and managing newspapers and magazines; college and high school teaching; and as spokesperson for a major transportation company.

WORK EXPERIENCE

US Editor The Telegraph, Britain's largest union newspaper

Contributor Beyond Chron, Semaphore, SF Flier, SF Call, Central City Extra, Cargo Systems, Lloyd's Ship Manager

PRIOR

Managing Editor: Pacific Shipper magazine (San Francisco); Made in Europe (Germany)

West Coast Editor: New York Journal of Commerce (daily newspaper)

Taught English at University of California, Oakland Adult School & Lowell High School

Public Relations Representative, American President Lines

Reporter, McGraw-Hill magazines, including Business Week and Engineering News-Record

PUBLIC SERVICE

Sunshine Task Force

Chair, Education Training & Outreach Committee

Work with city departments on Sunshine compliance, develop educational materials, make Sunshine presentations to government and public, outreach to media, inaugurating a program of Sunshine awards

BOS Library Citizens Advisory Committee Chair

Review San Francisco library plans, programs and operations and make recommendations for constructive change.

Board of Directors: San Francisco Tomorrow; Coalition for San Francisco Neighborhoods



San Francisco Tomorrow

Since 1970, Working to Protect the Urban Environment

April 12, 2010

Honorable David Campos
Chair, Rules Committee
Board of Supervisors
City Hall
One Dr. Carlton B. Goodlett Place
San Francisco, California 94102

Re: Re-appointment of Sue Cauthen to Sunshine Task Force

Dear Supervisor Campos & Committee Members:

San Francisco Tomorrow is pleased to recommend Sue Cauthen for reappointment to the Sunshine Task Force. Sue is a 20-year member of the Board of San Francisco Tomorrow, and has consistently advocated for open government.

Sue Cauthen was a strong supporter of the original legislation creating the Sunshine Task Force. Her long journalistic career and background in neighborhood advocacy have given her a breadth of experience in the workings of government, as well as insight into needed improvements. Her expertise ranges from knowledge of open government legislation and understanding of ethics law to first-hand experience as an investigative journalist.

The Sunshine Task Force and the public benefit from Sue Cauthen's background and experience. Please allow her to continue to serve the City in this capacity.

Sincerely,

Jennifer Clary President

Will you want to live in San Francisco - tomorrow?

41 Sutter Street, Suite 1579. San Francisco CA 94104-4903. (415) 566-7050
Recycled Paper

YEKTAY "IU WHICS CHISN

STATEMENT OF ECONOMIC INTERESTS

Date Received

CALIFORNIA FORM FIGE POLITICAL PRACTICES COMMISSION

COVER PAGE A Public Document

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| CAUTHEN MANING ADDRESS STREET | SUE | STATE | ZIP CODE | (4-(5 391 - 0737 OPTIONAL; E-MAIL ADDRESS |
| (Buainess Address Acceptable) | SOMERY | CA | 94133 | |
| Office, Agency, or Court Name of Office, Agency, or Court: | · task | ► Total numb | | 1 x (+1) |
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| O The period covered is/ | /, through | attached sch | edules is true a | nd complete. |
| Leaving Office Date Left:/ (Check one) | | of Galifornia | rpenaity of per that the foreg | jury under the laws of the State loing is true and correct. |
| O The period covered is January 1, date of leaving office. | | Date Signed | 1.1. | (month, dey, year) |
| O The period covered is/ the date of leaving office. | J, through | Signature _ | (File the originally si | gned statement with your filing official.) |
| Candidate Election Year: | | L | | |

FPPC Form 700 (2009/2010)
FPPC Tall-Free Helpline: 866/ASK-FPPC www.fppc.ca.gov

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

| CALIFORNIA FORM 700 FAIR PRINTERS PRACTICES COMMISSION |
|--|
| Name |
| |

| NAME OF BUSINESS ENTITY | NAME OF BUSINESS ENTITY |
|---|---|
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| ENEROY | |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
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| Stock Other(Oescribe) | Stock Other (Ossorbe) |
| Partnership Q Income of \$0 - \$500 | Pedgetahlo O Income of \$0 - \$500 |
| O Income Received of \$500 or More (Report on Schedule C) | O Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE; |
| | |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
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| IF APPLICABLE, LIST DATE: | |
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| 11 | C HOLDING MACENARY OF \$200 OF MOTE (Neport on Schedula C) |
| IF APPLICABLE, LIST DATE: | if applicable, list date: |
| | / / 09 / / no |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
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| Comments: | |

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SCHEDULE B Interests in Real Property (Including Rental Income)

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|--------------|----------|-----|-----------|-------------|
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| FAR POLITIC | | | ialais eu | 714 |
| Name | | | | 10000174000 |
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| STREET ADDRESS OR PRECISE LOCATION CITY FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | STREET ADDRESS OR PRECISE LOCATION |
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| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 |
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| Over \$1,000,000 | Over \$1,000,000 |
| | |
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| NATURE OF INTEREST | Ownership/Deed of Trust Easement |
| Ownership/Deed of Trust Essement | C OAUDISIND DAAR G. 173. |
| | Leasohold |
| Leasehold Other | ALY DELINIOUS ONNOR |
| | IF RENTAL PROPERTY, GROSS INCOME RECEIVED |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED | S0 - £499 |
| S0 - 3499 S500 - \$1,000 \$1,001 - \$10,000 | |
| OVER \$100,000 | S10,001 - \$100,000 OVER \$100,000 |
| | SOURCES OF RENTAL INCOME: If you own a 10% or greater |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater | interest, list the name of each tenant that is a single source of |
| interest, list the name of each length that is a single source of | income of \$10,000 or more. |
| Income of \$10,000 or more. | |
| MMG2 CLARY | |
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| of business on terms available to members of the put and loans received not in a lender's regular course of | f business must be disclosed as follows: |
| | I NAME OF LENDER" |
| NAME OF LENDER* | NAME OF LENDER" |
| NAME OF LENGER* | |
| | NAME OF LENDER" ADDRESS (Business Address Acceptable) |
| ADDRESS (Business Address Acceptable) | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
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| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
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| ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER | ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER |
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| | Leasehold |

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04/22/2010 05:39

SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

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|-----------|-------|-------|-------|-------------|
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| TAIR PULL | | | | 0.65%. |
| Name | | | | |
| | | | | |
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| 1. INCOME RECEIVED | NAME OF SOURCE OF INCOME |
|--|--|
| NAME OF SOURCE OF INCOME | MANNE OF BOOKING ST. INTERIOR |
| NADTILUS | A Allegan Assault |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| LONDON . | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF GOOTIE |
| MARITIME UNION | AND DISCOURSE POCKETION |
| | YOUR BUSINESS POSITION |
| YOUR BUSINESS POSITION CERREGRONDENT | |
| GROSS INCOME RECEIVED | GROSS INCOME RECEIVED 31,001 - \$10,000 |
| \$1,000 \$1,000 \$1,000 | \$500 - \$1,000 \$1,001 - \$10,000 \$10,001 - \$100,000 OVER \$100,000 |
| S40.001 - \$100,000 [] OVER \$100,000 | |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED |
| Splary Spouse's or registered domestic partner's income | Selary Spouse's or registered domestic partner's income |
| Loan repayment | Loan tepayment |
| | Sale of (Property, cos. bool. etc.) |
| Sale of [Pmpedy Tel, Dall, etc.] | |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, had each source of \$10,000 of 4 |
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| Other (Permite) | Other (Describe) |
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| * You are not required to report loans from commerce of a retail installment or credit card transaction, many available to members of the public without regard | PERIOD cial lending institutions, or any indebtedness created as ade in the lender's regular course of business on terms to your official status. Personal loans and loans receiv |
| * You are not required to report loans from commerce | PERIOD cial lending institutions, or any indebtedness created as ade in the lender's regular course of business on terms to your official status. Personal loans and loans receivible disclosed as follows: |
| * You are not required to report loans from commerce of a retail installment or credit card transaction, many available to members of the public without regard | PERIOD cial lending institutions, or any indebtedness created as ade in the lender's regular course of business on terms to your official status. Personal loans and loans receiv |
| * You are not required to report loans from commerce of a retail installment or credit card transaction, may available to members of the public without regard not in a lender's regular course of business must be NAME OF LENDERS. | PERIOD cial lending institutions, or any indebtedness created as ade in the lender's regular course of business on terms to your official status. Personal loans and loans receiv be disclosed as follows: |
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| * You are not required to report loans from commerce of a retail installment or credit card transaction, many available to members of the public without regard not in a lender's regular course of business must be NAME OF LENDER'S Address Acceptable) | PERIOD cial lending institutions, or any indebtedness created as ade in the lender's regular course of business on terms to your official status. Personal loans and loans receiv be disclosed as follows: INTEREST RATE TERM (Months/Years) |
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Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees

| Application for Appointment to: Sunshine Ordinance Task Force Name of Board, Commission, C | mittee, or Task Force |
|--|--|
| Seat # or Category (If applicable): 5; League of Women Voters | District: 2 |
| Name: Allyson M. Washburn | |
| Home Address: —: Bay St. San Francisco | Zip: 94109 |
| Home Phone: 415- Occupation: colle | ege professor |
| Work Phone: 415-440-0693 Employer: National Univer | rsity (online); Saybrook University (online) |
| Business Address: 11255 North Torrey Pines Rd. La Jolla, CA | Zip: 92037-1101 |
| Business E-Mail: awashburn@nu.edu Home E-N | Vail:@comcast.net |
| Check All That Apply: | |
| | s old on or before Election Day. 📝 |
| Not in prison or on parole for a felony conviction | |
| A resident of San Francisco | ce of Residence): |
| Please state your qualifications (attach supplemental sheet if ne | cessary) |
| I am completing my first term on the Task Force where I have served on the I feel that I am just hitting my stride with this interesting and important work. | Compliance and Amendments Committee. |
| Education: | |
| AB in Psychology (1971, Hood College in Frederick, MD); MSEd (1975, Univ Experimental Psychology (1992, Johns Hopkins in Balitmore) | versity of Southern Maine); Ph.D. in |
| Business and/or professional experience: | |
| Applied biosocial research with vulnerable populations, e.g., nursing home re academic journal | esidents; college professor; editor of an |
| Civic Activities: | • |
| Board member and past president of the following: League of Women Voters OWL (Older Women's League) San Francisco; Ballot Simplification Committee | · · · · · · · · · · · · · · · · · · · |
| Ethnicity: (optional) Caucasian Sex: (optional) | □M ▽ F |
| Have you attended any meetings of the Board/Commission to wi | hich you wish appointment? ✓Yes No |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a (Applications must be received 10 days before the scheduled hearing.) (Please Note: Once Completed, this form, including all attachments, become public resort Date: 3 29 / 0 Applicant's Signature: (required) Please Note: Your application will be retained for one year. | · · · · · · · · · · · · · · · · · · · |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date Seat was Vacated: | 2010 MAR 30 PM 4: 56 |
| 12/04/09 | BOVED OF CUPERVISORS ROPED OF CHAED |

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LEAGUE OF WOMEN VOTERS OF SAN FRANCISCO

582 Market Street, Suite 615 • San Francisco, CA 94104 • T: (415) 989-8683 • F: (415) 989-8685 • lwvsf@lwvsf.org • www.sfvotes.org

April 28, 2010

Clerk of the Board of Supervisors

Kare- Clopte

Attn: Linda Wong

City Hall

Regarding: Sunshine Ordinance Task Force, League of Women Voters of SF seat

Fax: 415.554.7714

Dear Linda,

Please accept this letter as an official notice that a Former President and Board Member of the League of Women Voters of San Francisco, Allyson Washburn, will continue as the official candidate on the Sunshine Ordinance Task Force.

