

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Dr. Grant Colfax, Director, Department of Public Health  
Paula Jones, Food Security Task Force

FROM: Victor Young, Assistant Clerk *Victor Young*

DATE: June 23, 2021

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Rules Committee received the following proposed legislation:

**File No. 210719**

**Ordinance amending the Administrative Code to extend the sunset date of the Food Security Task Force from July 1, 2021, to July 1, 2024, and to reference among the Task Force's duties assisting with the Department of Public Health's Food Security and Equity Report.**

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: [victor.young@sfgov.org](mailto:victor.young@sfgov.org).

- c. Greg Wagner, Department of Public Health  
Dr. Naveena Bobba, Department of Public Health  
Arielle Fleisher, Department of Public Health



# City and County of San Francisco

## Master Report

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 210719      **File Type:** Ordinance      **Status:** 30 Day Rule

**Enacted:** \_\_\_\_\_ **Effective:** \_\_\_\_\_

**Version:** 1      **In Control:** Rules Committee

**File Name:** Administrative Code - Food Security Task Force  
Sunset Date Extension      **Date Introduced:** 06/15/2021

**Requester:** \_\_\_\_\_ **Cost:** \_\_\_\_\_ **Final Action:** \_\_\_\_\_

**Comment:** \_\_\_\_\_ **Title:** Ordinance amending the Administrative Code to extend the sunset date of the Food Security Task Force from July 1, 2021, to July 1, 2024, and to reference among the Task Force's duties assisting with the Department of Public Health's Food Security and Equity Report.

**Sponsors:** Safai; Ronen

### History of Legislative File 210719

Ver	Acting Body	Date	Action	Sent To	Due Date	Result
1	President	06/15/2021	ASSIGNED UNDER 30 DAY RULE	Rules Committee	07/15/2021	

1 [Administrative Code - Food Security Task Force Sunset Date Extension]

2

3 **Ordinance amending the Administrative Code to extend the sunset date of the Food**  
4 **Security Task Force from July 1, 2021, to July 1, 2024, and to reference among the Task**  
5 **Force’s duties assisting with the Department of Public Health’s Food Security and**  
6 **Equity Report.**

7 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
8 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
9 **Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.  
10 **Board amendment additions** are in double-underlined Arial font.  
11 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
12 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
13 subsections or parts of tables.

11

12 Be it ordained by the People of the City and County of San Francisco:

13

14 Section 1. Article X of Chapter 5 of the Administrative Code is hereby amended by  
15 revising Section 5.10-1, to read as follows:

16

17 **SEC. 5.10-1. ESTABLISHMENT AND MEMBERSHIP OF FOOD SECURITY TASK**  
18 **FORCE.**

19 \* \* \* \*

20 (e) **Purposes of Task Force; Strategic Plan.** The Food Security Task Force shall  
21 recommend to the Board of Supervisors legislative action and city-wide strategies that would  
22 increase participation in federally funded programs such as Cal Fresh known nationally as  
23 SNAP and formally as food stamps, Summer Food Service, the Child and Adult Care Food  
24 Program, the Homeless Children Nutrition Program, the Special Supplemental Nutrition  
25 Program for Women, Infants and Children (WIC), the School Lunch Program, and the National

1 School Breakfast Program. The Task Force shall also provide general advice and assistance  
2 to the Board of Supervisors with regard to funding priorities, legislative action, and City  
3 policies on addressing hunger and enhancing the food security of San Francisco residents in  
4 addition to any other issues within the Task Force’s expertise.

5 To accomplish these goals, the Food Security Task Force shall assist the Department of  
6 Public Health in preparing and presenting the food security and equity report to the Board of  
7 Supervisors and the Mayor as such report is established by the City pursuant to Administrative Code  
8 Chapter 59A shall prepare an annual assessment of the state of hunger and food insecurity in San  
9 Francisco. The report may include recommendations for funding, programs, and policy. ~~The~~  
10 ~~Task Force shall submit the hunger and food insecurity assessment to the Board of Supervisors.~~ The  
11 Board of Supervisors may adopt legislation to implement the recommendations.

12  
13 Section 2. Article X of Chapter 5 of the Administrative Code is hereby amended by  
14 revising Section 5.10-2, to read as follows:

15  
16 **SEC. 5.10-2. SUNSET.**

17 Unless the Board of Supervisors by ordinance extends the term of the Task Force, this  
18 Article X shall expire by operation of law, and the Task Force shall terminate, on July 1,  
19 ~~2021~~2024. After that date, the City Attorney shall cause this Article X to be removed from the  
20 Administrative Code.

21  
22 Section 3. Effective Date; Partial Retroactivity.

