#### **BOARD of SUPERVISORS**



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Dr. Grant Colfax, Director, Department of Public Health

FROM: Victor Young, Assistant Clerk

DATE: May 24, 2021

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Rules Committee received the following proposed legislation:

File No. 210568

Ordinance amending the Administrative Code to direct the Department of Public Health to report biennially on food security and equity, with input from other departments.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: victor.young@sfgov.org.

c. Greg Wagner, Department of Public Health
Dr. Naveena Bobba, Department of Public Health
Sneha Patil, Department of Public Health
Arielle Fleisher, Department of Public Health



# City and County of San Francisco Master Report

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

File Number: 210568 File Type: Ordinance Status: 30 Day Rule

Enacted: Effective:

Version: 1 In Control: Rules Committee

File Name: Administrative Code - Biennial Food Security and Date Introduced: 05/18/2021

**Equity Report** 

Requester: Cost: Final Action:

Comment: Title: Ordinance amending the Administrative Code to direct the Department of Public Health to report biennially on

food security and equity, with input from other

departments.

Sponsors: Safai; Ronen and

Walton

History of Legislative File 210568

Ver	Acting Body	Date	Action	Sent To	Due Date	Result
1	President	05/18/2021	ASSIGNED UNDER 30 DAY RULE	Rules Committee	06/17/2021	

1	[Administrative Code - Biennial Food Security and Equity Report]
2	
3	Ordinance amending the Administrative Code to direct the Department of Public Health
4	to report biennially on food security and equity, with input from other departments.
5	NOTE: Unchanged Code text and uncodified text are in plain Arial font.
6	Additions to Codes are in <u>single-underline italics Times New Roman font</u> .  Deletions to Codes are in <u>strikethrough italics Times New Roman font</u> .
7	Board amendment additions are in double-underlined Arial font.  Board amendment deletions are in strikethrough Arial font.
8	Asterisks (* * * *) indicate the omission of unchanged Code subsections or parts of tables.
9	
10	Be it ordained by the People of the City and County of San Francisco:
11	
12	Section 1. The Administrative Code is hereby amended by adding Chapter 59A,
13	consisting of Sections 59A.1, 59A.2, and 59A.3, to read as follows:
14	CHAPTER 59A: FOOD SECURITY AND EQUITY REPORTS
15	SEC. 59A.1. PURPOSE AND INTENT.
16	This Chapter 59A is intended to codify a method for the Department of Public Health to collect
17	and aggregate data related to food security and health equity from other City departments and then
18	publish a biennial report based on that data. The report is intended to identify the populations in the
19	City that are food insecure; that are receiving City food-related services, whether those services
20	address health, racial, geographic, age, or other inequities; and what barriers to food security exist. I
21	the City establishes a program of grant-supported food empowerment markets, the report is also
22	intended to inform the Human Services Agency in its implementation and awarding of grants under
23	such a program.
24	SEC. 59A.2. FOOD SECURITY AND EQUITY REPORTS.

1	(a) Biennial Report. The Department of Public Health ("DPH") shall publish a Food Security
2	and Equity Report ("Biennial Report") by October 1, 2023, and by October 1 every second year
3	thereafter. The Biennial Report shall contain information and analysis on food security and equity in
4	the City, as detailed in subsection (d).
5	(b) Reporting Departments and Other Reporting Entities.
6	(1) DPH shall work in collaboration with the Department of Children, Youth, and Their
7	Families, Department of Disability and Aging Services, Department of Benefits and Family Support,
8	Department of Homelessness and Supportive Housing, Office of Early Care and Education, First 5 San
9	Francisco, Recreation and Parks Department, Human Rights Commission, Municipal Transportation
10	Agency, Planning Department, Department of the Environment, Office of Economic and Workforce
11	Development, Office of the Controller, Office of Contract Administration, and Treasurer & Tax
12	Collector (the "Reporting Departments") to collect data and publish the Biennial Report.
13	(2) DPH may request data from the San Francisco Unified School District and the San
14	Francisco Housing Authority and include such data in the Biennial Report, as outlined in subsections
15	(c) and (d). If either entity provides such data, that entity shall be considered a Reporting Department
16	for purposes of this Section 59A.2.
17	(3) DPH may request data from other relevant entities, including, for example, grantees
18	of any food empowerment markets established by the City pursuant to Administrative Code Section
19	10.100-72 and City-funded community-based organizations.
20	(c) Data Collection.
21	(1) DPH shall provide a preliminary data set on health conditions and health
22	disparities of City residents ("Preliminary Data Set") to the Reporting Departments. The Preliminary
23	Data Set shall include data on relevant social conditions and defined group conditions and, to the
24	extent feasible, such data shall be disaggregated by race, ethnicity, and sexual orientation and gender
25	identity. Relevant social conditions include, by way of example but not limitation, poverty and