If you have any questions or concerns, please do not hesitate to contact the League Office at (415) 989-8683.

Thank you,

Karen Clopton

President



STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

Please type or print in ink.

A Public Document

| NAME (LAST) | (FIRST) | (MIDDL | E) | DAYTIME TELEPHONE NUMBER |
|--|--|---------------------------------------|---|---|
| Washborn | Allyson | Ma | | (415) |
| MAILING ADDRESS STREET | СЛУ | STATE | ZIP CODE | OPTIONAL: E-MAIL ADDRESS |
| (Business Address Acceptable) O S1 C | . · CA | | 94109 | |
| - Bay St. Sunfr | auc. 5 (0 , C11 | | | |
| 1. Office, Agency, or Court | | 4. Schedu | le Summar | у |
| Name of Office, Agency, or Court: | 710 | | er of pages his cover page | |
| Sunshine Ordinance | lask torce | | | |
| Division, Board, District, if applicable: | | ➤ Check applinterests." | icable schedul | es or "No reportable |
| | | | | on one or more of the |
| Your Position: Mcmby ~ Sent 5 | | attached sc | | |
| ► If filing for multiple positions, list additions | tional agency(ies)/ | | -1 Yes − s (Less than 10% Own | chedule attached |
| position(s): (Attach a separate shee | et if necessary.) | | | chedule attached |
| Agency: | | | (10% or Greater Owr | 1 |
| | | Schedule B | ∐ Yes – s | chedule attached |
| Position: | | Real Propert | У | |
| | | Schedule C | | schedule attached ositions (Income Other Ihan Giffs |
| 2. Jurisdiction of Office (Check | k at least one box) | and Travel Pay | | CONSTITUTE ONLY THE THE SAME |
| State | | Schedule D | NAME OF TAXABLE PARTY. | schedule attached |
| City of Sun Francisco | | Income – Gi | | |
| · · | i i | Schedule E | E | schedule attached nents |
| Multi-County | | | -or | |
| Other | | | | |
| 3. Type of Statement (Check a | if least one box). | . Mo repo | rtable interests | on any schedule |
| | • | · · · · · · · · · · · · · · · · · · · | | |
| Assuming Office/Initial Date: _ | | 5. Verificat | tion | |
| Annual: The period covered is Januthrough December 31, 2009. | uary 1, 2009, | I have used | all reasonabl | e diligence in preparing this |
| -or- | | of my knowle | dge the informa | this statement and to the best tion contained herein and in any |
| O The period covered is/_ | _/, through | attached sch | edules is true a | nd complete. |
| December 31, 2009. | | I certify unde | r penalty of per | jury under the laws of the State |
| Leaving Office Date Left:/ (Check one) | ······································ | of California | that the foreg | joing is true and correct. |
| O The period covered is January 1 | , 2009, through the | 5 . 6. | 3/741 | 10. |
| date of leaving office. | | Date Signed | | (month, day, year) |
| O The period covered is | /, through | 01, | Allena 5 | n. Wahbu |
| the date of leaving office. | | Signature & | (File Itle originally s | igned statement with your filing official.) |
| Candidate Election Year: | | L | | EPPC Form 700 (2009/2010 |



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees Application for Appointment to: รูบมรหาวัย อุดอเพลิสเต Tasfe Coece Name of Board, Commission, Committee, or Task Force

| Name of Board, Commission, Committee, or Task Force |
|--|
| Seat # or Category (If applicable): |
| Name: JAMES KINGEBER |
| Home Address: 57 541 Geancisco Ca Zip: 94/33 |
| Home Phone: 415- Cocupation: Towns |
| Work Phone: 4เธ 564-1063 Employer: พะองรเจล โมโยนฟล์โดยสน รียเลย |
| Business Address: เฮรร์ เผมเวน์ รัก รัคม ถึงผม แระจ Zip: ๆนเว็ว |
| Business E-Mail: James - Knoesses @ Yalis Home E-Mail: |
| Check All That Apply: |
| A citizen of the United States. X At least 18 years old on or before Election Day. |
| Not in prison or on parole for a felony conviction |
| A resident of San Francisco X Yes: No: (Place of Residence): |
| Please state your qualifications (attach supplemental sheet if necessary) - Current Member of Sotf (seat 6) - Fermer Community Organized in Chinatonii North Book Education: BA III FINANCL LOYOLA MARGINGUIT UNIVERSITY 1993 MA IN HIS Tony SESU Business and/or professional experience: [GLEGFAPPH HILL NEIGHISCOLIFON CEPTER 2006 - Zoos PRESENT Civic Activities: SOTF MEMBER (SEATE) Sex: (optional) M F Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. |
| (Applications must be received 10 days before the scheduled hearing.) (Please Note: Once Completed, this form, including all attachments, become public record) Date: 3 30 2010 Applicant's Signature: (required) |
| Please Note: Your application will be retained for one year. |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date Seat was Vacated: |



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714



Application for Boards, Commissions and Committees

| \cdot | |
|--|--|
| Application for Appointment to: Name of Board, Commission, Committee, or Task Force | e |
| Seat # or Category (If applicable): Seat 7 Sunshine OrdiNAN Chair Rules Comittee Education Outreach | • |
| Name: Doyle Johnson Compliance and AN | newdments member |
| Home Address: - WALTER Street Lisabled | Zip: 919/11/12 8 7 |
| Home Phone: 415- Occupation: CONGUNER advocate | E S M |
| Work Phone: N/A cell - Public Servant Volunteer | |
| Business Address: N/A | Zip: / 。 言語 Z |
| Check All That Apply: | → \$30 m |
| A citizen of the United States. At least 18 years old on or before Election | n Day. U 3 |
| Not in prison or on parole for a felony conviction | |
| A resident of San Francisco Yes: No: (Place of Residence): | |
| Please state your qualifications (attach supplemental sheet if necessary) Over 5 years NCODSUMER advocacy, ethics training TO local government, Current Seat 7 Sunshin | , participation ve Member. |
| Education: BA Liberal ART-UNIVERSITY of HUNTSUI | lle |
| Graduate Level courses and Acceptance in Busines ANL MAPP Courses at New England College. Business and/or professional experience: Previous business (personal) owner / various manager obtaining government documents, advisor/forming 50103 | ress (UAH) rent positions. , chaplin |
| Civic Activities: Spokeperson, public speaker, health Adultials gou) volunteer, fundraiser (non-profits), Sc | vonte (UCSE) (cliniana unshive Member. |
| Ethnicity: (optional) Cherokee (Native American Sex (optional) M X F | |
| Have you attended any meetings of the Board/Commission to which you wish appointment | nt? ⊠Yes □ No |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTAIN any appointment can be made. (Applications must be received 10 days before the scheduled hearing (Please Note: Once completed, this form, including all attachments, becomes public | 1.) |
| Date: 3-4-2010 Applicant's Signature: (required) Doyle John | 250 N |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date Seat was Vacate | ed: |



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Please type or print in ink.

☐ Candidate

Election Year: _

A Public Document

| NAME (LAST) | (FIRST) | (MIDDLE) | DAYTIME TELEPHONE NUMBER |
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| Dohnson | v Doyle | 6 | (415) |
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| - WAlter Str | red. SAN Francisco | > CA 94114 | a) y Ahop. com |
| 1. Office, Agency, or C | Court | 4. Schedule Summ | ary |
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| Division, Board, District, if app | licable: | ➤ Check applicable sched interests." | dules or "No reportable |
| Your Position: Sect 7 ▶ If filing for multiple positions position(s): (Attach a septential of the content of | arate sheet if necessary.) | attached schedules: Schedule A-1 Yes - Investments (Less than 10% C | ownership) - schedule attached |
| Position: | | Investments (10% or Greater C Schedule B Yes - Real Property | - schedule attached |
| 2. Jurisdiction of Office State County of | | Income, Loans, & Business and Travel Payments) | - schedule attached : Positions (Income Other than Gifts - schedule attached |
| City of | | Schedule E | - schedule attached yments |
| Other | 1 | -0 | or- |
| 3. Type of Statement | (Check at least one box) | No reportable interes | ts on any schedule |
| ☐ Assuming Office/Initial ☐ Annual: The period covered | Date: | 5. Verification | |
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| O The period covered is J date of leaving office. | January 1, 2009, through the | Date Signed | (month, day, year) |
| O The period covered is the date of leaving office | | Signature (File the originally) | Signed statement with your filing official.) |

SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION | |
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Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Print Application

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Bruce M. Wolfe, M.S.W.

Page Street S.F., CA 94117-1803 415-

- @brucewolfe.net

RESUME

HIGHLIGHTS

- Experienced & learned in all CA government & nonprofit open meetings, public records and higher education laws
- Experienced & learned in higher education budgets and budgeting
- Revised many organizational constitutions, bylaws, policies, rules & other governing documents
- Co-wrote several legislative bills including AB1857- Gloria Romero Open Meetings Act of 2000
- Over five years' management experience emphasizing a collaborative yet decisive style as a team player, board member and in board dynamics.
- Adept at building productive relationships to further the organization's goals.
- Persuasive skills, both written and verbal.
- Specific focus on personal leadership and program development.
- Excellent nonprofit policy and legislative skills.

DEVELOPMENT / MOTIVATION WHILE SERVING ON BOARDS & BODIES

- · Increases participation in representation and administration decisionmaking .
- · Assists in identifying interests and concerns, and finds innovative ways to implement them.
- Increases motivation for participation and public speaking.
- · Able to write persuasive letters and documents, frequently influencing decision makers.
- Helps members develop leadership skills and motivation to carry out their concerns without: substantial reproach.

