

BOARD of SUPERVISORS



City Hall
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MEMORANDUM

RULES COMMITTEE

SAN FRANCISCO BOARD OF SUPERVISORS

TO: Supervisor Aaron Peskin, Chair
Rules Committee

FROM: Victor Young, Assistant Clerk *Victor Young*

DATE: July 12, 2021

SUBJECT: **COMMITTEE REPORT, BOARD MEETING**
Tuesday, July 13, 2021

The following file should be presented as a **COMMITTEE REPORT** at the Board Meeting on Tuesday, July 13, 2021. This item was acted upon at the Rules Committee Meeting on Monday, July 12, 2021, at 10:00 a.m., by the votes indicated.

Item No. 42 File No. 210719

[Administrative Code - Food Security Task Force Reauthorization and Sunset Date Extension]

Ordinance amending the Administrative Code to reauthorize the Food Security Task Force and extend the sunset date from July 1, 2021, to July 1, 2026, and to reference among the Task Force's duties assisting with the Department of Public Health's Food Security and Equity Report.

RECOMMENDED AS AMENDED AS A COMMITTEE REPORT

Vote: Supervisor Rafael Mandelman - Aye
Supervisor Connie Chan - Aye
Supervisor Aaron Peskin - Aye

c: Board of Supervisors
Angela Calvillo, Clerk of the Board
Alisa Somera, Legislative Deputy Director
Anne Pearson, Deputy City Attorney

File No. 21 0719

Committee Item No. 4

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date July 12, 2021

Board of Supervisors Meeting

Date _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice |
| <input type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Victor Young Date July 8, 2021

Completed by: _____ Date _____

1 [Administrative Code - Food Security Task Force Reauthorization and Sunset Date Extension]

2

3 **Ordinance amending the Administrative Code to reauthorize the Food Security Task**
4 **Force and extend the sunset date from July 1, 2021, to July 1, ~~2024~~2026, and to**
5 **reference among the Task Force’s duties assisting with the Department of Public**
6 **Health’s Food Security and Equity Report.**

7 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
8 **Additions to Codes** are in *single-underline italics Times New Roman font*.
9 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
10 **Board amendment additions** are in double-underlined Arial font.
11 **Board amendment deletions** are in ~~strikethrough Arial font~~.
12 **Asterisks (* * * *)** indicate the omission of unchanged Code
13 subsections or parts of tables.

14 Be it ordained by the People of the City and County of San Francisco:

15 Section 1. Article X of Chapter 5 of the Administrative Code is hereby amended by
16 revising Section 5.10-1, to read as follows:

17 **SEC. 5.10-1. ESTABLISHMENT AND MEMBERSHIP OF FOOD SECURITY TASK**
18 **FORCE.**

19 * * * *

20 (e) **Purposes of Task Force; Strategic Plan.** The Food Security Task Force shall
21 recommend to the Board of Supervisors legislative action and city-wide strategies that would
22 increase participation in federally funded programs such as Cal Fresh known nationally as
23 SNAP and formally as food stamps, Summer Food Service, the Child and Adult Care Food
24 Program, the Homeless Children Nutrition Program, the Special Supplemental Nutrition
25 Program for Women, Infants and Children (WIC), the School Lunch Program, and the National

1 School Breakfast Program. The Task Force shall also provide general advice and assistance
2 to the Board of Supervisors with regard to funding priorities, legislative action, and City
3 policies on addressing hunger and enhancing the food security of San Francisco residents in
4 addition to any other issues within the Task Force’s expertise.

5 To accomplish these goals, the Food Security Task Force shall assist the Department of
6 Public Health in preparing and presenting the food security and equity report to the Board of
7 Supervisors and the Mayor as such report is established by the City pursuant to Administrative Code
8 Chapter 59A shall prepare an annual assessment of the state of hunger and food insecurity in San
9 Francisco. The report may include recommendations for funding, programs, and policy. ~~The~~
10 ~~Task Force shall submit the hunger and food insecurity assessment to the Board of Supervisors.~~ The
11 Board of Supervisors may adopt legislation to implement the recommendations.

