



**SAN FRANCISCO
HUMAN SERVICES AGENCY**

Department of Benefits
and Family Support

Department of Disability
and Aging Services

Office of Early Care
and Education

P.O. Box 7988
San Francisco, CA
94120-7988
www.SFHSA.org

September 13, 2021

Angela Calvillo, Clerk of the Board
Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689

RE: Proposed Resolution for the grant agreement with San Francisco-Marín Food Bank for the provision of the COVID-19 Food Assistance Program – Second Amendment

Dear Ms. Calvillo:

Enclosed for the Board of Supervisors' consideration and approval, please find a proposed Board Resolution requesting approval of the second amendment to the grant agreement with San Francisco-Marín Food Bank for the provision of the COVID-19 Food Assistance Program.

If you need additional information, please contact Rocio Duenas, Senior Contract Manager at Rocio.Duenas@sfgov.org.

Attached please find a copy of the proposed resolution. Please calendar this item at the Board's earliest convenience and advise us of the date of introduction.

Thank you for your assistance.



London Breed
Mayor

Trent Rhorer
Executive Director

Sincerely,

DocuSigned by:
A handwritten signature in blue ink that reads "Trent Rhorer".
9753A8870BB74EE...
Trent Rhorer
Executive Director

Enclosure