

Member, Board of Supervisors
District 5



City and County of San Francisco

DEAN PRESTON

DATE: June 10, 2021

TO: Angela Calvillo
Clerk of the Board of Supervisors

FROM: Supervisor Preston
Chairperson

RE: Government Audit and Oversight Committee
COMMITTEE REPORT

Pursuant to Board Rule 4.20, as Chair of the Government Audit and Oversight Committee I have deemed the following matters to be of an urgent nature and request each be considered by the full Board on Tuesday, June 15, 2021, as Committee Reports:

1. 210533 [Compensation for Unrepresented Employees]
2. 210555 [Memorandum of Understanding - Service Employees International Union Local 1021: Staff & Per Diem Nurses]
3. 200371 [Participation Agreement Modification - California Mental Health Services Authority - Tech Suite Mental Health Services Act Innovation Program - Not to Exceed \$10,000,000]
4. 210449 [Contract Amendment - HealthRIGHT 360 - COVID-19 Isolation and Quarantine Services - Not to Exceed \$21,767,146]
5. 210413 [Agreement - Medline Industries, Inc. - Bulk Medical Supplies Distribution Services - Not to Exceed \$115,072,061]
6. 210414 [Agreement - Medline Industries, Inc. - Low Unit of Measure Medical Supplies Distribution Services - Not to Exceed \$178,218,296]
7. 210610 [Grant Agreement Amendment - St. Vincent de Paul Society of San Francisco - Division Circle Navigation Center - Not to Exceed \$40,038,573]
8. 210482 [Lease Agreement - New Cingular Wireless PCS, LLC (d.b.a. AT&T) - Cellular Service Partner Lease - Base Rent of \$2,400,000 for Year 1 - One-Time Reimbursement Payment to City of \$28,600,000]

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These matters will be heard in the Government Audit and Oversight Committee during a special meeting on Friday, June 11, 2021, at 2 p.m.

A handwritten signature in blue ink that reads "Dean Preston".