

1 [Accept and Expend Grant - Hellman Foundation - Hellman Foundation Grant - \$405,000]

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3 **Resolution authorizing the Department of Public Health to accept and expend a grant in**  
4 **the amount of \$405,000 from the Hellman Foundation for participation in a program,**  
5 **entitled “Hellman Foundation Grant,” to help bridge the divide between healthcare**  
6 **systems and the food community through the innovation of providing “food as**  
7 **medicine” through clinic-based food “pharmacies” for the period of May 1, 2022,**  
8 **through May 1, 2025.**

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10 WHEREAS, The Hellman Foundation (HF) has agreed to fund the Department of  
11 Public Health (DPH) in the amount of \$405,000 for participation in a program, entitled  
12 “Hellman Foundation Grant,” for the period of May 1, 2022, through May 1, 2025; and

13 WHEREAS, The San Francisco Health Network’s low-income patients bear a  
14 disproportionately high burden of food insecurity and health consequences, such as  
15 hypertension and diabetes; and

16 WHEREAS, Improving the availability and consumption of healthy and nutritious foods  
17 would have significant impact on this public health challenge; and

18 WHEREAS, This grant would help to bridge the divide between healthcare systems  
19 and the food community through the innovation of providing “food as medicine” through clinic-  
20 based food “pharmacies”; and

21 WHEREAS, The grant does not require an Annual Salary Ordinance Amendment; and

22 WHEREAS, The grant budget includes a provision for indirect costs in the amount of  
23 \$51,545; now, therefore, be it

24 RESOLVED, That DPH is hereby authorized to accept and expend a grant in the  
25 amount of \$405,000 from the HF; and, be it

1           FURTHER RESOLVED, That DPH is hereby authorized to accept and expend the  
2 grant funds pursuant to Administrative Code, Section 10.170-1; and, be it

3           FURTHER RESOLVED, That the Director of Health is authorized to enter into the  
4 Agreement on behalf of the City; and, be it

5           FURTHER RESOLVED, That within 30 days of the Agreement being fully-executed by  
6 all parties, the Director of Health shall provide the final Agreement to the Clerk of the Board for  
7 inclusion into the official file.

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1 Recommended: Approved:  /s/ \_\_\_\_\_  
2 Mayor  
3  /s/ \_\_\_\_\_  
4 Dr. Grant Colfax Approved:  /s/ \_\_\_\_\_  
5 Director of Health Controller  
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