File No. 210841

Committee Item No. \_\_\_\_\_ Board Item No. \_\_\_\_\_81

## COMMITTEE/BOARD OF SUPERVISORS

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Committee: \_\_\_\_\_ Board of Supervisors Meeting

Date:

Date: July 27, 2021

## **Cmte Board**

		Motion Resolution
H		Ordinance
П		Legislative Digest
Π	$\square$	Budget and Legislative Analyst Report
		Youth Commission Report
	$\square$	Introduction Form
		Department/Agency Cover Letter and/or Report
		MOU
		Grant Information Form
		Grant Budget
		Subcontract Budget
		Contract/Agreement
		Form 126 – Ethics Commission
		Award Letter
		Application
		Public Correspondence

## OTHER

Prepared by:	Lisa Lew	Date:	July 23, 2021
Prepared by:		Date:	

FILE NO. 210841

**RESOLUTION NO.** 

1	[Transit Month - September 2021]
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3	Resolution proclaiming September 2021 as the Sixth Annual San Francisco Transit
4	Month in the City and County of San Francisco.
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6	WHEREAS, Robust, frequent, reliable, and easy-to-use public transit is necessary for
7	the livability and sustainability of San Francisco; and
8	WHEREAS, Public transit is the most efficient way to provide the most mobility for the
9	most people in a dense city; and
10	WHEREAS, Public transit is a public good, benefitting all residents, workers and
11	visitors by providing an accessible mobility option that minimizes greenhouse gas emissions
12	and reduces traffic congestion; and
13	WHEREAS, Public transit is often the only mobility option available to people with
14	disabilities, seniors, or those with mobility impairments; and
15	WHEREAS, Encouraging people to take public transit again is an essential part of San
16	Francisco's pandemic recovery and meeting our climate goals; and
17	WHEREAS, Muni ridership remained steady even during the COVID-19 Stay Safe at
18	Home Order, never dipping below 85,000 daily riders and exceeding 100,000 average daily
19	riders since May 2020, and many lines are already close to 100% of pre-COVID ridership; and
20	WHEREAS, Many Muni lines remain suspended even as many San Franciscans rely
21	on public transit to access job sites, services, recreation opportunities, and vital resources;
22	and
23	WHEREAS, Muni staff and transit operators have worked tirelessly and put themselves
24	and their families at risk to keep the city moving in the face of enormous challenges; and
25	

1	WHEREAS, The transportation sector is San Francisco's second leading source of
2	greenhouse gas emissions, with the vast majority of these emissions coming from private cars
3	and trucks, and the City's Climate Action Strategy includes a goal of achieving 80% of all trips
4	by sustainable modes including transit by 2030; and
5	WHEREAS, A strong public transit system is essential to the mobility of all San
6	Franciscans, as well as economic recovery, growth, and sustainability; and
7	WHEREAS, San Francisco Transit Riders has organized Transit Month for six years to
8	celebrate transit riders, transit operators, and the vital role they play in a livable, sustainable
9	San Francisco; now, therefore, be it
10	RESOLVED, That the City and County of San Francisco hereby proclaims the month of
11	September as the Sixth Annual San Francisco Transit Month in the City and County of San
12	Francisco; and, be it
13	FURTHER RESOLVED, That the City and County of San Francisco will work to
14	support a strong public transit recovery, rebuild Muni, promote equitable and reliable transit
15	access throughout San Francisco, and will encourage residents of San Francisco to
16	participate in Transit Month activities including the Ride Transit Challenge.
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## **Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date

I hereby submit the following item for introduction (select only one):

1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).						
X 2. Request for next printed agenda Without Reference to Committee.						
3. Request for hearing on a subject matter at Committee.						
4. Request for letter beginning :"Supervisor	inquiries"					
5. City Attorney Request.						
6. Call File No. from Committee.						
7. Budget Analyst request (attached written motion).						
8. Substitute Legislation File No.						
9. Reactivate File No.						
10. Topic submitted for Mayoral Appearance before the BOS on						
Please check the appropriate boxes. The proposed legislation should be forwarded to the following	:					
Small Business Commission Vouth Commission Ethics Commission	sion					
Planning Commission Building Inspection Commission						
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative F	orm.					
Sponsor(s):						
Mandelman; Melgar, Peskin, Ronen, Haney, Chan, Preston, Mar						
Mandelman; Melgar, Peskin, Ronen, Haney, Chan, Preston, Mar Subject: [Transit Month – September 2021]						
Mandelman; Melgar, Peskin, Ronen, Haney, Chan, Preston, Mar Subject:						

Signature of Sponsoring Supervisor:

For Clerk's Use Only