BUSINESS & EMPLOYMENT

2007-present Chief Information & Technology Officer and Social Worker Marin Institute, San Rafael, CA

2008-present President Vcampaign, Inc., San Francisco, CA

EXPERIENCE 2010 President DogPAC of SF

2009 Treasurer Harvey Milk LGBT Democratic Club PAC

2007-present Vice-President Haight Ashbury Neighborhood Council

2005-2008 Member (unanimously re-appointed second term)

SF Sunshine Ordinance Task Force

Committees: Rules (Chair); Complaints; Education, Outreach & Training

2005-present Member

Sierra Club - SF Group and Bay Area Chapter

Notable: Lead Liaison to City Hall for passage of Community Choice Aggregation (under AB117, Migden) and Community Choice Energy Alliance (CCEA)

2006-2008 SF Ambassador

Voters Inured At Work (VIAW)

Duties: Meet with SF legislators

2006-present Steering Committee Member

SF Coalition for Transit Justice

2004-2006 Council member

SF Department of Health -

Eastern Neighborhoods Community Health Impact Assessment (ENCHIA)

Duties: Community representative/advocate on housing issues from SF Community Land Trust

2004-2008 Committee member (appointed by SFUSD Commissioner Eric Mar)

Prop H (Ammiano) – SFUSD School Enrichment Fund Advisory Committee to Board of Education Duties: To review programs and services as outlined in Prop H, and make recommendations to the Board of Education .

2003-present Board member

SF Community Land Trust

Committees: Funding, Organizational Development

Notable: Completed purchase of property from City College to provide lifetime affordable housing to Chinese immigrant families.

2004 Senior Campaign Staffer

Ross Mirkarimi for Supervisor, San Francisco

Duties: Managed facilities, technology, organizational infrastructure

Notable: Managed telecommunications and computer network, provided organizational infrastructure support, campaign team, promotional fulfillment.

January-July, 2004 Financial Manager

SF Student Community Housing Organization (SFSCHO)

Duties: Managed finances and budget Notable: Put org back in financial stability

2004-present Founding Member Progressive Voter Project (PVP)

August-December 2003 Senior Campaign Staffer

Matt Gonzalez for Mayor, San Francisco

Duties: Managed facilities, technology, organizational infrastructure

Notable: Managed telecommunications and computer network, provided organizational infrastructure

support, campaign team, promotional fulfillment.

2001-2004 Chair/member

Learning Support Services Coalition - San Francisco

Duties: Board development, policy creation and strategy planning

Notable: Concerns with school social workers, psychologists, counselors and nurses in San Francisco Unified School District

-Led successful campaign to increase staff rolls of School Social Workers and Nurses in SF. Unified School District through the passage of Prop H (Sup. Ammiano, 2004)

2001-present Education & Training Team Coordinator

National Association of Social Workers (NASW)-CA Chapter; Social Action/Social Justice Council

Duties: Provide educational and training plans and processes

Notable: Design and facilitate annual Social Action Workshop conference for over 300 participants

2000-2002 Intern

Assemblywoman Carole Migden

Duties: Case mgmt., field work, policy analysis

Notable: Helped countless constituents; co-brokered funding for CALLES Anti-Gang/Violence

Prevention Program; gave presentations on behalf of the Assemblywoman.

2000-2003 Steering committee member

Education In Action (EIA)

Duties: Fundraising and community organizing

1999-2001 Worker Representative

CA Department of Industrial Relations, Commission on Health & Safety and Worker's-Compensation (CHSWC) Advisory Committee

1999-2000 Intern (Roma Guy, MSW, Supervisor)

Bay Area Homelessness Program (BAHP), S.F., CA

Duties: case manager and disability coordinator

1998-2000 Intern

Tenant/Owner Development Corp (TODCO), S.F., CA

Notable: Created computerized map of housing inventory

in the South of market district of S.F.

1994-present Peer counselor/Presenter East Bay RSI Support Group, Oakland, CA

1994-present Community advocate

WORKSAFE! Representing workplace safety and workers' compensation policy

1993-present Freelance consultant and producer/director

Vision Arts Video/Media Research Associates, S.F., CA

Notable: Acting as outside consultant for video productions of educational videos of Chinese internal health & martial arts.

1993-present Advisor and creative consultant

Health Arts Wellness Services, Berkeley, CA

Notable: Development of The Desktop Vacationtm, on-site ergonomic preventative health and safety programs for business, and Stress Warning Radartm.

1991-present Health Educator/Instructor

Integral Ch'uan Institute, Berkeley, CA

Job duties: Instructor & tour manager for chief facilitator and school, instructor for the martial and health art of Ch'i Kung(Qigong), T'ai Chi Ch'uan(taijiquan) & other Chinese Internal Arts; general operations of school; develop & manage website and arrange international touring circuit.

1992-97 National Executive Secretary, Chinese Martial Arts Program & Level 1 Judge Amateur Athletic Union (AAU), Orlando, FL

1991-92 Assemblyline trainer and supervisor, End-of-line technician

Audible Illusions

Duties: All provisions from ground-up assembly through delivery of esoteric, electronic audio components and speakers.

1990-91 Trail guide, wrangler, ranch hand

Holidays On Horseback, Descanso, CA

Duties: Performed all duties of ranch management including dispatching and care of over forty horses and other farm animals.

1986-90 Owner

Counter Theft/Clandestine Enterprises, Mamaroneck/Harrison, NY

Duties: Sales, Service and Installation of professional-grade wireless/wired security products, telephone and data systems, closed-circuit video, Audio and cable systems, trained complete staff including motivational management and ergonomic health & safety.

1981-87 Owner

BG's Autosound/Westchester Autophonics, Ltd., White Plains, NY

Duties: Sales service, Installation of custom, esoteric car audio systems, burglar alarms and accessories, trained complete staff including motivational management and ergonomic health& safety.

1994-1998 Peace Officer of the State of New York, Supervisor/Agent

Yonkers' Society for the Prevention of Cruelty to Children (SPCC), Yonkers, NY

Duties: Supervisor/agent for NY state chartered nonprofit agency in the investigation and protection of child abuse & neglect victims.

1983-85 Partner & Talent Manager

IMMP Media productions, Ltd., Hartsdale/New York, NY

Duties: Oversight on business operations, provided contacts, Public Relations, and consulted & advised talent agents.

1981-1990 Instructor/Student

Red Lion T'ai Chi Ch'uan School, Dobbs Ferry, NY

Duties: Instructed others in the nature, study & practice of T=ai Chi as a health preventative maintenance program, philosophy and martial art. Learned the art of teaching and assessing student's needs.

1976-82 Sound reinforcement engineer, technician, operator and stage hand

Pragmatech Sound Corp., New Rochelle/Bronx, NY

Duties: All facets of business & operations on-the-road.

STUDENT GOVERNMENT & CAMPUS POSITIONS

1999-2000 President

Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA

Duties: Chief Executive Officer/General Manager; Official representative; Submits to the Board of Directors the A.S. Budget for their consideration the proposed budget of the Associated for the subsequent fiscal year

Notable: developed campus shared governance program for student participation; Prevented student fee increase; Organized students on campus policies on sweatshops; Co-wrote Gloria Romero Open : Meetings Act of 2000; Organized students on housing & homelessness issues; CFA Teach-in speaker

1998-99, 2001-2002 College of Health & Human Services Representative & Chief Justice/Parliamentarian

Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA

Duties: Make decisions and representation on behalf of students

Notable: Developed book loan program; Organized students on prison industrial complex; Organized students on athletics issues; Revise bylaws & policies; Organized students on housing & homelessness issues; Organized students on disability issues; CFA Teach-in speaker

2002-2003 Vice-President of External Affairs

Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA

Duties: Chairs External Affairs Committee; analyzes and prepares resolutions on legislation and academic affairs for approval by the Board of Directors; Plans workshops and events of political and academic nature, and community organizing; Represents on local, state and national levels.

CA State Student Association (CSSA) Legislative Affairs Officer & Chair

Duties: Served on Executive committee; Chair Legislative Affairs Committee

Notable: Brought accountability to organization; Carried legislation to Capitol; Coordinated with Legislative Affairs Director on legislation & lobbying efforts; Wrote legislation & policies; Oversaw Lobby Corps officer & clinic; Oversaw CHESS

1998-2003 Shared Governance

Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA

CSU: Chancellor's advisory cmte. On services to students with disabilities.

SFSU: student affairs cmte., Advisory cmte. On students, faculty & staff with disabilities, College of extended learning dean search cmte., student/campus fee advisory cmte., human relations advisory cmte., academic senate, Franciscan shops, inc. board of directors

City College of San Francisco (CCSF), S.F., CA

Notable: Taught the nature of stress management and preventative health care in the workplace. 1995-2000 Instructor for Faculty/staff Flex Days; Featured guest speaker for Concert & Lecture series; Instructor for various classes (volunteer)

City College of San Francisco (CCSF), S.F., CA 1997-98 Executive Vice-president/Vice-president of Administration Associated Students of CCSF

1996-97 Director of Technology

Associated Students of CCSF

1996-98 Campus Representative California State Assn. of Community Colleges (CALSACC)

1996-97 Intern

High tech Center for Disabled People at CCSF

Duties: Assist and aide users in the use of computers, software and stress management

1995-98 Member/Organizer

Political Action Coalition at CCSF

Notable: No on Props 209, 187; Yes on Props 221, 227

1995-1998 Created T'ai Chi club

1995-1997 Member

- -Disabled Students Club
- -Shared Governance at CCSF
- College Advisory Council, Teaching & Learning Technology Roundtable, Academic Policies Cmte., Computer Policies cmte., Campus Arts Cmte.

EDUCATION

San Francisco State University (SFSU), S.F., CA

School of Social Work

Graduated: Bachelor's in Social Work (B.S.W.), 2000 Post-Graduate, Master's in Social Work (M.S.W.), 2004

City College of San Francisco (CCSF); S.F., CA

Undergraduate, focus: Social Work, Interpersonal Communication, Adaptive technology, labor studies 1995-98
High Tech Center, intern
T'ai Chi Club. President
Disability Rights Club, member

Institute for Audio Research; Greenwich Village, NY

Audio engineering, 1979-80

All facets from the nature and physics of sound to production & mastering.

Monmouth College; West Long Branch, NJ

Undergraduate, electronic Engineering, 1978-79

Technician & Deejay for WMCX-Fm stereo; Technician and operator of audio/visual; Lighting, audio & production designer for drama dept.

New Rochelle High School; New Rochelle, NY

Graduate, class of 1978

Audio/visual & technology operator, Stage crew, lighting/audio designer and engineer.

