1	[Contract Amendment - Regents of the University of California - Behavioral Health Service Not to Exceed \$29,291,485]
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3	Resolution approving Amendment No. 2 to the agreement between the Regents of the
4	University of California Alliance Health Project and the Department of Public Health, for
5	behavioral health services, to increase the agreement by \$19,341,317 for an amount no
6	to exceed \$29,291,485; and to extend the term by six years and four months, from
7	March 1, 2022, for a total agreement term of July 1, 2018, through June 30, 2028.
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9	WHEREAS, The Department of Public Health (DPH) selected the Regents of the
10	University of California Alliance Health Project (UCSF AHP) in November 2017 to provide
11	HIV-related outpatient mental health services to people living with HIVE/AIDS who are low-
12	income, uninsured/underinsured and/or homeless and who have physical and/or mental
13	health problems or substance use disorders; and
14	WHEREAS, DPH subsequently entered into an agreement with UCSF AHP to provide
15	these services for a term later amended to four years, March 1, 2018, through
16	February 28, 2022, and an amount not to exceed \$9,950,168; and
17	WHEREAS, DPH wishes to extend the agreement for another six years and four
18	months, to continue crisis intervention, mental health and substance use disorder services, as
19	well as community workshops; now, therefore, be it
20	RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
21	Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
22	City and County of San Francisco, to execute Amendment No. 2 to the agreement with UCSF
23	Alliance Health Project for behavioral health services for an amount not to
24	exceed \$29,291,485 for a total agreement term of July 1, 2018, through June 30, 2028; and,
25	be it

1	FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
2	Public Health to enter into any amendments or modifications to the contract, prior to its final
3	execution by all parties, that the Department determines, in consultation with the City
4	Attorney, are in the best interests of the City, do not otherwise materially increase the
5	obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
6	the contract, and are in compliance with all applicable laws; and, be it
7	FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
8	by all parties, the Director of Health and/or the Director of the Office of Contract
9	Administration/Purchaser shall provide the final contacts to the Clerk of the Board for inclusion
10	into the official File No. 210638.
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12	RECOMMENDED
13	/s/
14	Dr. Grant Colfax
15	Director of Health
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