1	malnutrition. Defined group conditions include, by way of example but not limitation, hypertension
2	and other cardiovascular diseases, low birth weight, diabetes, weight, mental health conditions, and
3	dietary intake.
4	(2) DPH shall develop and provide a food program data framework ("Food Program
5	<u>Data Framework") to the Reporting Departments. The Food Program Data Framework shall provide</u>
6	Reporting Departments with guidelines for applying the Preliminary Data Set to programs or
7	initiatives within each Reporting Department and a format for the Reporting Departments to send
8	relevant data, reports, and recommendations to DPH. The Food Program Data Framework should
9	include at least the following: available descriptors of the population served (such as household size
10	and household income), funding for food-related programs (including from federal, state, and City
11	grants or funds), racially disaggregated enrollment in food programs, service volumes, and geographic
12	distribution of program services. DPH may include other information in the Food Program Data
13	Framework as it deems appropriate, and may request the Reporting Departments to provide
14	information as a narrative report, a data set, or other appropriate response.
15	(3) After receiving the Preliminary Data Set and Food Program Data Framework, the
16	Reporting Departments shall apply the Preliminary Data Set to applicable programs or initiatives
17	within their departments as prescribed in the Food Program Data Framework. Applicable programs
18	or initiatives include those that provide a food- or nutrition-related service or food- or nutrition-related
19	income support. Each Reporting Department shall develop a food security data set ("Food Security
20	Data Set") in alignment with the Food Program Data Framework using existing data from each
21	Reporting Department. Nothing in this Section 59A.2 shall be construed as mandating additional or
22	new data collection by a Reporting Department beyond data a department already collects. Within 120
23	days after receiving the Preliminary Data Set and Food Program Data Framework, each Reporting
24	Department shall submit its Food Security Data Set to DPH. DPH may answer inquiries from and
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1	assist any Reporting Department during development of each department's Food Security Data Set to
2	help that department meet the requirements and intent of this Section 59A.2.
3	(d) Biennial Report Contents. DPH shall incorporate into the Biennial Report each Reporting
4	Department's Food Security Data Set and the Biennial Report shall address, to the extent feasible, at
5	least the following:
6	(1) Information describing the current state of food insecurity in the City with
7	demographics and analysis of household need, including, at a minimum, (A) household income and
8	self-sufficiency, (B) population-level food insecurity estimates,(C) results of standardized food security
9	screenings in public agencies and community programs, (D) analysis of health disparities for which
10	nutrition is critical, and (E) data from residents experiencing food insecurity on their needs and their
11	experience with city-funded programs.
12	(2) Information describing food-related programs or services delivered to City residents
13	by federal, state, and local governments and private entities. Examples of such information include
14	financial resources (such as CalFresh, WIC, food vouchers, and income support); food access services
15	(such as free dining rooms, food pantries, school meals, and congregate and home-delivered meals);
16	and related services (such as nutrition education).
17	(3) Analysis of system infrastructure to support food security, including information and
18	referral systems, community food infrastructure (including, for example, kitchens in housing units, food
19	storage, transportation, and workforce), and urban agriculture.
20	(4) Analysis of health and other inequities as applied to food security programs.
21	(5) Recommendations for policies, programs, and budget from DPH, the Reporting
22	Departments, and the Food Security Task Force (established in Article X, Chapter 5 of the
23	Administrative Code) to address food insecurity, gaps in resources, and system infrastructure, to
24	address health, racial, geographic, age, and other inequities.
25	

