AMENDED IN COMMITTEE 6/11/2021 RESOLUTION NO.

FILE NO. 210414

1	[Agreement - Medline Industries - Department of Public Health - Low Unit of Measure Medica Supplies Distribution Services - Not to Exceed \$145,311,550]
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3	Resolution approving an agreement between Medline Industries, Inc. and the
4	Department of Public Health for low unit of measure medical, surgical, and laboratory
5	supplies distribution and required associated services, for a total amount not to
6	exceed \$145,311,550 for a term of six years, July 1, 2021, through June 30, 2027.
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8	WHEREAS, The Department of Public Health (DPH) has the ongoing need for medica
9	surgical, and laboratory supplies for use in the daily delivery of care to patients of various
10	DPH programs; and
11	WHEREAS, This Agreement was procured as required by San Francisco
12	Administrative Code Chapter 21.A.2, Membership in Group Purchasing Organizations; and
13	WHEREAS, The DPH wishes to obtain Low Unit of Measure (LUM) medical, surgical,
14	and laboratory supplies distribution and required associated services from Medline Industries
15	Inc.; and
16	WHEREAS, San Francisco Charter Section 9.118(b) requires that the Board of
17	Supervisors approve by resolution all City contracts having an amount in excess of ten million
18	dollars; now, therefore, be it
19	RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
20	Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
21	City and County of San Francisco, to execute an agreement with Medline Industries, Inc. for
22	distribution of medical and surgical supplies for a total amount not to exceed \$145,311,550,
23	for term of six years, July 1, 2021, through June 30, 2027; and, be it
24	FURTHER RESOLVED, That the Board of Supervisors authorizes the
25	Department of Public Health to enter into any amendments or modifications to the

1	contract, prior to its final execution by all parties, that the Department determines, in
2	consultation with the City Attorney, are in the best interest of the City, do not otherwise
3	materially increase the obligations or liabilities of the City, are necessary or advisable to
4	effectuate the purposes of the contract, and are in compliance with all applicable laws;
5	and, be it
6	FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
7	by all parties, the Director of Health and/or the Director of the Office of Contract
8	Administration/Purchaser shall provide the final contracts to the Clerk of the Board for
9	inclusion into the official File No. 210414.
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11	RECOMMENDED:
12	/s/
13	Dr. Grant Colfax
14	Director of Health
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