12
13 Section 2. Article X of Chapter 5 of the Administrative Code is hereby amended by
14 revising Section 5.10-2, to read as follows:

15
16 **SEC. 5.10-2. SUNSET.**

17 Notwithstanding Rule 2.21 of the Board of Supervisors Rules of Order, which provides
18 that advisory bodies created by the Board should sunset within three years, U~~u~~nless the
19 Board of Supervisors by ordinance extends the term of the Task Force, this Article X shall
20 expire by operation of law, and the Task Force shall terminate, on July 1, ~~2021~~2024~~2026~~. After
21 that date, the City Attorney shall cause this Article X to be removed from the Administrative
22 Code.

23
24 Section 3. Effective Date; Partial Retroactivity.
25

LEGISLATIVE DIGEST

(Revised 7/12/21)

[Administrative Code - Food Security Task Force Reauthorization and Sunset Date Extension]

Ordinance amending the Administrative Code to reauthorize the Food Security Task Force and extend the sunset date from July 1, 2021 to July 1, 2026, and to reference among the Task Force’s duties assisting with the Department of Public Health’s Food Security and Equity Report.

Existing Law

The Food Security Task Force (“FSTF”) was established to recommend to the Board of Supervisors legislative action and City-wide strategies to increase participation in federally funded programs that would address hunger and enhance the food security of City residents. The FSTF is also tasked with preparing an annual assessment of the state of hunger and food insecurity in the City. The current ordinance authorizing the FSTF expires on July 1, 2021.

Amendments to Current Law

This proposed ordinance would extend the expiration date of the FSTF from July 1, 2021 to July 1, 2026. The proposed ordinance would also amend the FSTF’s requirement to prepare an annual assessment by instead requiring the FSTF to assist the Department of Public Health in publishing the Department’s biennial Food Security and Equity Report. The ordinance authorizing the biennial Food Security and Equity Report is also pending approval by the Board of Supervisors, File No. 210568.

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MEMORANDUM

TO: Dr. Grant Colfax, Director, Department of Public Health
Paula Jones, Food Security Task Force

FROM: Victor Young, Assistant Clerk *Victor Young*

DATE: June 23, 2021

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Rules Committee received the following proposed legislation:

File No. 210719

Ordinance amending the Administrative Code to extend the sunset date of the Food Security Task Force from July 1, 2021, to July 1, 2024, and to reference among the Task Force's duties assisting with the Department of Public Health's Food Security and Equity Report.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: victor.young@sfgov.org.

- c. Greg Wagner, Department of Public Health
Dr. Naveena Bobba, Department of Public Health
Arielle Fleisher, Department of Public Health

Member, Board of Supervisors
District 3



City and County of San Francisco

AARON PESKIN

DATE: July 7, 2021
TO: Angela Calvillo
Clerk of the Board of Supervisors
FROM: Supervisor Aaron Peskin, Chair, Rules Committee
RE: Rules Committee
COMMITTEE REPORT

Pursuant to Board Rule 4.20, as Chair of the Rules Committee, I have deemed the following matter is of an urgent nature and request it be considered by the full Board on Tuesday, July 13, as a Committee Report:

210567 Administrative Code - Food Empowerment Market Fund

Ordinance amending the Administrative Code to establish a special fund for grants to nonprofit agencies to establish and operate food empowerment markets, and designating the Human Services Agency to administer and establish rules for the program.

210568 Administrative Code - Biennial Food Security and Equity Report

Ordinance amending the Administrative Code to direct the Department of Public Health to report biennially on food security and equity, with input from other departments.

210719 Administrative Code - Food Security Task Force Sunset Date Extension

Ordinance amending the Administrative Code to extend the sunset date of the Food Security Task Force from July 1, 2021, to July 1, 2024, and to reference among the Task Force's duties assisting with the Department of Public Health's Food Security and Equity Report.

These matters will be heard in the Rules Committee at a Regular Meeting on Monday, July 12, 2021, at 10:00 a.m.

/s/ Aaron Peskin