Relevant Skills and Experience

Social work:

- -non-profit mgmt
- -grantwriting & fundraising
- -organizational development
- -empowering and motivating organizational steps
- -conflict & crisis mgmt
- -Policy development
- -budget development & tracking
- -program development
- -leadership & group development
- -Interviewing & counseling
- -Working w/ diverse communities
- -Recognizing students' needs in the context of personal, family and community and applying methods of resolution
- -Community organizing
- specializing in student gov'ts
- -Meeting facilitation

Business:

- -Program development
- -Budget & finance
- -Human resources
- -Risk mgmt
- -Workplace safety
- -Bylaws/Policy/Resolutions creation, development -Cheerful, respectful and sensitive to others' needs & revision
- -Org'l development
- -Meeting faciliation with parliamentarian skills
- -Board development
- -Office mgmt
- -IT mgmt, network infrastructure & security
- -Communications systems
- -Social office communication
- -Inventory control
- -External resource assessment

References furnished upon request

- -Org'l legal aspects
- -Political analysis & legislation development
- -Contracts & agreements
- -Org'l direction for electoral campaigns
- -Facilities mgmt & operations

Related skills & experience:

- -Insurance
- -Risk memt
- -Workplace safety
- -Counseling on business issues
- -Org'l direction for electoral campaigns
 -IT, network and website mgmt
- -Policy & Legislative creation & analysis

Skills

- -Interpersonal communicator
- -Computer technology: Windows, Macintosh, networks; Experienced with voice-recognition applications, i.e., DragonDictate® and many other computer programs;
 -Advanced experience of Internet
- -Legal & business experience w/ 501c3 nonprofits -Proficient in the art of T'ai Chi Ch'uan and other Chinese Internal Health Arts
 - -Ability to assess others learning processes and skills, and occupational talents
 - -Experienced in the teaching process
 - -Experienced working with people with disabilities in various settings
 - -Calm, patient, attentive, supportive listener
 - -Assertive towards reaching goals
 - -Resourceful, motivated and contributing.

STATEMENT OF ECONOMIC INTERESTS

Date Received Official Use Only

COVER PAGE

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| SF Sunshine Ordinance Task Fo | orce | | his cover page | 9: | • . | |
| Division, Board, District, if applicable | | ► Check appl | icable schedu | ies or "No reporta | able | |
| SF Sunshine Ordinance Task Fo | ţ | interests." | | | • | - |
| Your Position: | | I have discl attached sc | | on-one or more of | -the | 1. |
| Seat #8 | | | | | • | \dagger |
| ▶ If filing for multiple positions, list position(s): (Attach a separate | | Investments | (Less than 10% Own | • | | |
| Agency: | | 1 | -2 LYes – s (10% or Greater Owl | schedule attached nership) | | |
| Position: | | Schedule B Real Propert | | schedule attached | | *************************************** |
| 2. Jurisdiction of Office (c | Check at least one box) | Schedule C Income, Loar and Travel Pays | ns, & Business P | schedule attached Positions (Income Other | than Gifts | |
| San Francisco | | Schedule D | ☐ Yes – s | schedule attached | • | |
| ☑ County of San Francisco | | Income – Git | its | • | | Î |
| ☑ City of San Francisco | | Schedule E | | schedule attached | • | - |
| ☐ Multi-County | | Income Gil | ts – Travel Paym | nents | | 1 |
| ☐ Other | | | -or | •• | • | |
| | | ☐ No repo | rtable interests | on any schedule | | |
| 3. Type of Statement (Che | j | | | - | · | J, |
| Assuming Office/Initial Da | te: <u>05 , 01 , 10</u> | 5. Verificat | ion | . * | | ٦ |
| Annual: The period covered is through December 31, 2009. | January 1, 2009, | I have used | all reasonable | e diligence in pre | | |
| -or- | | 1 | | this statement and ion contained here | | |
| The period covered is December 31, 2009. | //, through | attached sche | dules is true ar | nd complete.* | | - |
| Leaving Office Date Left:(Check one) | | | | ury under the laws oing is true and c | | |
| O The period covered is Janua date of leaving office. | iry 1, 2009, through the | Date Signed | | (month, day, year) | | department of the same of the same of |
| O The period covered is the date of leaving office. | /, through | Signature{ | BULLE. | Mil selfe | filing official | - |
| Candidate Flection Vasr | | a a | wind the dilgitiony sty | Statement view your | any omorat./ | |

FPPC Form 700 (2009/2010).

FPPC Toll-Free Helpline: 866/ASK-FPPC www.fppc.ca.gov

SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

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| | OF SOURCE OF INCOME | NAME OF SOURCE OF INCOME |
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| | - | Loan repayment |
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| Sal | lle of (Property, car, boat, etc.) | Sale of(Property, car, boat, etc.) |
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Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| 80/ | PECEL |
|---------------|------------|
| Print Applica | tion |
| 67 | 15 PM 4: 0 |

| Application for Boards, Commissions and Committees |
|--|
| Application for Appointment to: Sunshine Ordinance Task Force Name of Board, Commission, Committee, or Task Force |
| Seat # or Category (If applicable): Sea+#8 |
| Name: GREG CRUMP Home Address: 6301 Street OMand, CA Zip: 94609 Home Phone: 415 Occupation: CCSF - DPW, Public Communication |
| Work Phone: 415 554 6960 |
| Business Address: City Hall, Rm. 348 Zip: 94102 |
| Check All That Apply: |
| 7 |
| Not in prison or on parole for a felony conviction |
| A resident of San Francisco Yes: No: (Place of Residence): OAKLAND |
| Please state your qualifications (attach supplemental sheet if necessary) |
| Please state your qualifications (attach supplemental sheet it necessary) See attached Resume and Letterof Interest. |
| Education: |
| Business and/or professional experience: |
| |
| Civic Activities: |
| Ethnicity: (optional) (avcasion |
| Have you attended any meetings of the Board/Commission to which you wish appointment? [_] Yes[_]No |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.) |
| (Please Note: Once completed, this form, including all attachments, becomes public record) |
| Date: 1-15-10 Applicant's Signature: (required) 1 Please Note: Your application will be retained for one year. |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date Seat was Vacated: |

GREGORY CRUMP

63rd Street, Oakland, CA 94609 415- crump.greg@gmail.com

Education

Master of Public Administration, San Francisco State University (May 2009) Bachelor of Arts in Communications, Journalism, Washington State University (1998)

Qualifications

 More than 7 years public service in a nonprofit and government setting, working with issues of poverty, housing, public works, government and web 2.0 issues

• Experience collaborating with multiple agencies, CBOs and government, performing public outreach, directing volunteers, training staff, meeting tight deadlines, working with the media, compiling and developing reports

 Effective and capable communicator and researcher, skilled quantitative analyst, superior writer, excellent presenter, public relations specialist, social media and web 2.0 strategist

Experience

Public Information Officer, Department of Public Works, <u>City and County of San Francisco</u>, San Francisco, CA

August 2008 - present

For the Office of Communications and Public Affairs, perform public communications and outreach duties, write, edit and disseminate press releases/PSA's, work with media, create formal letters for city officials, employee/community newsletters, and department/public literature. Maintain and contribute content to department website. Analyze complex information about DPW programs, policy, bond measures, capital projects and frame for public. Key player in the department's migration toward innovative web and government and web 2.0 processes and strategies, increasing capacities to communicate effectively with community stakeholders, incorporate feedback and input into DPW's activities. Plan and coordinate community events, perform public outreach, develop communications plans for events and campaigns, address constituent concerns and questions.

Research Assistant, <u>San Francisco State University</u>, San Francisco, CA September 2008- May 2009 (Part-time while in grad school) Conduct searches for relevant journal articles, annotate and present to faculty. Research centers around devolution of government services, importance of networks and collaboration, and sustainability and resilience issues for community based organizations.

Case Manager III, <u>Episcopal Community Services</u>, San Francisco, CA November 2005-February 2008

Help formerly homeless residents retain permanent supportive housing through case management in the Mayor's Care-Not-Cash Program. Write and edit monthly newsletter, plan community events, train staff, and manage and direct volunteers. Perform client assessments, outreach, planning, money management, community outreach, and advocacy. Provide linkage to necessary services, such as medical and mental health providers, substance abuse treatment facilities, entitlement services and crisis support services.

Counselor, Compass Center, Men's Shelter, Seattle, WA

February 2002 - November 2005

Provide services and support to homeless men at emergency overnight shelter. Coordinate meal service nightly for 40 men, interact with clients to maintain a safe environment, register new clients, and provide information to new and existing residents. Mediate conflicts, direct volunteers, document client behaviors and update statistics.

Counselor Staff, Downtown Emergency Service Center, Seattle, WA

September 2004 – November 2005

Ensure a safe environment for 200+ homeless men and women by enforcing agency rules, interacting with clients and monitoring dorms. Log client actions and behaviors, assist meal service, provide information and referrals, work with and direct volunteers.

Community Involvement

Community Volunteer/Intern, Office of Supervisor Ross Mirkarimi, San Francisco, CA November 2007- August 2008

Perform research on a wide range of public policy topics, including public safety, city budget, community health issues, land use, city events and constituent concerns. Write and edit articles in the monthly newsletter. Prepare briefs on legal matters and policy concerns, review ordinances and resolutions, train other volunteers. Interact with the public, providing resources and referrals, and linkage to legislative aides and the Supervisor. Prepare for and table monthly events.

Housing Information Counselor, <u>Project Homeless Connect</u>, San Francisco, CA December 2005- present

Work with and provide linkage to a multitude of City agencies, counsel homeless individuals looking for information about housing options. Assist with training for new volunteers. Lend support to phone canvassing efforts to increase volunteer participation.

Volunteer, <u>Glide Memorial Church</u>, <u>Larkin Street Youth Services</u>, <u>Tipping Point Community</u>, Sunday Streets SF, San Francisco, CA

December 2005 - present

Provide services and serve meals to low income individuals and families. Assist with organization for yearly toy distribution, help decorate and set up for holiday events for clients. Staff high-level fundraising events.

Volunteer, Urban Outreach Committee, Seattle, WA

January 2003 - November 2005

Participate in activities with homeless advocacy committee, discussing actions and strategies to support City homeless population, fund and provide a bimonthly breakfast, serving over 500 individuals.