1	DPH may include additional information, such as Supervisorial district-level data, as
2	appropriate, in the Biennial Report. The Office of Economic Workforce Development shall contribute
3	to the Biennial Report an analysis of economic development potential of community food system and
4	food security initiatives.
5	(e) De-Identified Information. The Biennial Report shall present information in de-identified
6	form to protect the privacy of individuals whose data are included. Data collected and shared between
7	the Reporting Departments and DPH necessary for preparation of the Biennial Report shall be
8	confidential as between the Reporting Departments and DPH to the extent required by law.
9	(f) Food Security Task Force. The Food Security Task Force shall consult with DPH to
10	review the Food Security Data Sets received from the Reporting Departments and develop
11	recommendations for inclusion in the Biennial Report, and shall assist DPH in preparation and
12	presentation of the Biennial Report to the Board of Supervisors and the Mayor, as specified in
13	subsection (h). The Food Security Task Force may assist DPH in collecting data from non-City entities
14	for inclusion in the Biennial Report.
15	(g) Office of Racial Equity. The Office of Racial Equity shall assist DPH in preparation of the
16	Biennial Report by coordinating with the Office of Contract Administration to identify contracts and
17	grants with community-based organizations that provide City-funded food security programs and
18	services and request data from those community-based organizations. To the extent feasible, the Office
19	of Racial Equity may provide the Food Program Data Framework to the community-based
20	organizations or otherwise solicit data from the community-based organizations that address the
21	contents of the Biennial Report listed in subsection (d) and as determined by DPH. The Office of
22	Racial Equity shall assist DPH in preparation of the Biennial Report based on any data received from
23	the community-based organizations.
24	(h) Presentation to Board of Supervisors and Mayor. DPH shall present the Biennial Report
25	to the Board of Supervisors and the Mayor, along with any recommendations for legislation or other

1	policy or budget recommendations. DPH may also provide the Biennial Report to other City
2	departments for their use in determining grants awarded under food-related programs, such as any
3	food empowerment market program supported by the City.
4	SEC. 59A.3. UNDERTAKING FOR THE GENERAL WELFARE.
5	In enacting and implementing this Chapter59A, the City is assuming an undertaking only to
6	promote the general welfare. It is not assuming, nor is it imposing on its officers and employees, an
7	obligation for breach of which it is liable in money damages to any person who claims that such breach
8	proximately caused injury.
9	
10	Section 2. Effective Date. This ordinance shall become effective 30 days after
11	enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the
12	ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board
13	of Supervisors overrides the Mayor's veto of the ordinance.
14	
15	APPROVED AS TO FORM:
16	DENNIS J. HERRERA, City Attorney
17	By: /s/
18	HENRY L. LIFTON Deputy City Attorney
19	n:\legana\as2021\2100367\01530888.docx
20	
21	
22	
23	
24	

#### **LEGISLATIVE DIGEST**

[Administrative Code - Biennial Food Security and Equity Report]

Ordinance amending the Administrative Code to direct the Department of Public Health to report biennially on food security and equity, with input from other departments.

#### **Existing Law**

There is currently no legal requirement for the Department of Public Health ("DPH") to publish a food security and equity report. Under Article X, Chapter 5 of the Administrative Code, there exists the Food Security Task Force that receives clerical and logistical support from DPH. The Task Force is charged with recommending to the Board of Supervisors legislative action and City-wide strategies to address hunger and enhance the food security of City residents. The Task Force is also required to prepare an annual assessment on the state of hunger and food insecurity in the City.

