

**File Number:** \_\_\_\_\_  
(Provided by Clerk of Board of Supervisors)

**Grant Resolution Information Form**  
(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: **Hellman Foundation Grant**

2. Department: **Department of Public Health, Population Health Division**

3. Contact Person: **Rita Nguyen** Telephone: **(415) 437-6244**

4. Grant Approval Status (check one):

Approved by funding agency  Not yet approved

5. Amount of Grant Funding Approved or Applied for: **\$ 405,000**

6a. Matching Funds Required: **\$ N.A.**

b. Source(s) of matching funds (if applicable): **N.A.**

7a. Grant Source Agency: **Hellman Foundation**

b. Grant Pass-Through Agency (if applicable): **N.A.**

8. Proposed Grant Project Summary: **The San Francisco Health Network’s low-income patients bear a disproportionately high burden of food insecurity and health consequences such as hypertension and diabetes. Improving the availability and consumption of healthy and nutritious foods, including produce and whole grains, would have significant impacts on this public health challenge. According to a recent study led by researchers at UC San Francisco, HIV positive people who received healthy food and snacks for six months were more likely to follow their medication regimens. The study also found that people with type 2 diabetes were less depressed and less likely to make trade-offs between food and healthcare.**

**Food As Medicine seeks to bridge the divide between healthcare systems and the food community including the SF Marin Food Bank, farmers’ markets, and grocery stores. This partnership can transform and sustain the eating habits of low-income patients accessing healthcare services from community clinics in San Francisco. The collaboration intends to do this through the innovation of providing “food as medicine” through clinic-based food “pharmacies.”**

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: **05/01/2022** End-Date: **05/01/2025**

10a. Amount budgeted for contractual services: **N.A.**

b. Will contractual services be put out to bid? **N.A.**

c. If so, will contract services help to further the goals of the Department’s Local Business Enterprise (LBE) requirements?

d. Is this likely to be a one-time or ongoing request for contracting out? **N.A.**

11a. Does the budget include indirect costs?  Yes  No

b1. If yes, how much? **\$51,545**

b2. How was the amount calculated? **14.58% of Salaries and Benefits**

c1. If no, why are indirect costs not included?

- Not allowed by granting agency  To maximize use of grant funds on direct services  
 Other (please explain):

c2. If no indirect costs are included, what would have been the indirect costs? **N.A.**

12. Any other significant grant requirements or comments:

**The grant does not require an ASO amendment and partially reimburses the department for one existing position: Health Program Coordinator III at 1.0 FTE for the period of May 1, 2022 through May 1, 2025.**

**Project Description: Hellman Foundation grant for \$405,000**

**Project ID: 10037855**  
**Proposal ID: CTR00002463**  
**Fund ID: 11580**  
**Version ID: 0001**  
**Authority ID: 10001**  
**Activity ID: 0001**

**\*\*Disability Access Checklist\*\*\*(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)**

13. This Grant is intended for activities at (check all that apply):

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Existing Site(s) | <input type="checkbox"/> Existing Structure(s)      | <input type="checkbox"/> Existing Program(s) or Service(s) |
| <input type="checkbox"/> Rehabilitated Site(s)       | <input type="checkbox"/> Rehabilitated Structure(s) | <input type="checkbox"/> New Program(s) or Service(s)      |
| <input type="checkbox"/> New Site(s)                 | <input type="checkbox"/> New Structure(s)           |  |

14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:

1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;
2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;
3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.

If such access would be technically infeasible, this is described in the comments section below:

Comments:

Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:

Toni Rucker, PhD  
(Name)

DPH ADA Coordinator  
(Title)

Date Reviewed: 8/3/2021 | 9:23 AM PDT

DocuSigned by:  
Toni Rucker  
A84292F7331F44D  
(Signature Required)

**Department Head or Designee Approval of Grant Information Form:**

Dr. Grant Colfax  
(Name)

Director of Health  
(Title)

Date Reviewed: 8/5/2021 | 4:11 PM PDT

DocuSigned by:  
Greg Wagner  
20527524752248F  
(Signature Required)

Greg Wagner, COO for