23 (a) This ordinance shall become effective 30 days after enactment. Enactment occurs  
24 when the Mayor signs the ordinance, the Mayor returns the ordinance unsigned or does not  
25



**LEGISLATIVE DIGEST**

[Administrative Code - Food Security Task Force Sunset Date Extension]

**Ordinance amending the Administrative Code to extend the sunset date of the Food Security Task Force from July 1, 2021, to July 1, 2024, and to reference among the Task Force’s duties assisting with the Department of Public Health’s Food Security and Equity Report.**

Existing Law

The Food Security Task Force (“FSTF”) was established to recommend to the Board of Supervisors legislative action and City-wide strategies to increase participation in federally funded programs that would address hunger and enhance the food security of City residents. The FSTF is also tasked with preparing an annual assessment of the state of hunger and food insecurity in the City. The current ordinance authorizing the FSTF expires on July 1, 2021.

Amendments to Current Law

This proposed ordinance would extend the expiration date of the FSTF from July 1, 2021 to July 1, 2024. The proposed ordinance would also amend the FSTF’s requirement to prepare an annual assessment by instead requiring the FSTF to assist the Department of Public Health in publishing the Department’s biennial Food Security and Equity Report. The ordinance authorizing the biennial Food Security and Equity Report is also pending approval by the Board of Supervisors, File No. 210568.

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Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Safai And Ronen

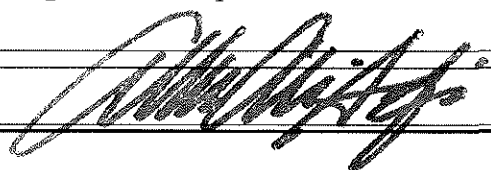
Subject:

Food Security Task Force Sunset Date Extension

The text is listed:

Ordinance amending the Administrative Code to extend the sunset date of the Food Security Task Force from July 1, 2021 to July 1, 2024, and to reference among the Task Force's duties assisting with the Department of Public Health's Food Security and Equity Report.

Signature of Sponsoring Supervisor:



For Clerk's Use Only

FILE NO.

## LEGISLATIVE DIGEST

[Administrative Code - Food Security Task Force Sunset Date Extension]

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### Existing Law

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1 [Administrative Code - Food Security Task Force Sunset Date Extension]

2

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 18 **FORCE.**

19

\* \* \* \*

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 24 Program, the Homeless Children Nutrition Program, the Special Supplemental Nutrition  
 25 Program for Women, Infants and Children (WIC), the School Lunch Program, and the National



**From:** [Lifton, Henry \(CAT\)](#)  
**To:** [BOS Legislation, \(BOS\)](#); [Morris, Geoffrea \(BOS\)](#); [BOS Legislation, \(BOS\)](#)  
**Subject:** RE: Ordinance - Food Security Task Force Extension  
**Date:** Tuesday, June 15, 2021 4:04:34 PM  
**Attachments:** [image001.png](#)

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Hi Jocelyn,

This email constitutes my approval for use of my electronic signature and approval as to form of the proposed ordinance attached to your email. Please let me know if I can be of further assistance. Thanks!

Henry

Henry Lifton  
Deputy City Attorney  
(415) 554-3915 Office  
(847) 830-8157 Cell

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**From:** BOS Legislation, (BOS) <bos.legislation@sfgov.org>  
**Sent:** Tuesday, June 15, 2021 4:00 PM  
**To:** Morris, Geoffrea (BOS) <geoffrea.morris@sfgov.org>; BOS Legislation, (BOS) <bos.legislation@sfgov.org>  
**Cc:** Lifton, Henry (CAT) <Henry.Lifton@sfcityatty.org>  
**Subject:** RE: Ordinance - Food Security Task Force Extension

Thank you for the submission. We are seeking the approval of Deputy City Attorney Henry Lifton for use of his electronic signature and approval as to form for the proposed Ordinance. Thank you.

***Jocelyn Wong***

San Francisco Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102  
T: 415.554.7702 | F: 415.554.5163  
[jocelyn.wong@sfgov.org](mailto:jocelyn.wong@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)

**(VIRTUAL APPOINTMENTS)** To schedule a “virtual” meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

*Due to the current COVID-19 health emergency and the Shelter in Place Order, the Office of the Clerk of the Board is working remotely while providing complete access to the legislative process and our services*



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---

**From:** Morris, Geoffrea (BOS) <[geoffrea.morris@sfgov.org](mailto:geoffrea.morris@sfgov.org)>

**Sent:** Tuesday, June 15, 2021 3:57 PM

**To:** BOS Legislation, (BOS) <[bos.legislation@sfgov.org](mailto:bos.legislation@sfgov.org)>

**Cc:** Beinart, Amy (BOS) <[amy.beinart@sfgov.org](mailto:amy.beinart@sfgov.org)>; Ronen, Hillary <[hillary.ronen@sfgov.org](mailto:hillary.ronen@sfgov.org)>

**Subject:** Ordinance - Food Security Task Force Extension

**Geoffrea (Jah-free-ah) Morris** | Legislative Aide  
**Supervisor Ahsha Safaí, District 11**  
San Francisco City Hall  
1 Dr. Carlton B Goodlett Place, Room 256  
San Francisco, CA 94102  
t: 415.554.7896 | f: 415.554.6979

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[Administrative Code - Food Security Task Force Sunset Date Extension]

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\* \* \* \*

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