

File No. 210860

Committee Item No. \_\_\_\_\_

Board Item No. 23

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: September 7, 2021

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: September 3, 2021

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Conditionally Disapproving the Conditional Use Authorization - 450-474 O'Farrell Street and  
2 532 Jones Street]

3 **Motion conditionally disapproving the decision of the Planning Commission by its**  
4 **Motion No. 20935, approving a Conditional Use Authorization, identified as Planning**  
5 **Case No. 2013.1535CUA-02, for a proposed project at 450-474 O'Farrell Street and 532**  
6 **Jones Street, subject to the adoption of written findings by the Board in support of this**  
7 **determination.**

8  
9           MOVED, That the Planning Commission's approval on June 24, 2021, of a Conditional  
10 Use Authorization identified as Planning Case No. 2013.1535CUA-02, by its Motion No.  
11 20935, to amend the Conditions of Approval Nos. 24, 25, 26, and 32 of Planning Commission  
12 Motion No. 20281, adopted on September 13, 2018, for a revised project scope to include  
13 demolition of three buildings, construction of a 13-story mixed-use building with similar  
14 massing, ground floor commercial and a new church, and up to 316 group housing rooms  
15 instead of 176 residential units located in a RC-4 (Residential-Commercial, High Density)  
16 Zoning District, North of Market Residential Special Use District and 80-130-T Height and Bulk  
17 District, for a proposed project located at:

18           450-474 O'Farrell Street and 532 Jones Street, Assessor's Parcel Block No. 0317, Lot  
19 Nos. 007, 009, and 011,  
20 is hereby disapproved, subject to the adoption of written findings by the Board in support of  
21 this determination.

22  
23  
24  
25

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date \_\_\_\_\_

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

**Subject:**

**The text is listed below or attached:**

Signature of Sponsoring Supervisor: \_\_\_\_\_

For Clerk's Use Only: