## President, District 10 BOARD of SUPERVISORS



## City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689

Tel. No. 554-6516 Fax No. 554-7674 TDD/TTY No. 544-6546

## **Shamann Walton**

PRESIDENTIAL ACTION				
Date:	6/24/2021			
То:	Angela Calville	o, Clerk of the Box	ard of Supervisors	
Madam Clerk, Pursuant to Board Rules, I am hereby:				
Waiving 30-Day Rule (Board Rule No. 3.23)				
File 1	No.	210740	Chan	
Title.	(Primary Sponsor)  Health Service System Plans and Contribution Rates - Calendar Year 2022			
☐ Transferring (Board Rule No 3.3)				
File l	No		(Primary Sponsor)	
Title.	d d		(Filmary Sponsor)	
Fron	n:			_Committee
To:				Committee
☐ Assigning Temporary Committee Appointment (Board Rule No. 3.1)				
Supervisor: Replacing Supervisor:				
I	For:			Meeting
Star	(Date t Time:	End Time:	(Committee)	
Temporary Assignment: O Partial O Full Meeting				

Shamann Walton, President

Board of Supervisors