

1 [Contract Amendment - Baker Places - Behavioral Health Respite Services - Not to
2 Exceed \$27,233,566]

3 **Resolution approving Amendment No. 2 to the agreement between the Baker Places**
4 **and the Department of Public Health for behavioral health respite services, to increase**
5 **the agreement amount by \$17,263,699 for an amount not to exceed \$27,233,566; and to**
6 **extend the term by five years from July 1, 2021, for a total agreement term of January 1,**
7 **2019, through June 30, 2026.**

8
9 WHEREAS, The Department of Public Health's (DPH's) Behavioral Health Services
10 (BHS) selected Baker Places (Baker) in August 2018 through a Request For Proposals to
11 provide for Behavioral Health Respite Center services, subsequently making a contract with
12 Baker for these services for the period of January 1, 2019, through February 28, 2021, with an
13 Amendment No. 1 extending the term through June 30, 2021, for a total contract amount not
14 to exceed \$9,969,867; and

15 WHEREAS, The Department now wishes to extend the term of the agreement by five
16 years, through June 30, 2026, and to increase the contract by \$17,263,699, for a total contract
17 amount not to exceed \$27,233,566; and

18 WHEREAS, Under this agreement, Baker's Hummingbird Place Respite program
19 reduces BHS clients' utilization of crisis and inpatient services through an integrated social
20 rehabilitation, trauma-informed and harm-reduction model that supports clients in all aspects
21 of their recovery, targeting adult clients who are often homeless, repeatedly use crisis-level
22 services and regularly use multiple care systems; now, therefore, be it

23 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
24 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
25 City and County of San Francisco, to execute Amendment No. 2 to the agreement with Baker

1 Places for behavioral health respite services, to increase the agreement amount by
2 \$17,263,699, for an amount not to exceed \$27,233,566; and to extend the term by five years,
3 from July 1, 2021, for a total agreement term of January 1, 2019, through June 30, 2026; and,
4 be it

5 FURTHER RESOLVED, That the Board of Supervisors authorizes the
6 Department of Public Health to enter into any amendments or modifications to the
7 contract, prior to its final execution by all parties, that the Department determines, in
8 consultation with the City Attorney, are in the best interest of the City, do not otherwise
9 materially increase the obligations or liabilities of the City, are necessary or advisable to
10 effectuate the purposes of the contract, and are in compliance with all applicable laws;
11 and, be it

12 FURTHER RESOLVED, That the Department of Public Health shall report to the
13 Board of Supervisors by May 2022 to provide an update to this contract with an analysis
14 to include client demographics, referral sources into the program, and post-stabilization
15 referral source following the program; and, be it

16 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
17 by all parties, the Director of Health and/or the Director of the Office of Contract
18 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for
19 inclusion into the official File No. 210345.

20

21 RECOMMENDED:

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23 /s/ _____
24 Dr. Grant Colfax
25 Director of Health