## President, District 10 BOARD of SUPERVISORS



## City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689

Tel. No. 554-6516 Fax No. 554-7674 TDD/TTY No. 544-6546

## **Shamann Walton**

PRESIDENTIAL ACTION					
Date:	6/1/2021				
To: Angela Calvillo, Clerk of the Board of Supervisors					
Madam Clerk, Pursuant to Board Rules, I am hereby:					
□ Waiving	g 30-Day Ru	le (Board Rui	le No. 3.23)		
File 1	No.				
Title.				(Primary Sponsor)	
▼ Transferring (Board Rule No 3.3)					
File 1	No.	200371		Dept of Public Health	
Title.	Participation Agreement Modification - California Mental Health Services Authority - Tech Suite Mental Health Services Act Innovation Program - Not to Exceed \$10,000,000				
Fron	n: Budget &	Fiannce			.Committee
То:	Government Audit & Oversight				Committee
☐ Assigning Temporary Committee Appointment (Board Rule No. 3.1)					
Supervisor: Replacing Supervisor:					
For:					
	([	Pate)		(Committee)	
Start Time: End Time:					
Temporary Assignment: O Partial O Full Meeting					

Shamann Walton, President

Board of Supervisors