- 1st Place Award, 2009 ASPA MPA Team Presentation Competition, 2nd Place Award, 2009 ASPA MPA Empirical Research Competition
- Co-founder and President of WSU Chapter for Coed Service Fraternity Alpha Phi Omega (1998)
- Eagle Scout Award
- Check out my online academic portfolio from SFSU (http://userwww.sfsu.edu/~gcrump/)

Gregory Crump
63rd Street
Oakland, CA 94609
(415)
@gmail.com

Sunshine Ordinance Task Force San Francisco Board of Supervisors 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102

RE: Sunshine Ordinance Task Force Seat Vacancy

January 15, 2009

To whom it may concern:

Please consider me for appointment to the open seat on the Sunshine Ordinance Task Force. I believe I would be a valuable asset to the task force as I have demonstrated interest and experience in the issues of citizen access and participation in local government. In May 2009, I graduated with my Master of Public Administration from San Francisco State University studying and writing about citizen participation and the importance of citizen engagement, and I have spent a little more than two years at City Hall working on public outreach and communications issues.

With me you are getting a passionate, organized professional who studied public policy; someone who is in tune with San Francisco and its politics and legal issues; and a public servant with a solid background with nonprofit organizations and city government, public information and innovative communications technologies.

While in grad school, I volunteered at Supervisor Ross Mirkarimi's office two days a week in 2007/2008, working with constituents and assisting the Legislative Aides. This experience gave me my first taste of the fast-paced, demanding conditions that elected officials and their staff work under, and an appreciation for the inner workings of public service in City Hall

In August 2008, I moved upstairs, where I have been working for DPW in the Public Affairs Office. I contribute to communications plans and public outreach activities. Most notably, I am responsible for setting up a process and strategy for DPW to embrace social media tools and increase opportunities for citizen participation. I also write press releases, create content for the website and electronic newsletters, and reach out to residents and merchants, and the press.

I spent the bulk of my career before grad school in the nonprofit sector, working with the homeless in Seattle and San Francisco; and I have firsthand knowledge of how poverty and injustices affect the human condition. Education and citizen access to information is paramount in today's world, and though the ways people disseminate and acquire information is rapidly evolving, the core values of accountability and transparency must remain as the foundation of good governance. I look forward to hearing from you.

Sincerely,

Greg Crump

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Please type or print in ink.

<u>∄</u> Candidate

Election Year: __

A Public Document

| NAME (LAST) | (FIRST) | (MIC | DLE) | DAYTIME TELEPHONE NUMBER |
|---|-------------------------|----------------------------|---------------------------------------|---|
| 1 CRUMP | GRE 6 | | • • | (415) |
| MAILING ADDRESS STREET | CITY | STATE | ZIP CODE | OPTIONAL: FAX / E-MAIL ADDRESS |
| (May use business address) | Oskland | CA | 94609 | |
| - 63° St. | variand | C75 | 1100 (| |
| 1. Office, Agency, or Court | | 4. Sched | ule Summa | rv |
| Name of Office, Agency, or Court: | | | nber of pages | , |
| rume of omes, rigoroy, or obtain | | | this cover pag | je: manusuman |
| Division, Board, District, if applicable | * | ► Check an | olicable schedu | ules or "No reportable |
| Division, Board, Biother, is applied to | · · · | interests. | | |
| Your Position: | | | sclosed interests schedules: | on one or more of the |
| - | | Schedule | A-1 🗌 Yes – | schedule attached |
| ▶ If filing for multiple positions, list a position(s): (Attach a separate s | additional agency(ies)/ | Investment | S (Less than 10% Ov | vnership) |
| | | Schedule | A-2 | schedule attached |
| Agency: Sunshine Ordinance | 125K Force | Investment | ts (10% or greater Ov | vnershíp) |
| | | Schedule | · | schedule attached |
| Position: | | Real Prope | erty | |
| | | Schedule | | schedule attached |
| 2. Jurisdiction of Office (c) | heck at least one box) | Income, Lo and Travel P | | Positions (Income Other than Gifts |
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| County of | | Income - | | |
| County of San Francisc | 0 | Schedule | E Yes - | schedule attached |
| Multi-County | - I | Income - | Gifts – Travel Pay | rments |
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| 3. Type of Statement (Chec | ck at least one box) | AT 140 Lel | JURable linerest | s off arry scriedule |
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| | e:/ | 5. Verific | ation | |
| Annual: The period covered is through December 31, 2008. | January 1, 2008, | I have use | d all reasonab | ole diligence in preparing this |
| mough December 31, 2006. | | statement. | I have reviewed | d this statement and to the best |
| O The period covered is | / through | | edge the informa hedules is true : | ation contained herein and in any and complete. |
| December 31, 2008. | , | | | ` |
| Leaving Office Date Left; | J | | | rjury under the laws of the State going is true and correct. |
| O The period covered is Januar | y 1, 2008, through the | | 1- | 15-10 |
| date of leaving office. | | Date Signe | ed | (month day wash) |
| -or- | | | ٨ | Onories, day, year) |
| O The period covered is/. the date of leaving office. | /, through | Signature | U reg | (month, day, year) (month, day, year) (month, day, year) |



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees

| Application for Appointment to: Sunshine Ordinance Task Force Name of Board, Commission, Committee, or Task Force | |
|--|---------------------|
| Seat # or Category (If applicable): 9 | District |
| Name: HANLEY CHAN | District: |
| Home Address: — Mission Road Unit 46 South San Francisco, Ca | Zip: 94080 |
| Home Phone: (415) Occupation: Small Business | 2.ip. 94000 |
| Work Phone: (415) 335-4047 Employer: Security Intelligence Specialist | |
| Business Address: 1355 Fairfax Ave San Francisco, Ca | - 7in- 04104 |
| Business E-Mail: hanleychan@sfpspoa.org Home E-Mail: | Zip: 94124 |
| Check All That Apply: | |
| A citizen of the United States. At least 18 years old on or before | Flection Dov. [7] |
| Not in prison or on parole for a felony conviction | Election Day, [V] |
| A resident of San Francisco ☐ Yes: ✓ No: (Place of Residence): | South Con Evensions |
| Please state your qualifications (attach supplemental sheet if necessary) Member of the Sunshine Ordinance Task Force for 4 years. | Coun Can Francisco |
| Education: | BY 28 |
| AS in Administration of Justice from City College of San Francisco BA in Humanities from New College of California | THAR SAN THE |
| Business and/or professional experience: | 2 Page 1 |
| Small Business owner | |
| Civic Activities: | 3: 3: SYSOF |
| Board member of American Legion Post 384, Board member of OCA, Board member of Chinese Vice-president Filipino American Chamber of Commerce. | American Heros, 3rd |
| Ethnicity: (optional) Chinese Sex: (optional) | |
| Have you attended any meetings of the Board/Commission to which you wish app | ointment? [/Voo[]No |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any an (Applications must be received 10 days before the scheduled hearing.) (Please Note: Once Completed, this form, including all attachments, become public record) | ointment? Yes No |
| Date: 3/23/10 Applicant's Signature: (required) Please Note: Your application will be retained for one year. | |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date Seat was Vacated: | |



STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

A Public Document

Please type or print in ink.

☐ Candidate

Election Year: .

| NAME (LAST) | (FIRST) | (MIDD | LE) | DAYTIME TELEPHONE NUMBER |
|--|----------------------------|-------------------------------|----------------------------|--|
| Chan | Hanley | | | (415) 335-4047 |
| MAILING ADDRESS STREET | CITY | STATE | ZIP CODE | OPTIONAL: E-MAIL ADDRESS |
| (Business Address Acceptable) 1355 Fairfax Ave | San Francisco | Ca | 94124 | |
| 1. Office, Agency, or Cou | ırt | 4. Schedu | le Summa | rv |
| Name of Office, Agency, or Court | | ▶ Total numl | | |
| Sunshine Ordinance Task Ford | 1 | including t | his cover pag | e: |
| | | - Chock appl | icable schedu | iles or "No reportable |
| Division, Board, District, if applica | Die. | interests." | icable screde | nes or two reportable |
| Task Force | | 1 | | on one or more of the |
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| Member | | • | | schedule attached |
| If filing for multiple positions, lip position(s): (Attach a separate | st additional agency(les)/ | Investments | (Less than 10% Ow | nership) |
| | | (| | schedule attached |
| Agency: | | Investments | (10% or Greater Ov | vnership) |
| | | Schedule E | ∃ Yes - | schedule attached |
| Position: | | Real Propert | ty | |
| | | Schedule C | | schedule attached |
| 2. Jurisdiction of Office | (Check at least one box) | Income, Loa and Travel Pay | | Positions (Income Other than Gifts |
| State | | | | المصادعة والمادية |
| County of San Francisco | | Schedule E | | schedule attached |
| City of | 1 | Coloratela F | - | male adula, etterational |
| | | Schedule E | | |
| Multi-County | | | | |
| Other | | | -0 | M* |
| | | ☐ No repo | rtable interests | s on any schedule |
| 3. Type of Statement (C) | heck at least one box) | <u> </u> | | |
| ■ Assuming Office/Initial □ | Date: 04 / 27 / 10 | C 1/- 1/5/ | | ······································ |
| Annual: The period covered | ic Japuary 1 2000 | 5. Verificat | uon | |
| through December 31, 2009. | 15 January 1, 2005, | | | le diligence in preparing this |
| -or- | | | | I this statement and to the best ation contained herein and in any |
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| December 31, 2009. | | Leartifuundo | r nenalty of no | jury under the laws of the State |
| Leaving Office Date Left:(Check one) | | of California | that the foreg | going is true and correct. |
| O The period covered is Jan | uary 1, 2009, through the | | ر ج | 23/10 |
| date of leaving office. | | Date Signed | | 28/10 (month, day, year) |
| -or- | 1 1 61 | | 16 | |
| O The period covered is the date of leaving office. | , through | Signature _ | (Tile the existential time | igned statement with your filing official.) |

(File the originally signed statement with your filing official.)

