| 1  | [Final Map No. 10562 - 45-55 Mason Street]   |  |  |
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| 3  | Motion approving Final Map No. 10562, a seven lot vertical subdivision project, located        |  |  |
| 4  | at 45-55 Mason Street, being a subdivision of Assessor's Parcel Block No. 0340, Lot            |  |  |
| 5  | No. 001; and adopting findings pursuant to the General Plan, and the eight priority            |  |  |
| 6  | policies of Planning Code, Section 101.1.  |  |  |
| 7  |  |  |  |
| 8  | MOVED, That the certain map entitled "FINAL MAP No. 10562", a seven lot vertical               |  |  |
| 9  | subdivision project, located at 45-55 Mason Street, being a subdivision of Assessor's Parcel   |  |  |
| 10 | Block No. 0340, Lot No. 001, comprising seven sheets, approved March 30, 2021, by              |  |  |
| 11 | Department of Public Works Order No. 204557 is hereby approved and said map is adopted         |  |  |
| 12 | as an Official Final Map No. 10562; and, be it   |  |  |
| 13 | FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own                   |  |  |
| 14 | and incorporates by reference herein as though fully set forth the findings made by the        |  |  |
| 15 | Planning Department, by its letter dated July 15, 2020, that the proposed subdivision is       |  |  |
| 16 | consistent with the General Plan, and the eight priority policies of Planning Code, Section    |  |  |
| 17 | 101.1; and, be it  |  |  |
| 18 | FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes                   |  |  |
| 19 | the Director of the Department of Public Works to enter all necessary recording information on |  |  |
| 20 | the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's      |  |  |
| 21 | Statement as set forth herein; and, be it  |  |  |
| 22 | FURTHER MOVED, That approval of this map is also conditioned upon compliance by                |  |  |
| 23 | the subdivider with all applicable provisions of the San Francisco Subdivision Code and        |  |  |
| 24 | amendments thereto.  |  |  |
| 25 |  |  |  |

| 1  | DESCRIPTION APPROVED:           | RECOMMENDED:                    |
|----|---------------------------------|---------------------------------|
| 2  |                                 |                                 |
| 3  | /s/                             | /s/                             |
| 4  | James M. Ryan, PLS              | Alaric Degrafinried             |
| 5  | Acting City and County Surveyor | Acting Director of Public Works |
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