OWNER'S STATEMENT

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST TO THE CONSENT, TO THE PREPARATION AND THE FILING OF THIS MAP COMPRISING OF THREE (3) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

YOSEF TAHBAZOF, MANAGER			
OWNER'S ACKNOWLEDGMEN	<u>T</u>		
A NOTARY PUBLIC OR OTHER OFFICER COM IDENTITY OF THE INDIVIDUAL WHO SIGNED A ATTACHED AND NOT THE TRUTHFULNESS, A	THE DOCUMENT TO	WHICH TH	IS CERTIFICATE IS
STATE OF CALIFORNIA)		
COUNTY OF San Francisco			
	BEFORE ME,		Wong
A NOTARY PUBLIC, PERSONALLY APPEARED	Yosef Tak	bazof	
ME THAT HE/SHE /THEY EXECUTED THE SAI AND BY HIS/HER/THEIR SIGNATURE(S) ON T UPON BEHALF OF WHICH THE PERSON(S) A I CERTIFY UNDER PENALTY OF PERJURY UI THAT THE FOREGOING PARAGRAPH IS TRUE WITNESS MY HAND:	HE INSTRUMENT T CTED, EXECUTED IDER THE LAWS O	THE PERSO THE INSTR	N(S), OR THE ENTIT UMENT,
SIGNATURE Weby Wong			
SIGNATURE Weby Word	FORMATION IS COI	MPLETED)	
0 0			
() (NOTE: SEAL OPTIONAL IF THE FOLLOWING IN	vo.: 235189		

SURVEYOR'S STATEMENT

SIGNED

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 1830 ALEMANY, LLC. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP

	Donal for 3	1-1-	NI IAAA
BY:	fam fil	Vala	- GONT J. WESTER
DANIEL J.	WESTOVER, L.S. 7779		1
DATE:	4/20/2021	-	NO. 7779
CITYA	ND COUNTY SUR	VEYOR'S ST	TATEMENT
SHOWN I ANY APP SUBDIVIS APPROV SATISFIE	S SUBSTANTIALLY THE S PROVED ALTERATIONS TH SION MAP ACT AND ANY L AL OF THE TENTATIVE MA TO THIS MAP IS TECHNICA	AME AS IT APPE IEREOF; THAT A OCAL ORDINAN AP HAVE BEEN C	P; THAT THE SUBDIVISION AS ARED ON THE TENTATIVE MAP, AND LL PROVISIONS OF THE CALIFORNIA CE APPLICABLE AT THE TIME OF THE COMPLIED WITH; AND THAT I AM
JAMES	M. RYAN	ACTING	_, CITY AND COUNTY SURVEYOR
CITY AND	COUNTY OF SAN FRANC	SISCO	
1	M.R.		SED LAND SURLEY
BY:	mility		- To
DATE: _	mM-Ry- 4-29-2021		JAMES M. RYAN No. 8630 * Preof California
CLERK	('S STATEMENT		OF CALL
COUNTY		NO.	UPERVISORS OF THE CITY AND PNIA, HEREBY STATE THAT SAID BOA ADOPTED APPROVED THIS MAP ENTITLED
"FINAL M	AP 10158".	_,,,	AT THOUSE IT HO NAME SERVIT SEE
	MONY WHEREOF, I HAVE THE OFFICE TO BE AFFIX		BSCRIBED MY HAND AND CAUSED TH
BY:			DATE:
CITY AND	F THE BOARD OF SUPER D COUNTY OF SAN FRANC F CALIFORNIA		
RECO	RDER'S STATEME	<u>NT</u>	
FILED TH	USDAY OF		,20,
AT	M. IN BOOK	OF FINAL N	IAPS AT PAGES

COUNTY RECORDER

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

ATED:	DAY OF	,	20	

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPRO	OVED THIS 10th	DAYOF	May	, 20 21 .
BY ORDER NO	204707			
M.O.	0		- 1	7 2021
BY: Wad VI	achum		DATE: June	e 1, 2021

ALARIC DEGRAFINATION

ACTING DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON	, 20 , THE BOARD OF SUPERVISOR'S
OF THE CITY AND COUNTY OF SAN	FRANCISCO, STATE OF CALIFORNIA APPROVED
AND PASSED MOTION NO	, A COPY OF WHICH IS ON FILE IN
THE OFFICE OF THE BOARD OF SUF	PERVISOR'S IN FILE NO.

FINAL MAP 10158

A 116 RESIDENTIAL CONDOMINIUM PROJECT

BEING A SUBDIVISION OF PARCEL C AS SHOWN ON THAT CERTAIN PARCEL MAP FILED JANUARY 7, 2011, IN BOOK 48 OF PARCEL MAPS PAGES 55 and 56 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA APRIL, 2021