SCHEDULE A-2 Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name |
| |

| ► 1. BUSINESS ENTITY OR TRUST | ▶ 1. BUSINESS ENTITY OR TRUST |
|---|---|
| HC Solutions Inc | |
| Name 1355 Fairfax Ave SF, CA 94124 | Name |
| Address (Business Address Acceptable) | Address (Business Address Acceptable) |
| Check one Trust, go to 2 Business Entity, complete the box, then go to 2 | Check one Trust, go to 2 Business Entity, complete the box, then go to 2 |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY Security Company | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| \$2,000 - \$10,000 | \$2,000 - \$10,000 \$10,001 - \$300,000/ |
| ∑ \$10,001 - \$100,000 | \$10,001 - \$100,000 |
| Over \$1,000,000 | Over \$1,000,000 |
| NATURE OF INVESTMENT Corporation | NATURE OF INVESTMENT |
| Sole Proprietorship Partnership 🗵 Corporation | Sole Proprietorship Partnership Other |
| YOUR BUSINESS POSITION CEO | YOUR BUSINESS POSITION |
| | |
| 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) | ▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) |
| \$0 - \$499 \times \$100,000 | ☐ \$0 - \$499 ☐ \$10,001 - \$100,000 |
| \$500 - \$1,000 OVER \$100,000 | S500 - \$1,000 OVER \$100,000 |
| \$1,001 - \$10,000 | \$1,001 - \$10,000 |
| ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary) | ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary) |
| INCOMIC OF \$10,000 OR MORE lattach a separate sheet a necessary) | TINGONE OF TOUCH INCIDENCE (allege a Separate Street Processaly) |
| | · · · · · · · · · · · · · · · · · · · |
| | |
| ▶ 4. Investments and interests in real property held <u>by</u> the | ➤ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD <u>BY</u> THE! |
| BUSINESS ENTITY OR TRUST | BUSINESS ENTITY OR TRUST |
| Check one box: | Check one box: |
| ☐ INVESTMENT ☐ REAL PROPERTY | INVESTIGENT REAL PROPERTY |
| | |
| Name of Business Entity or Street Address or Assessor's Parcel Number of Real Property | Name of Business Entity or Street Address or Assessor's Parcel Number of Real Property |
| , , | |
| | |
| Description of Business Activity or City or Other Precise Location of Real Property | Description of Business Activity or City or Other Precise Location of Real Property |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| \$2,000 - \$10,000 | \$2,000 - \$10,000 |
| \$10,001 - \$100,000 | \$10,001 - \$100,000 |
| Over \$1,000,000 | Over \$1,000,000 |
| NATURE OF INTEREST | NATURE OF INTEREST |
| Property Ownership/Deed of Trust Stock Partnership | Property Ownership/Deed of Trust Stock Partnership |
| Leasehold Other | Leasehold Other |
| Check box if additional schedules reporting investments or real property are attached | Check box if additional schedules reporting investments or real property are attached |
| Comments: | FPPC Form 700 (2009/2010) Sch. A-2 |



04/17/09

Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Print Application

| Application for Boards, Commissions and Committees |
|--|
| Application for Appointment to: Sunshine Ordinance Task Force Name of Board, Commission, Committee, or Task Force |
| Seat # or Category (If applicable): 8 (currently vacant), 9 and 10 (term expires April 27, 2010) |
| Name: Hope Johnson |
| Home Address: McAllister Street, Apt. B2, San Francisco, CA Zip: 94115 |
| Home Phone: (415 — Occupation: Contract Litigation Paralegal |
| Work Phone: (415) 292-7077 Employer: Self-Employed |
| Business Address: 1717 McAllister Street, Apt. B2, San Francisco, CA Zip: 94115 |
| Check All That Apply: |
| A citizen of the United States. |
| Not in prison or on parole for a felony conviction |
| A resident of San Francisco 🗸 Yes: No: (Place of Residence): |
| Please state your qualifications (attach supplemental sheet if necessary) |
| Please see attached supplemental sheet and resume. |
| E Por |
| Education: |
| University of California at Los Angeles, B.A. Psychology University of California at Berkeley Law School (Boalt Hall), completed first year |
| Business and/or professional experience: |
| 15 years in legal field. Please see attached resume. |
| Civic Activities: |
| Please see attached resume. |
| |
| Ethnicity: (optional) Caucasian Sex (optional) M |
| (optional) in [1] |
| Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.) |
| (Please Note: Once completed, this form, including all attachments, become public record) |
| Date: 2 9 2010 Applicant's Signature: (required) 1000 1000 1000 1000 1000 1000 1000 10 |
| FOR OFFICE USE ONLY: |
| Appointed to Seat #: Date Seat was Vacated: |

Supplemental Application for Sunshine Ordinance Task Force

Applicant:

Hope Johnson

Seat:

8 (currently vacant), and 9 and 10 (term expires April 27, 2010)

Date:

February 9, 2010

Qualifications:

Employment in the legal field over the last 15 years has afforded me the opportunity to sharpen skills essential to effectively serve on the Sunshine Ordinance Task Force. I am highly proficient at interpreting and applying state, federal, and local rules, case law, and tariffs; conducting investigations; locating and interviewing witnesses and experts; reviewing documents for relevant information and proper format; maintaining confidentiality; and analyzing issues related to privilege. This knowledge would be valuable in the assessment of complaints brought before the task force, advising the Board of Supervisors on implementing the Sunshine ordinance in a manner useful to the residents of the City and County of San Francisco, and immediately filling the void left by the task force's vacant seat.

I am very familiar with and active in San Francisco politics. I regularly attend and report on local government boards and meetings such as the San Francisco Democratic County Central Committee and the Animal Control and Welfare Commission that do not receive attention from mainstream media. My writing has appeared in Fog City Journal and my Stay Tuned blog. My interest is non-economic. I am not paid to attend or write but feel residents continue to receive too little information on many issues affecting daily life and demonstrating the substantive reasoning behind policy decisions. I am well-known in local politics for being unafraid to report governmental abuse. In addition, I have recently assisted a local animal rights groups in filing a sunshine complaint to assert the right to public comment at the Animal Welfare Commission, recommended implementation of Sunshine laws on reporting of outcomes San Francisco's homeless animals, and discussed improvement of access to commission meeting archives currently only taped on audiocassette.

SKILLS SUMMARY

- Professional, Self-Motivated, Organized
- Detail-Oriented and Flexible
- Accustomed to Demanding Deadlines
- Confident in High-Pressure Situations
- State & Federal Law Proficiency
- Local Law & Tariff Knowledge
- Records Summary
- Legal & Investigative Research
- Legal Document Preparation
- Proofread & Fact-Check
- Trial & Deposition Preparation
- Evidence Collection & Subpoenas
- Confidential Interviews
- Supervise and Train Staff
- Cost Analysis, Time Management

PROFESSIONAL EXPERIENCE

2009 - Present Contract Paralegal

Independent Consultant, San Francisco, CA

Deposition summary. Medical and employment records summary. Document review, analysis, coding, and management. Subpoena preparation. Legal and investigative research. Trial preparation (exhibit binders, jury instructions, motions in limine, subpoenas). Case assistant training. Site inspections. Witness interviews.

2004 - 2008

Senior Paralegal

AT&T Legal Department, San Francisco, CA

Focused in personal injury, property damage, and contract cases for in-house litigators. Prepared legal documents. Interviewed employees, witnesses, and experts for discovery and trial. Collected and interpreted medical and property records and prepared evaluations for attorneys. Attended depositions and trials to provide information and assistance. Researched issues and reported findings to attorneys. Supervised up to four staff members.

Select accomplishments: Drafted brief for property damage arbitration, resulting in client dismissal. Researched state gun laws and prepared report for employee reference. Analyzed complex data for breach of contract case, resulting in \$500,000 settlement favoring client. Investigated utility tax data for class action lawsuit.

2002 - 2004

Paralegal

Bassi Edlin Huie & Blum, San Francisco, CA

Specialized in asbestos defense litigation. Investigated evidence and prepared settlement recommendations for attorneys. Prepared legal documents and detailed case summary reports. Collected and interpreted medical and property records, and prepared written evaluations for attorneys. Supervised up to four staff members.

Select accomplishments: Investigated work sites dating to 1940, reducing client premises liability. Lead paralegal assigned to multi-million dollar wrongful death trial.

2001 - 2002

Paralegal

Taylor & Gutierrez, Oakland, CA

Solo office paralegal. Focused in construction defect, personal injury, and employment litigation. Prepared legal documents. Interviewed clients, witnesses, and experts for discovery and trial. Collected and interpreted medical records, and prepared written evaluations for attorneys. Attended depositions and trials to provide information and assistance. Researched issues and reported findings to attorneys. Supervised two staff members.

Select accomplishments: Researched state requirements for file retention and prepared firm policy report.

1994 - 2001

Paralegal

Heller Ehrman, San Francisco, CA

Recruited to case clerk and promoted to paralegal within one year. Specialized in complex antitrust, product liability, and insurance coverage litigation (1999-2001), and employment and labor litigation (1995-1998). Managed all phases of pleading, discovery, and trial. Interviewed clients, witnesses, and experts for discovery and trial. Maintained confidential firm employee records. Traveled regularly for large volume document reviews. Supervised up to eight staff members.

Select accomplishments: Developed manual and conducted seminars on subpoena preparation. Prepared complex appellate appendices for tobacco and employment cases. Participated in modernizing filing system.

<u>COMPUTER SKILLS</u>: Microsoft Word, Microsoft Excel, WordPerfect, Internet Research, Outlook Express, Summation, Westlaw, Lexis, Time Management Software, Twitter, Facebook

EDUCATION

University of California at Los Angeles, B.A., Psychology

Activities: Student Counselor for autistic children (Center for the Behavioral Treatment of Children)

University of California at Berkeley, School of Law (Boalt Hall), Completed first year of law school Activities: Events Coordinator for Boalt Criminal Law Association; Workers' Rights Clinic Volunteer

COMMUNITY ACTIVITIES & AWARDS

Best Political Mind 2008 Winner, SFUsualSuspects.com contest (Nov. 2008)
ACC Volunteer Cat Behavior and Dog (Sept. 2008 to present)
FixSanFrancisco.org, Founding Member, Animal Rights Group (May 2008 to Present)
Campaign to Re-Elect Supervisor Ross Mirkarimi, Field Volunteer (July & August 2008)
Campaign to Re-Elect Mayor Newsom, Fundraiser Volunteer (Sept. 2006 to March 2007)
SF NERT, Registered Volunteer (Certified 4/06)
Project Homeless Connect, Client Intake and Story Project Volunteer (Feb. 2005 to April 2007)
SFSPCA, Cat Behavior Volunteer, Hospital Trainer, Outreach Volunteer (Dec. 2004 to April 2008)

Heller Ehrman Adopt-a-School Program, Pen Pal Volunteer (1994-2001)



Election Year: n/a

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

A Public Document Please type or print in ink.