#### Amendments to Current Law

The Proposed Legislation would amend the Administrative Code to require DPH to publish a biennial report on food security and equity in the City. The Proposed Legislation would also codify a method for DPH to solicit data for the report from other City departments. DPH would first send health equity-related data to other City departments along with a framework informing the departments how to apply that data. Within 120 days of receiving the health equity data from DPH, the departments would apply the data to food- or nutrition-related programs or services those departments provide and then send that resulting information back to DPH along with any policy or budget recommendations. The Proposed Legislation clarifies that departments are not required to gather new data and would only send existing information to DPH. DPH would then use each department's information to draft the report.

The report would address at least the following topics: (1) information on the current state of food insecurity in the City; (2) information describing food-related programs or services delivered to City residents; (3) analysis of the system infrastructure used to support food security; (4) analysis of health and other inequities as applied to food security programs; and (5) policy and budget recommendations. The Proposed Legislation would also require the Food Security Task Force to consult with DPH in drafting the report and would require the Office of Racial Equity to assist in soliciting data from City-funded community-based organizations that provide food security-related services. Finally, DPH would present the report to the Board of Supervisors and the Mayor.

### **Background Information**

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Currently, the Food Security Task Force is required to produce an annual assessment of the state of hunger and food insecurity in the City. The Proposed Legislation is intended to create a more robust report that solicits input from City departments and other entities that have programs or services relating to food security. The Proposed Legislation would identify City populations that are food insecure and those that are receiving City-sponsored food-related services. It would also answer whether those City services adequately address health and other inequities and what barriers to food security exist. The answers to those questions could then be used to target future food service programs to appropriate City populations and reduce barriers to service for those populations. The Proposed Legislation would complement a separate proposed legislation that in turn would establish a grant-supported food empowerment market fund, which would be administered by the Human Services Agency. The report produced by this Proposed Legislation would inform where to target grants issued by the food empowerment market fund and also receive information from grantees of the fund for inclusion in future food security and equity reports.

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BOARD OF SUPERVISORS Page 2

Print Form

# **Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp for meeting date

I hereby submit the following item for introduction (selec	et only one):	ig date
1. For reference to Committee. (An Ordinance, Reso	olution, Motion or Charter Amendment).	
2. Request for next printed agenda Without Reference	e to Committee.	
3. Request for hearing on a subject matter at Committee	tee.	
4. Request for letter beginning:"Supervisor		inquiries"
5. City Attorney Request.		
6. Call File No. from	n Committee.	
7. Budget Analyst request (attached written motion).		
8. Substitute Legislation File No.		
9. Reactivate File No.		
10. Topic submitted for Mayoral Appearance before t	the BOS on	
Please check the appropriate boxes. The proposed legis	lation should be forwarded to the following:	
☐ Small Business Commission ☐ Youth	h Commission	on
Planning Commission	Building Inspection Commission	
Note: For the Imperative Agenda (a resolution not on	the printed agenda), use the Imperative Fo	rm.
Sponsor(s):		
Safai and Ronen		
Subject:		
Biennial Food Security and Equity Report		
The text is listed:		
The Proposed Legislation would amend the Administrative security and equity in the City. The Proposed Legislation report from other City departments. DPH would first sen with a framework informing the departments how to apple	n would also codify a method for DPH to solid nd health equity-related data to other City depa	cit data for the
Signature of Sponsoring	g Supervisor:	H
For Clerk's Use Only		

From: Lifton, Henry (CAT)

BOS Legislation, (BOS); Morris, Geoffrea (BOS); BOS Legislation, (BOS) To:

Cc: Beinart, Amy (BOS); Ronen, Hillary; Safai, Ahsha (BOS) Subject: RE: Roll Call- Introduction (Food security and Equity Report )

Date: Tuesday, May 18, 2021 2:01:22 PM

Attachments: image001.png

Hi Jocelyn,

This email constitutes my approval for use of my electronic signature and approval as to form of the proposed ordinance attached to your email. Please let me know if I can be of further assistance. Thanks!