Westover Surveying

336 CLAREMONT BLVD. STE 1 SAN FRANCISCO, CA 94127 (415) 242-5400 www.westoversurveying.com SHEET 1 OF 3 SHEETS

APN 6954-039

1830 ALEMANY BLVD.

CONDOMINIUM GENERAL NOTES

- a) This map is the survey map portion of a condominium plan as described in California Civil Code Sections 4120 and 4285. This Condominium Project is limited to a maximum of one hundred and sixteen (116) residential condominium units.
- b) All ingress(es), egress(es), path(s) of travel, fire/emergency exit(s) and exiting components, exit pathway(s) and passageway(s), stairway(s), corridor(s), elevator(s), and common use accessible feature(s) and facilities such as restrooms that the Building Code requires for common use shall be held in common undivided interest.
- c) Unless specified otherwise in the governing documents of a condominium homeowners' association, including its conditions, covenants, and restrictions, the homeowners association shall be responsible, in perpetuity, for the maintenance, repair, and replacement of:
 - (i) All general use common area improvements; and (ii) All fronting sidewalks, all permitted or unpermitted private encroachments and privately maintained street trees fronting the property, and any other obligation imposed on property owners fronting a public right-of-way pursuant to the Public Works Code or other applicable Municipal Codes.
- d) In the event the areas identified in (c) (ii) are not properly maintained, repaired, and replaced according to the City requirements, each homeowner shall be responsible to the extent of his/her proportionate obligation to the homeowners' association for the maintenance, repair, and replacement of those areas. Failure to undertake such maintenance, repair, and replacement may result in City enforcement and abatement actions against the homeowners' association and/or the individual homeowners, which may include, but not be limited to imposition of a lien against the homeowner's property.
- e) Approval of this map shall not be deemed approval of the design, location, size, density or use of any structure(s) or ancillary areas of the property associated with structures, new or existing, which have not been reviewed or approved by appropriate City agencies nor shall such approval constitute a waiver of the subdivider's obligation to abate any outstanding municipal code violations. Any structures constructed subsequent to approval of this Final Map shall comply with all relevant municipal codes, including but not limited to the planning, housing and building codes, in effect at the time of any application for required permits.
- f) Bay windows, fire escapes and other encroachments (if any shown hereon, that exist, or that may be constructed) onto or over Alemany Blvd. are permitted through and are subject to the restrictions set forth in the Building Code and Planning Code of the City and County of San Francisco. This map does not convey any ownership interest in such encroachment areas to the condominium unit owner(s).
- g) Significant encroachments, to the extent they were visible and observed, are noted hereon. However, it is acknowledged that other encroachments from/onto adjoining properties may exist or be constructed. It shall be the responsibility solely of the property owners involved to resolve any issues that may arise from any encroachments whether depicted hereon or not. This map does not purport to convey any ownership interest in an encroachment area to any property owner.

BASIS OF SURVEY

THE CAYUGA AVENUE MONUMENT LINE WAS USED AS THE BASIS FOR THIS SURVEY.

FIELD SURVEY COMPLETION STATEMENT

THE FIELD SURVEY WAS COMPLETED ON 10/04/2019. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATES SHOWN ABOVE, UNLESS OTHERWISE NOTED.

GENERAL NOTES

- 1. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- 2. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
- 3. ALL MEASURED VALUES ARE EQUAL TO RECORD VALUES SHOWN ON ONE OR MORE OF THE REFERENCES UNLESS OTHERWISE NOTED.
- 4. DIMENSIONS FROM PROPERTY LINES TO BUILDING CORNERS ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT TO BE USED FOR RETRACEMENT OF THIS SURVEY.

NOTE: THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBERS
UNITS 101-105	6954-040 THROUGH 044
UNITS 201-217	6954-045 THROUGH 061
UNITS 301-322	6954-062 THROUGH 083
UNITS 401-424	6954-084 THROUGH 107
UNITS 501-520	6954-108 THROUGH 127
UNITS 601-620	6954-128 THROUGH 147
UNITS 701-708	6954-148 THROUGH 155

REFERENCES

- {A} PARCEL MAP FILED 1/7/2011 IN BOOK 48 PM PAGE 55-56, RECORDER'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO.
- {B} MONUMENT MAP L-19-6, SURVEYOR'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO.
- {C} "MAP OF VALERTON COURT" FILED FEBRUARY 27, 1947 IN BOOK "P" OF MAPS AT PAGE 48, RECORDER'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO RECORDER.
- {D} BLOCK DIAGRAM NAMED "6954b" ENTITLED "BLOCK 13, WEST END MAP 1, INDEX 6954, ORDER 11436M" DATED 8/30/1937 ON FILE AT THE SURVEYOR'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO.
- {E} WEST END MAP NO. 1, BOOK 2 A AND B PAGE 45, RECORDED MAY 1, 1863 IN THE OFFICE OF THE RECORDER, CITY AND COUNTY OF SAN FRANCISCO.
- {F} GRADE MAP NO. 224 CHECKED DECEMBER 1975, ON FILE IN THE SURVEYOR'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO.

RECORDED DOCUMENTS AFFECTING THIS MAP:

- "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED DEC. 1, 2010 AS D.N. 2010-J091896.
- "EASEMENT DECLARATION" RECORDED JANUARY 03, 2011 AS D.N. 2011-J111424-00.
- "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JUNE 25, 2019 AS D.N. 2019-K786332-00.
- "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JUNE 25, 2019 AS D.N. 2019-K786333-00.
- "FOCUSED DEVELOPMENT AGREEMENT" RECORDED JULY 08, 2019 AS D.N. 2019-K791907-00.
- "DECLARATION OF USE" RECORDED JANUARY 09, 2020 AS D.N. 2020-K887706.

FINAL MAP 10158

A 116 RESIDENTIAL CONDOMINIUM PROJECT

BEING A SUBDIVISION OF PARCEL C AS SHOWN ON THAT CERTAIN PARCEL MAP FILED JANUARY 7, 2011, IN BOOK 48 OF PARCEL MAPS PAGES 55 and 56 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA APRIL, 2021



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