| riease type or print in link. | | | | |
|---|------------------------|---|--|--|
| NAME (LAST) | (FIRST) | (MIDDI | LE) | DAYTIME TELEPHONE NUMBER |
| Johnson | Норе | An | nette | (415) 292-7077 |
| MAILING ADDRESS STREET (Business Address Acceptable) | СІТҮ | STATE | ZIP CODE | OPTIONAL: E-MAIL ADDRESS |
| 1717 McAllister Street, Apt. B2 | San Francisco | CA | 94115 | hopeannette@earthlink.net |
| 1. Office, Agency, or Cour | t | 4. Schedu | le Summar | y |
| Name of Office, Agency, or Court: | | ➤ Total numb | er of pages | 1 |
| Sunshine Ordinance Task Force | ÷ | including t | this cover page |), caracteristican |
| Division, Board, District, if applicable | > : | ► Check applinterests." | icable schedul | es or "No reportable |
| Your Position: | | I have discl | | on one or more of the |
| Member | | | | A Contraction of |
| ▶ If filing for multiple positions, list position(s): (Attach a separate | | Schedule A Investments | 1 | chedule attached ership) |
| Agency: | | | 2 ☐ Yes — so (10% or Greater Own | chedule attached ership) |
| Position: | | Schedule B Real Property | ∃ Yes – se | chedule attached |
| 2. Jurisdiction of Office (C | heck at least one box) | Schedule C Income, Loar and Travel Payn | ns, & Business Po | chedule attached ositions (Income Other than Gifts |
| ☐ State ⊠ County of San Francisco | | Schedule D | | chedule attached |
| ☐ City of San Francisco | | | | |
| Multi-County | | Schedule E Income – Gift | . ∐ Yes – so fts – Travel Payme | chedule attached ents |
| proved . | | | , | |
| Other | | Normaniya | -or- | |
| 3. Type of Statement (Chec | ck at least one box) | No repore No repore | table interests of | on any schedule |
| Assuming Office/Initial Date | e:/ | 5. Verificati | * | |
| Annual: The period covered is . | January 1, 2009, | | | |
| through December 31, 2009. | | I have used | all reasonable | diligence in preparing this this statement and to the best |
| -or- | | of my knowled | ge the information | on contained herein and in any |
| O The period covered is/_ December 31, 2009. | /, through | attached sched | dules is true and | d complete. |
| Leaving Office Date Left: (Check one) | J | | | ory under the laws of the State ing is true and correct. |
| O The period covered is Januar date of leaving office. | y 1, 2009, through the | Date Signed | | bruary 9, 2010 |
| -or- | - | | 1 | (month, day, year) |
| O The period covered is/_ the date of leaving office. | , through | Signature | File the originally sign | duel ed statement with your filing official.) |



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees

| Application for Appointment to: SUNSHINE ORDINANCE TASK FORCE Name of Board, Commission, Committee, or Task Force Seat # or Category (If applicable): SEAT 10 District: Name: Nicholas Goldman Home Address — 18th Street, #104, San Francisco, California Home Phone: 415— Occupation: Realtor, Loan Officer Work Phone: 415-350-8740 Employer: CIG Corporation Business Address: 1350 Old Bayshore Highway, Suite 150, Burlingame, California Zip: 94010 Business E-Mail: ngoldman@cigcorp.net Home E-Mail: @yahoo.com Check All That Apply: A citizen of the United States. At least 18 years old on or before Election Day. Not in prison or on parole for a felony conviction A resident of San Francisco Yes: No: (Place of Residence): Please state your qualifications (attach supplemental sheet if necessary) I currently hold Seat 10 on the Sunshine Ordinance Task Force. I have done so for the past 4 years. |
|--|
| Name: Nicholas Goldman Home Address — 18th Street, #104, San Francisco, California Zip: 94114 Home Phone: 415- Occupation: Realtor, Loan Officer Work Phone: 415-350-8740 Employer: CIG Corporation Business Address: 1350 Old Bayshore Highway, Suite 150, Burlingame, California Zip: 94010 Business E-Mail: ngoldman@cigcorp.net Home E-Mail: @yahoo.com Check All That Apply: A citizen of the United States. At least 18 years old on or before Election Day. Not in prison or on parole for a felony conviction A resident of San Francisco Yes: No: (Place of Residence): Please state your qualifications (attach supplemental sheet if necessary) I currently hold Seat 10 on the Sunshine Ordinance Task Force. I have done so for the past 4 years. |
| Home Address — 18th Street, #104, San Francisco, California Zip: 94114 Home Phone: 415- Occupation: Realtor, Loan Officer Work Phone: 415-350-8740 Employer: CIG Corporation Business Address: 1350 Old Bayshore Highway, Suite 150, Burlingame, California Zip: 94010 Business E-Mail: ngoldman@cigcorp.net Home E-Mail: @yahoo.com Check All That Apply: A citizen of the United States. At least 18 years old on or before Election Day. Not in prison or on parole for a felony conviction No: (Place of Residence): Please state your qualifications (attach supplemental sheet if necessary) I currently hold Seat 10 on the Sunshine Ordinance Task Force. I have done so for the past 4 years. |
| Home Phone: 415- Work Phone: 415-350-8740 Employer: CIG Corporation Business Address: 1350 Old Bayshore Highway, Suite 150, Burlingame, California Business E-Mail: ngoldman@cigcorp.net Home E-Mail: |
| Work Phone: 415-350-8740 Employer; CIG Corporation Business Address: 1350 Old Bayshore Highway, Suite 150, Burlingame, California Zip: 94010 Business E-Mail: ngoldman@cigcorp.net Home E-Mail: |
| Business Address: 1350 Old Bayshore Highway, Suite 150, Burlingame, California Zip: 94010 Business E-Mail: ngoldman@cigcorp.net Home E-Mail:@yahoo.com Check All That Apply: A citizen of the United States. |
| Business E-Mail: ngoldman@cigcorp.net Home E-Mail:@yahoo.com Check All That Apply: A citizen of the United States. At least 18 years old on or before Election Day. Not in prison or on parole for a felony conviction A resident of San Francisco Yes: No: (Place of Residence): Please state your qualifications (attach supplemental sheet if necessary) I currently hold Seat 10 on the Sunshine Ordinance Task Force. I have done so for the past 4 years. |
| Check All That Apply: A citizen of the United States. At least 18 years old on or before Election Day. Not in prison or on parole for a felony conviction A resident of San Francisco Yes: No: (Place of Residence): Please state your qualifications (attach supplemental sheet if necessary) I currently hold Seat 10 on the Sunshine Ordinance Task Force. I have done so for the past 4 years. |
| A citizen of the United States. At least 18 years old on or before Election Day. Not in prison or on parole for a felony conviction A resident of San Francisco Yes: No: (Place of Residence): Please state your qualifications (attach supplemental sheet if necessary) I currently hold Seat 10 on the Sunshine Ordinance Task Force. I have done so for the past 4 years. |
| Not in prison or on parole for a felony conviction A resident of San Francisco Yes: No: (Place of Residence): Please state your qualifications (attach supplemental sheet if necessary) I currently hold Seat 10 on the Sunshine Ordinance Task Force. I have done so for the past 4 years. |
| A resident of San Francisco Yes: No: (Place of Residence): Please state your qualifications (attach supplemental sheet if necessary) I currently hold Seat 10 on the Sunshine Ordinance Task Force. I have done so for the past 4 years. |
| Please state your qualifications (attach supplemental sheet if necessary) I currently hold Seat 10 on the Sunshine Ordinance Task Force. I have done so for the past 4 years. |
| I currently hold Seat 10 on the Sunshine Ordinance Task Force. I have done so for the past 4 years. |
| I currently hold Seat 10 on the Sunshine Ordinance Task Force. I have done so for the past 4 years. |
| Company of the compan |
| Education: |
| AA Paralegal Studies; San Francisco City College |
| |
| Business and/or professional experience: |
| Paralegal, Realtor, small business owner, real estate investor. |
| Civic Activities: |
| Member, San Francisco Association of Realtors; Member, California Association of Realtors; Member, Sunshine Condinance Task Force; Member, Merchants of Upper Market and Castro |
| Ethnicity: (optional) Sex: (optional) |
| Have you attended any meetings of the Board/Commission to which you wish appointment? ✓ Yes No |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. |
| (Applications must be received 10 days before the scheduled hearing.) (Please Note: Once Completed, this form, including all attachments, become public record) |
| Date: Applicant's Signature: (required) |
| Please Note: Your application will be retained for one year. |
| FOR OFFICE USE ONLY: Appointed to Seat #: Date Seat was Vacated: |



STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

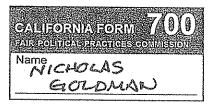
Please type or print in ink.

A Public Document

| NAME (LAST) (FIRST) | (MIDDLE) DAYTIME TELEPHONE NUMBER |
|--|--|
| GOLDMAN NICHOL | 415)) |
| MAILING ADDRESS STREET CITY | STATE ZIP CODE OPTIONAL: E-MAIL ADDRESS |
| 18th ST., 4 104 FRANCISCE | CA 94114 |
| · · · · · · · · · · · · · · · · · · · | |
| 1. Office, Agency, or Court | 4. Schedule Summary |
| Name of Office, Agency, or Court: 50054108 | ➤ Total number of pages including this cover page: |
| ORDINAUCE TOSK FORCE | ancidumy tine cover page. |
| Division, Board, District, if applicable: | ► Check applicable schedules or "No reportable interests:" |
| · Your Position: | I have disclosed interests on one or more of the attached schedules: |
| MEMBEL | Schedule A-1 Yes – schedule attached |
| ▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.) | Investments (Less than 10% Ownership) |
| position(s). (Attach a separate sheet if necessary.) | Schedule A-2 🔀 Yes – schedule attached |
| Agency: | Investments (10% or Greater Ownership) |
| Position: | Schedule B Yes schedule attached Real Property |
| l | Schedule C Yes – schedule attached |
| 2. Jurisdiction of Office (Check at least one box) | Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments) |
| State Shirt FRANCISCO | Schedule D Yes – schedule attached |
| County of SAN FRANCISCO | Income Gifts |
| City of | Schedule E Yes – schedule attached |
| Multi-County | Income – Gifts – Travel Payments |
| Other | -or- |
| | No reportable interests on any schedule |
| 3. Type of Statement (Check at least one box) | |
| Assuming Office/Initial Date: | 5. Verification |
| Annual: The period covered is January 1, 2009, | I have used all reasonable diligence in preparing this |
| through December 31, 2009. | statement. I have reviewed this statement and to the best |
| O The period covered is/, through | of my knowledge the information contained herein and in any attached schedules is true and complete. |
| December 31, 2009. | |
| Leaving Office Date Left:/(Check one) | I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |
| O The period covered is January 1, 2009, through the | 2/22/10 |
| date of leaving office. | Date Signed (month, day, year) |
| O The period covered is/, through | Martinto Galla |
| the date of leaving office. | Signature (File the originally signed statement with your filing official.) |
| Candidate Election Year: | |

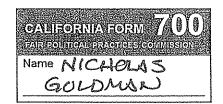
SCHEDULE A-2 Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)



