| File | No. | 210341 |
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| | | |

| Committee Item | No. | 9 | |
|----------------|-----|---|--|
| Board Item No. | 2 | | |

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

| Committee: Government Audit and Oversight Date: May 20, 2021 | | | | |
|--|--------------|-----------|-----------------|--|
| Board of Supervisors Meeting: Date: June 8, 2021 | | | | |
| Cmte Board | • | Report | | |
| OTHER | | | | |
| | | | | |
| Prepared by: | John Carroll | Date: May | 14, 2021 | |
| | | Date: | , - | |
| Prepared by: John Carroll Date: | | | | |

RESOLUTION NO.

| 1 | [Settlement of Unlitigated Claim - Grace International Consortia, Inc \$316,250] |
|----|--|
| 2 | |
| 3 | Resolution approving the settlement of the unlitigated claim filed by Grace |
| 4 | International Consortia, Inc. against the City and County of San Francisco for \$316,250 |
| 5 | the claim was filed on May 8, 2020; the claim involves an alleged overpayment of real |
| 6 | property transfer taxes. |
| 7 | |
| 8 | WHEREAS, Grace International Consortia, Inc. filed a claim on May 8, 2020, against |
| 9 | the City and County of San Francisco; and |
| 10 | WHEREAS, The claim involves an alleged overpayment of real property transfer taxes |
| 11 | and |
| 12 | WHEREAS, The Office of the Assessor-Recorder has recommended settlement of the |
| 13 | claim by payment of \$316,250; now, therefore, be it |
| 14 | RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of |
| 15 | Supervisors hereby authorizes the City Attorney to settle and compromise the claim by |
| 16 | payment of \$316,250. |
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| 1 | APPROVED: | RECOMMENDED: |
|----|--|---|
| 2 | DENNIS J. HERRERA City Attorney | OFFICE OF THE ASSESSOR-RECORDER |
| 3 | | |
| 4 | /s/ Scott M. Reiber SCOTT M. REIBER | <u>/s/ Joaquín Torres</u> JOAQUÍN TORRES |
| 5 | Chief Tax Attorney | Assessor-Recorder |
| 6 | FUNDS AVAILABLE: | |
| 7 | /s/ Michelle Allersma for Ben Rosenfield | |
| 8 | BEN ROSENFIELD Controller | |
| 9 | n:\taxclm\cl2021\20-02377\01521246.docx | |
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LEGISLATION RECEIVED CHECKLIST

| Date <u>3/30/21</u> | _ File Number (if appli | cable) | |
|---|---|---|--|
| | roduction (NEW) ng in Committee (AMENDE pard Agenda (AMENDED) | ED) ►►► | Legislative Clerk Committee Clerk Deputy Clerk |
| | pervisor, Mayor, and De | epartmental S | ubmittals |
| [] Signature: [] Supporting do [] Cover letter [] Grant budgo [] Grant inform [] Letter of Int [] Contract, Let [] Ethics Form [] Other support | c (original) et/application nation form, including signe ent or grant award letter fro eases/Agreements (if application) in 126 (if applicable) in Word ort documents as identified | r the Mayor's ded separate pdf of the disability check the funding agent cable) different format in the cover letter. | signee, plus the Controller copies of each in email cklist |
| Ordinance | | | |
| [] Signature: (| Original,1 hard copy, and 1 City Attorney (For Settleme Head, Controller, Commissi | nt of Lawsuits - | |
| [] Supporting do [] Cover letter [] Settlement [] Other suppo | ocuments: 1 full set, and (original) Report/Agreement (for settlort documents as identified | d separate pdf of ements) in the cover lett | er and legislation BOS.Legislation@sfgov.org |
| Grant Resolution | olation, oapporting accum | | g |
| [] Legislation: ([] Signature: [[] Supporting do [] Cover letter [] Grant budge [] Grant inform [] Letter of Int [] Contract, Le [] Ethics Form [] Other support | (original) et/application nation form, including signe ent or grant award letter fro eases/Agreements (if applicable) in Word ort documents as identified | r the Mayor's ded separate pdf of the disability check the funding agent cable) different format in the cover letter. | signee, plus the Controller copies of each in email cklist |
| Resolution | Original 1 hand sony and 1 | ala atrania aony | in Mard format |
| [X] Signature: | Original, 1 hard copy, and 1 None (Note: Required for S Department Head, Controlle | ettlement of Cla | ims - City Attorney, |
| [X] Supporting do [X] Cover letter [X] Settlement [] Other support | ocuments: 1 full set, and r (original) Report/Agreement (for settlort documents as identified | d separate pdf of lements) <i>in the cover lett</i> | copies of each in email |
| Joy Perez 415-55 | 54-3869 | City Attorn | ΑV |
| Name and Telephone I | | Department | <u> </u> |