

1 [Authorizing the Sheriff's Department to amend its contract with ARAMARK Correctional
2 Services, LLC (formally known as ARAMARK Correctional Services, Inc.) for Jail Food
3 Services.]

4 **Resolution authorizing the Sheriff's Department to enter into a Third Amendment to the**
5 **Agreement between the City and County and ARAMARK Correctional Services, LLC**
6 **(ARAMARK), to increase the contract amount from \$24,000,000 to an amount not to**
7 **exceed \$30,500,000 and to extend the contract term to June 30, 2012.**

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9 WHEREAS, the Board of Supervisors approved the Controller's certification that
10 county jail food service management operations can practically be performed by a
11 private contractor at a lower cost than if work were performed by City employees at
12 budgeted levels, Proposition J approved yearly; and,

13 WHEREAS, the Board of Supervisors approved a contract for the preparation
14 and provision of meals in the San Francisco County Jails with ARAMARK Correctional
15 Services, LLC, contained in File No. 050216 dated March 23, 2005 in the Amount of
16 \$15,227,132 with a four-year term; and,

17 WHEREAS, The Sheriff's Department executed the First Amendment to the
18 Agreement March 16, 2007, to increase contract prices in accordance with the terms of
19 the agreement; and,

20 WHEREAS, The Sheriff's Department executed the Second Amendment to
21 increase the total contract amount to \$24 million and to extend the term of the
22 Agreement to June 30, 2010, which amendment is on file with the Clerk of the Board of
23 Supervisors in File No. 08110, Resolution No. 432-08, dated October 30, 2008; and,

1 WHEREAS, Charter Section 9.118, "Contract and Lease Limitations", subsection
2 (b), requires Board of Supervisors' approval of an amendment of greater than \$500,000
3 to a contract of greater than \$10 million; and,

4 WHEREAS, ARAMARK Correctional Services, LLC has agreed to provide new
5 equipment and upgrade mechanical components of all existing jail refrigerators, at no
6 charge to the Sheriff's Department, for an estimated equipment value of \$150,000; and,

7 WHEREAS, The Sheriff's Department has negotiated savings with ARAMARK by
8 menu revisions and a kitchen closure, and negotiated to omit staff meals from the
9 ARAMARK contract; and

10 WHEREAS, Effective July 1, 2010, the City and ARAMARK negotiated a change
11 from a fixed price to a price per meal contract, determined in accordance with a sliding
12 scale, based on the average weekly meal count; and

13 WHEREAS, The Sheriff's Department has prepared this proposed Third
14 Amendment to increase the total contract amount to \$30.5 million and to extend the
15 term of the Agreement to June 30, 2012, which amendment is on file with the Clerk of
16 the Board of Supervisors in File No. _____, which is hereby declared to
17 be a part of this resolution as if set forth fully herein; now, therefore, be it

18 RESOLVED, That the Board of Supervisors authorizes the Sheriff's Department
19 to execute the Third Amendment to the Agreement with ARAMARK Correctional
20 Services, LLC in increasing the contract total to an amount not to exceed \$30.5 million
21 and extending the contract term through June 30, 2012.