File No.	210552

Committee Item No.	
Board Item No.	1

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:		Date:	
Board of Sup	pervisors Meeting	Date:	May 18, 2021
Cmte Board	d		
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Youth Commission Report Introduction Form Department/Agency Cover Lett MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence	er and/	
OTHER			
Prepared by: Prepared by:		Date:	May 14, 2021

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date I hereby submit the following item for introduction (select only one): 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment). 2. Request for next printed agenda Without Reference to Committee. 3. Request for hearing on a subject matter at Committee. 4. Request for letter beginning: "Supervisor inquiries" 5. City Attorney Request. 6. Call File No. from Committee. 7. Budget Analyst request (attached written motion). 8. Substitute Legislation File No. 9. Reactivate File No. 10. Topic submitted for Mayoral Appearance before the BOS on May 18, 2021 Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission ☐ Youth Commission Ethics Commission **Building Inspection Commission** Planning Commission Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form. Sponsor(s): Walton Subject: City Services Reopening/Resuming The text is listed: Topic: City Services Reopening/Resuming

Signature of Sponsoring Supervisor: /s/ Shamann Walton

For Clerk's Use Only

Print Form

For Clerk's Use Only

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date I hereby submit the following item for introduction (select only one): 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment). 2. Request for next printed agenda Without Reference to Committee. 3. Request for hearing on a subject matter at Committee. 4. Request for letter beginning: "Supervisor inquiries" 5. City Attorney Request. 6. Call File No. from Committee. 7. Budget Analyst request (attached written motion). 8. Substitute Legislation File No. 9. Reactivate File No. ✓ 10. Topic submitted for Mayoral Appearance before the BOS on May 18, 2021 Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission ☐ Youth Commission Ethics Commission Planning Commission Building Inspection Commission Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form. Sponsor(s): Safai Subject: Re-imaging Food Security The text is listed: Do you believe the current way our city distributes food to those most in need is the most equitable, dignified and culturally responsive way? Do you think San Franciscans should have to stand in long lines for free food? Are you interested in re-imaging how our City handles residents facing food insecurity in a more consumer friendly fashion that removes the lines and creates a more dignified shopping experience with extended hours? Signature of Sponsoring Supervisor: