1	[Contract Amendment - Cross Country Staffing, Inc Registry Services - Not to Exceed \$41,200,000]
2	+··,,,
3	Resolution approving Amendment No. 3 to the agreement between Cross Country
4	Staffing, Inc. and the Department of Public Health, for as-needed registry personnel to
5	maintain mandated staffing levels, to increase the agreement amount by \$15,272,000
6	for an amount not to exceed \$41,200,000 and to extend the term by two years from
7	July 1, 2022, for a total agreement term of July 1, 2019, through June 30, 2024.
8	
9	WHEREAS, There is a continued need to utilize registry services in order to meet
10	mandated minimum staffing levels and to deliver high quality care to the patients of the
11	Department of Public Health (DPH), including patients at Zuckerberg San Francisco Hospital
12	and Medical Center (ZSFG); and
13	WHEREAS, Through a Request For Proposals (RFP) process, DPH selected Cross
14	Country Staffing, Inc. to provide these registry services; and
15	WHEREAS, DPH established an agreement in the amount of \$9,840,000 for the period
16	of July 1, 2019, through June 30, 2020, and, in order to ensure uninterrupted services,
17	subsequently amending the agreement with Board approval through Resolutions Nos. 432-18
18	and 1-21 (File Nos. 181134 and 200933, respectively) to extend the term through June 30,
19	2022, and to increase the amount to \$25,928,000; and
20	WHEREAS, DPH wishes to increase the contract by \$15,272,000 for a total contract
21	amount not to exceed \$41,200,000 and to extend the term by two years, from July 1, 2022, for
22	a total agreement term of July 1, 2019, through June 30, 2024; now, therefore, be it
23	RESOLVED, That the Board of Supervisors hereby authorizes the Director of
24	Public Health and the Director of the Office of Contract Administration/Purchaser, on
25	behalf of the City and County of San Francisco, to execute Amendment No. 3 to the

1	agreement with Cross Country Staffing, Inc. to increase the agreement amount by
2	\$15,272,000 for an amount not to exceed \$41,200,000 and to extend the term by two
3	years, from July 1, 2022, for a total agreement term of July 1, 2019, through June 30,
4	2024; and, be it
5	FURTHER RESOLVED, That the Board of Supervisors authorizes the
6	Department of Public Health to enter into any amendments or modifications to the
7	contract, prior to its final execution by all parties, that the Department determines, in
8	consultation with the City Attorney, are in the best interest of the City, do not otherwise
9	materially increase the obligations or liabilities of the City, are necessary or advisable to
10	effectuate the purposes of the contract, and are in compliance with all applicable laws;
11	and, be it
12	FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
13	by all parties, the Director of Heath and/or the Director of the Office of Contract
14	Administration/Purchaser shall provide the final contracts to the Clerk of the Board for
15	inclusion into the official File No. 210830.
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17	RECOMMENDED:
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20	Director of Health
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