File No.	210245

Committee Item No.	3	
Board Item No 1		

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date: April 15, 2021					
Board of Supervisors Meeting: Date: May 4, 2021					
Cmte Board	G	eport			
OTHER					
Prepared by: _John Carroll					
Prepared by: John Carroll  Date: April 9, 2021  Date: April 9, 2021					
Prepared by: John Carroll Date: April 23, 2021					
Prepared by: John Carroll Date:					

1	[Settlement of Lawsuit - Frank Villa - \$64,250]
2	
3	Ordinance authorizing settlement of the lawsuit filed by Frank Villa against the City and
4	County of San Francisco for \$64,250; the lawsuit was filed on May 14, 2019, in San
5	Francisco Superior Court, Case No. CGC-19-575979; entitled Frank Villa v. City and
6	County of San Francisco, et al.; the lawsuit involves alleged personal injury from a fall
7	in a City parking lot.
8	
9	Be it ordained by the People of the City and County of San Francisco:
10	Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby
11	authorizes the City Attorney to settle the action entitled Frank Villa v. City and County of San
12	Francisco, et al., San Francisco Superior Court, Case No. CGC-19-575979 by the payment of
13	\$64,250. The lawsuit involves alleged person injury from a fall in a City parking lot.
14	Section 2. The above-named action was filed in San Francisco Superior Court on May
15	14, 2019, and the following parties were named in the lawsuit: Plaintiff Frank Villa;
16	Defendants City and County of San Francisco, Sharp Park Golf Club, Sharp Park Restaurant
17	& Pro Shop.
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1	APPROVED AS TO FORM AND RECOMMENDED:	RECOMMENDED:
2		
3	DENNIS J. HERRERA City Attorney	SAN FRANCISCO RECREATION AND PARK DEPARTMENT
4		
5	<u>/s/ Meredith Osborn</u> MEREDITH OSBORN	<u>/s/</u> PHIL GINSBURG
6	Chief Trial Deputy	General Manager
7	FUNDS AVAILABLE:	APPROVED:
8	/s/ Michelle Allersma for Ben Rosenfield	/s/
9	BEN ROSENFIELD Controller	ASHLEY SUMMERS Secretary, Recreation and Park Department
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## **LEGISLATION RECEIVED CHECKLIST**

Date <sub>-</sub>	<u>3/5/21</u>	_ File Number (if applic	cable)	
[ ] L	egislation Pen	ntroduction (NEW) ding in Committee (AMENDE Board Agenda (AMENDED)	D) ►►►	<ul><li>Legislative Clerk</li><li>Committee Clerk</li><li>Deputy Clerk</li></ul>
		upervisor, Mayor, and De	partmental S	Submittals
[ ] [ ] [ ]	Signature: Supporting of [ ] Cover lett [ ] Grant bud [ ] Grant info [ ] Letter of li [ ] Contract, [ ] Ethics For [ ] Other sup	documents: 1 full set, and er (original) [get/application rmation form, including signed thent or grant award letter from Leases/Agreements (if application 126 (if applicable) in Word port documents as identified in	the Mayor's de separate pdf of disability checm funding agentable) I format in the cover letter	esignee, plus the Controller copies of each in email cklist
Ordina	ance			
	Legislation:   Signature:	Original,1 hard copy, and 1 of City Attorney (For Settlemer Head, Controller, Commission	nt of Lawsuits -	
	[ ] Other sup	documents: 1 full set, and er (original) at Report/Agreement (for settle port documents as identified in	separate <b>pdf</b> of ements) in the cover letter	copies of each in email  ter and legislation  BOS.Legislation@sfgov.org
		gisiation/supporting docum	ients. Sent to	BO3.Legisiation@sigov.org
[]	Signature: Supporting of [ ] Cover lett [ ] Grant bud [ ] Grant info [ ] Letter of li [ ] Contract, [ ] Ethics Foi [ ] Other sup E-Copy of le	documents: 1 full set, and er (original)    get/application    mation form, including signed     tent or grant award letter from     Leases/Agreements (if application     tent of the community     ten	the Mayor's de separate pdf of disability chech funding agentable) I format in the cover letter	esignee, plus the Controller copies of each in email cklist
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[]	Supporting of [ ] Cover lett [ ] Settlemen [ ] Other sup	er (original) it Report/Agreement (for settle port documents <i>as identified i</i>	ettlement of Cla r, Commission separate <b>pdf</b> of ements) in the cover lett	nims - City Attorney, Secretary) copies of each in email
Jo	y Perez 415-5	54-3869	City Attorne	ey
	and Telephone		Department	