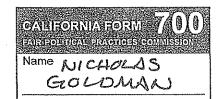
| ►1. BUSINESS ENTITY OR TRUST | >:I BUSINESS ENTITO ∕OR TRUST |
|--|--|
| MICHOLDS GOLDMAN RE FISF | |
| Name 1848 ST 4104 ST CD 94114 | Name |
| 3 (Business Address Acceptable) | Address (Business Address Acceptable) |
| Check one Trust, go to 2 Business Entity, complete the box, then go to 2 | Check one Trust, go to 2 Business Entity, complete the box, then go to 2 |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY RESUL ESTATE + MORT GAGE | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 \$10,001 - \$100,000 ACQUIRED DISPOSED | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 \$10,001 - \$100,000 \$10,001 - \$1,000,000 ACQUIRED DISPOSED |
| Over \$1,000,000 NATURE OF INVESTMENT | Over \$1,000,000 NATURE OF INVESTMENT |
| Sole Proprietorship Partnership Other YOUR BUSINESS POSITION OWN SIZE | Sole Proprietorship Partnership Other YOUR BUSINESS POSITION |
| | TOTAL BUSINESS TOTAL STATE OF THE STATE OF T |
| ➤ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST). | > 2 IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) |
| S0 - \$499 S10,001 - \$100,000 | S0 - \$499 S10,001 - \$100,000 |
| U \$500 - \$1,000 | \$500 - \$1,000 OVER \$100,000 |
| S. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF S10,000 OR MORE (attribute soparate specific precessiny) | ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (started separate sheet (fine second)) |
| | |
| | |
| ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD <u>BY</u> THE BUSINESS ENTITY OR TRUST | ➤ 4: INVESTMENTS AND INTERESTS IN REAL PROPERTY: HELD BY THE SEUSINESS ENTITY OR TRUST. |
| Check one box: | Check one box: |
| ☐ INVESTMENT ☐ REAL PROPERTY | INVESTMENT REAL PROPERTY |
| | |
| Name of Business Entity or Street Address or Assessor's Parcel Number of Real Property | Name of Business Entity or Street Address or Assessor's Parcel Number of Real Property |
| | The state of the s |
| | |
| Description of Business Activity <u>or</u> City or Other Precise Location of Real Property | Description of Business Activity or City or Other Precise Location of Real Property |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| \$2,000 - \$10,000 \$10,001 - \$100,000 \$10,001 - \$100,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 \$10,001 - \$100,000 |
| \$100,001 - \$1,000,000 ACQUIRED DISPOSED | \$100,001 - \$1,000,000 ACQUIRED DISPOSED |
| Over \$1,000,000 | Over \$1,000,000 |
| NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership | NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership |
| Leasehold Other | Leasehold Other |
| Check box if additional schedules reporting investments or real property are attached | Check box if additional schedules reporting investments or real property are attached |
| Comments: | FPPC Form 700 (2009/2010) Sch. A-2 |

SCHEDULE B Interests in Real Property (Including Rental Income)



| | ► STREET ADDRESS OR PRECISE LOCATION | ► STREET ADDRESS OR PRECISE LOCATION |
|---|--|---|
| | 190 AUGHO DE PADUA OT | |
| | CITY | CITY |
| | MECED, CA 94544 | |
| | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| | 52,000 - \$10,000 \$2,10,001 - \$100,000 \$2,02,09 \$10,001 - \$100,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 |
| | \$100,001 - \$1,000,000 ACQUIRED DISPOSED | \$100,001 - \$1,000,000 ACQUIRED DISPOSED |
| | Over \$1,000,000 | Over \$1,000,000 |
| | MATERIAL OF HITEDROT | NATURE OF INTEREST |
| | NATURE OF INTEREST Ownership/Deed of Trust Easement | Ownership/Deed of Trust Easement |
| | The Contract of the Contract o | |
| | Leasehold Other | Leasehold Yrs, remaining Other |
| | IF RENTAL PROPERTY, GROSS INCOME RECEIVED | IF RENTAL PROPERTY, GROSS INCOME RECEIVED |
| | \$0 - \$499 \$500 - \$1,000 \$ \$1,001 - \$10,000 | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000 |
| • | \$10,001 - \$100,000 OVER \$100,000 | \$10,001 - \$100,000 OVER \$100,000 |
| | | |
| | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source or |
| | income of \$10,000 or more. | income of \$10,000 or more. |
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| | | blic without regard to your official status. Personal loan |
| | of business on terms available to members of the pu and loans received not in a lender's regular course o | |
| | of business on terms available to members of the pu and loans received not in a lender's regular course o | blic without regard to your official status. Personal loan f business must be disclosed as follows: |
| | of business on terms available to members of the pu and loans received not in a lender's regular course o | blic without regard to your official status. Personal loan f business must be disclosed as follows: NAME OF LENDER* |
| | of business on terms available to members of the pu and loans received not in a lender's regular course o NAME OF LENDER* ADDRESS (Business Address Acceptable) | blic without regard to your official status. Personal loan f business must be disclosed as follows: NAME OF LENDER* |
| | of business on terms available to members of the pu and loans received not in a lender's regular course o | blic without regard to your official status. Personal loan f business must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) |
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| | of business on terms available to members of the pu and loans received not in a lender's regular course o NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) | blic without regard to your official status. Personal loan of business must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |
| | of business on terms available to members of the pu and loans received not in a lender's regular course o NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER | blic without regard to your official status. Personal loan for business must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER |
| | of business on terms available to members of the pu and loans received not in a lender's regular course o NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) | blic without regard to your official status. Personal loan of business must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE Whome |
| | of business on terms available to members of the pu and loans received not in a lender's regular course o NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) | blic without regard to your official status. Personal loan of business must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |
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| | of business on terms available to members of the pu and loans received not in a lender's regular course o NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) | blic without regard to your official status. Personal loan follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |

SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)



| | >31 INGOME/REGEINED | > (FINOOMERECEIVED) |
|---|--|--|
| | NAME OF SOURCE OF INCOME CIGICORD. | NAME OF SOURCE OF INCOME |
| | ADDRESS (Business Address Acceptable) STE 150 | STEUINSON PANCH ADDRESS (Business Address Acceptable) |
| | 1350 OLD BAYSHORZ HWY | ADDRESS (Business Address Acceptable) POBOX 818 NZWMAN 35360 |
| | BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| | BURLWGAUZ, CA,94010 | AGRICUCTURE |
| | YOUR BUSINESS POSITION | YOUR BUSINESS POSITION |
| | REALTOR, LOUN OFFICER | (23) |
| | GROSS INCOME RECEIVED | GROSS INCOME RECEIVED |
| | \$500 - \$1,000 \$1,001 - \$10,000 \$10,001 - \$100,000 OVER \$100,000 | \$1,001 - \$10,000 S1,000 OVER \$100,000 |
| | \$10,001 - \$100,000 OVER \$100,000 | |
| | CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED Salary Spouse's or registered domestic partner's income |
| | Salary Spouse's or registered domestic partner's income | Loan repayment |
| | Loan repayment | |
| | Sale of(Properly, car, boat, etc.) | Sale of (Property, car, boal, etc.) |
| | M Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,000 or more |
| | 7 | |
| | | , |
| | Other(Describe) | Other (Describe) |
| | | |
| * | > 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PER | |
| | of a retail installment or credit card transaction, made | ial lending institutions, or any indebtedness created as part de in the lender's regular course of business on terms o your official status. Personal loans and loans received e disclosed as follows: |
| | NAME OF LENDER* | INTEREST RATE TERM (Months/Years) |
| | | % |
| | ADDRESS (Business Address Acceptable) | SECURITY FOR LOAN |
| | BUSINESS ACTIVITY, IF ANY, OF LENDER | None Personal residence |
| | BUSINESS ACTIVITY, IF MAY, OF LENDER | |
| | THE PART OF THE PROPERTY OF THE PARTY OF THE | Real Property Street address |
| | HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | |
| | [] \$1,001 - \$10,000 | City |
| | [] \$10,001 - \$100,000 | Guarantor |
| | OVER \$100,000 | FT Other |
| | | Other (Describe) |
| | | |
| | Comments: | |
| | | |

San Francisco **BOARD OF SUPERVISORS**

Date Printed: April 27, 2010

Date Established:

August 18, 1993

Active

SUNSHINE ORDINANCE TASK FORCE 2000

Contact and Address:

Chris Rustom Assistant Administrator Board of Supervisors City Hall, Room 244 San Francisco, CA 94102

Phone: (415) 554-5184 Fax: (415) 554-7854 Email: sotf@sfgov.org

Authority:

Added by Board of Supervisors' Ordinance No. 265-93 (Added Admin. Code Section 67.30); amended by Ordinance Nos. 118-94, 432-94, 287-96, 198-98, 387-98, and by Proposition G adopted November 2, 1999.

Board Qualifications:

The Sunshine Ordinance Task Force 2000 consists of a total of thirteen members, eleven of whom are appointed by the Board of Supervisors. The Mayor or his/her designee, and the Clerk of the Board of Supervisors or his/her designee serve as non-voting members. All members must have experience and/or demonstrated interest in the issues of citizen access and participation in local government. The City Attorney shall serve as legal advisor to the Task Force.

The members are drawn from the following categories: two appointed from names submitted by local chapter of the Society of Professional Journalists, one an attorney and one a local journalist; one appointed from the press or electronic media; one appointed from names submitted by the local chapter of the League of Women Voters; four members of the public who have demonstrated interest in or have experience in the issues of citizen access and participation in local government; two members of the public experienced in consumer advocacy; one appointed from names submitted by New California Media, to be a journalist from a racial/ethnic-minority-owned news organization.

The term of each appointive member shall be two years unless earlier removed by the Board of Supervisors. In the event of such removal or vacancy during the term of office of any appointive member, a successor shall be appointed for the unexpired term of the office vacated.

San Francisco BOARD OF SUPERVISORS

At all times, the Task Force shall include at least one member who shall be a member of the public who is physically handicapped and who has demonstrated interest in citizen access and participation in local government.

The Task Force shall advise the Board of Supervisors and provide information to other City departments on appropriate ways in which to implement Chapter 67 of the Administrative Code. The Task Force shall develop appropriate goals to ensure practical and timely implementation of Chapter 67; propose to the Board of Supervisors amendments to Chapter 67; report to the Board of Supervisors at least once annually on any practical or policy problems encountered in the administration of Chapter 67; make referrals to a municipal office with enforcement power under the Sunshine Ordinance or under the California Public Records Act and the Brown Act whenever it concludes that any person has violated any provisions of this ordinance or the Acts.

In addition to regular Task Force meetings, Task Force members are expected to participate in committee work.

Reports: Receive and review the Annual Report of the Supervisor of Public Records and may request additional reports or information as it deems necessary. Shall issue public reports as it sees fit, issue public reports, evaluating compliance with this ordinance and related California laws by the City or any Department, Officer, or Official thereof.

Sunset Date: None