

File No. 100006

Committee Item No. 2

Board Item No. 25

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee PUBLIC SAFETY

Date 5/10/10

Board of Supervisors Meeting

Date 5.18.10

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER:

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Gail Johnson

Date 5/7/10

Completed by: A. Subbery

Date 5.13.10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Authorizing the Director of Elections to Make Confidential Certain Voter Registration
2 Information Pertaining to Public Safety Officers]

3 **Resolution authorizing the Director of Elections to, upon proper application of a public**
4 **safety officer, make confidential that officer's residence address, telephone number,**
5 **and e-mail address appearing on the affidavit of registration, in accordance with**
6 **California Elections Code Section 2166.7.**

7
8 WHEREAS, California Election Code Section 2166.7 provides that a county board of
9 supervisors may authorize a county elections official, upon application of a public safety
10 officer to make confidential that officer's residence address, telephone number, and e-mail
11 address appearing on the affidavit of registration, in accordance with specified terms and
12 conditions; and

13 WHEREAS, California Election Code Section 2166 specifically requires demonstration
14 that 'a life-threatening circumstance exists to the officer or a member of the officer's family'
15 before granting a request to make personal information confidential;

16 WHEREAS, the Board of Supervisors determines it is in the public interest to
17 implement this confidentiality provision in the City and County of San Francisco; now,
18 therefore, be it

19 RESOLVED, That this Board of Supervisors authorizes the Director of Elections,
20 pursuant to California Elections Code Section 2136.7, to provide for the confidentiality of a
21 public safety officer's residence address, telephone number, and e-mail address appearing on
22 the affidavit of registration, upon application of that officer and in accordance with the terms
23 and conditions set forth at California Elections Code Section 2166.7, which is incorporated by
24 reference as if fully set forth herein.
25