RESOLUTION NO.

1	Supplies - Term Extension - Not to Exceed \$15,700,000]
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3	Resolution authorizing the Office of Contract Administration to enter into a Sixth
4	Modification to the contract between the City and County of San Francisco and
5	MSC Industrial Supply Company Inc. for the purchase of industrial supplies for
6	City departments, increasing the contract amount by \$5,800,000 for a total
7	contract amount not to exceed \$15,700,000, and extending the term by one year
8	and two months for a total term of May 1, 2017, through June 30, 2023.
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10	WHEREAS, Charter, Section 9.118(b), requires the Board of Supervisors to
11	approve by Resolution contracts estimated to cost the City \$10,000,000 or more; and
12	WHEREAS, This Agreement was competitively procured as required by
13	Administrative Code, Chapter 21.1, through Invitation for Bids #74103, issued on March
14	6, 2017, in which City selected MSC Industrial Supply Company Inc. (Contractor) as the
15	lowest qualified bidder pursuant to the Invitation for Bids; and
16	WHEREAS, The Purchaser entered into an as-needed term contract with
17	Contractor, dated May 1, 2017, to purchase industrial supplies for City departments, as
18	amended by the:
19	Modification No. 1, January 23, 2019, which increased contract not to exceed
20	amount to \$5,000,000;
21	Modification No. 2, June 28, 2019, which increased contract not to exceed amount
22	to \$6,500,000;
23	Modification No. 3, February 3, 2020, which extended contract end date to April
24	30, 2021, and increased contract not to exceed amount to \$8,500,000;
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1	Modification No. 4, October 20, 2020, which extended contract end date to April
2	30, 2022, and increased contract not to exceed amount to \$9,500,000;
3	Modification No. 5, April 26, 2021, which increased contract not to exceed amount
4	to \$9,900,000;
5	WHEREAS, The Office of Contract Administration proposes to enter into a sixth
6	amendment (Modification No. 6), increasing the total not to exceed contract amount to
7	\$15,700,000, and extending the contract duration to June 30, 2023 to meet City business
8	needs; and
9	WHEREAS, The amendment referenced above is on file with the Clerk of the
10	Board of Supervisors in File No. 211003, which is hereby declared to be part of this
11	Resolution as if set forth fully herein; now, therefore, be it
12	RESOLVED, That the Board of Supervisors, under Charter, Section 9.118(b),
13	hereby authorizes the Purchaser and Director of the Office of Contract Administration
14	to execute Modification No. 6 to the contract to increase the contract amount by
15	\$5,800,000 for a total contract amount of \$15,700,000, and to extend the duration by
16	one year and two months to June 30, 2023; and, be it
17	FURTHER RESOLVED, That within 30 days of the amendment being fully
18	executed by all parties, the Purchaser shall provide the final copy of the amendment to
19	the Clerk of the Board for inclusion into the official file.
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