Henry

Henry Lifton Deputy City Attorney (415) 554-3915 Office (847) 830-8157 Cell

From: BOS Legislation, (BOS) <bos.legislation@sfgov.org>

**Sent:** Tuesday, May 18, 2021 1:56 PM

To: Morris, Geoffrea (BOS) <geoffrea.morris@sfgov.org>; BOS Legislation, (BOS)

<bos.legislation@sfgov.org>

Cc: Beinart, Amy (BOS) <amy.beinart@sfgov.org>; Ronen, Hillary (BOS) <hillary.ronen@sfgov.org>; Safai, Ahsha (BOS) <ahsha.safai@sfgov.org>; Lifton, Henry (CAT) <Henry.Lifton@sfcityatty.org>

**Subject:** RE: Roll Call- Introduction (Food security and Equity Report )

Thank you Geoffrea. We are seeking the approval from Deputy City Attorney Henry L. Lifton for use of his electronic signature and approval as to form of the proposed Ordinance, by reply to this email.

Best regards,

#### Jocelyn Wong

San Francisco Board of Supervisors

1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco, CA 94102

T: 415.554.7702 | F: 415.554.5163

jocelyn.wong@sfgov.org | www.sfbos.org

(VIRTUAL APPOINTMENTS) To schedule a "virtual" meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

Due to the current COVID-19 health emergency and the Shelter in Place Order, the Office of the Clerk of the Board is working remotely while providing complete access to the legislative process and our services



The Legislative Research Center provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

**Disclosures:** Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors' website or in other public documents that members of the public may inspect or copy.

From: Morris, Geoffrea (BOS) <geoffrea.morris@sfgov.org>

Sent: Tuesday, May 18, 2021 1:51 PM

**To:** BOS Legislation, (BOS) < bos.legislation@sfgov.org>

**Cc:** Beinart, Amy (BOS) <a href="mailto:amy.beinart@sfgov.org">amy.beinart@sfgov.org</a>; Ronen, Hillary <a href="mailto:hillary.ronen@sfgov.org">hillary.ronen@sfgov.org</a>; Safai,

Ahsha (BOS) <a href="mailto:ahsha.safai@sfgov.org">ahsha.safai@sfgov.org</a>>

**Subject:** Roll Call- Introduction (Food security and Equity Report )

Please see attached.

Geoffrea (Jah-free-ah) Morris | Legislative Aide Supervisor Ahsha Safaí, District 11 San Francisco City Hall 1 Dr. Carlton B Goodlett Place, Room 256 San Francisco, CA 94102 t: 415.554.7896 | f: 415.554.6979

Sign up to receive our newsletters here.

Please note: This is a public email address and any messages sent to or from this address may be subject to a public records request.

1	[Administrative Code - Biennial Food Security and Equity Report]
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17	grants with community-based organizations that provide City-funded food security programs and
18	services and request data from those community-based organizations. To the extent feasible, the Office
19	of Racial Equity may provide the Food Program Data Framework to the community-based
20	organizations or otherwise solicit data from the community-based organizations that address the
21	contents of the Biennial Report listed in subsection (d) and as determined by DPH. The Office of
22	Racial Equity shall assist DPH in preparation of the Biennial Report based on any data received from
23	the community-based organizations.
24	(h) Presentation to Board of Supervisors and Mayor. DPH shall present the Biennial Report
25	to the Board of Supervisors and the Mayor, along with any recommendations for legislation or other

1	policy or budget recommendations. DPH may also provide the Biennial Report to other City
2	departments for their use in determining grants awarded under food-related programs, such as any
3	food empowerment market program supported by the City.
4	SEC. 59A.3. UNDERTAKING FOR THE GENERAL WELFARE.
5	In enacting and implementing this Chapter59A, the City is assuming an undertaking only to
6	promote the general welfare. It is not assuming, nor is it imposing on its officers and employees, an
7	obligation for breach of which it is liable in money damages to any person who claims that such breach
8	proximately caused injury.
9	
10	Section 2. Effective Date. This ordinance shall become effective 30 days after
11	enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the
12	ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board
13	of Supervisors overrides the Mayor's veto of the ordinance.
14	
15	APPROVED AS TO FORM:
16	DENNIS J. HERRERA, City Attorney
17	By: /s/
18	HENRY L. LIFTON Deputy City Attorney
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