| Committee         | Item No | . 1 |  |
|-------------------|---------|-----|--|
| <b>Board Item</b> | No      |     |  |

# COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

| Committee:  | Public Safety  | Date: <u>July 19, 2010</u> |
|-------------|--|----------------------------|
| Board of Su | pervisors Meeting  | Date                       |
| Cmte Boa    |  |                            |
|             | Motion Resolution Ordinance Legislative Digest Budget Analyst Report Legislative Analyst Report Ethics Form 126 All Introduction Form (for hearing Department/Agency Cover Lett MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Award Letter Application Public Correspondence | s)<br>ter and/or Report    |
| OTHER       | (Use back side if additional sp  |                            |
| •           | by: Victor Young<br>by: Victor Young   | Date_July 15, 2010<br>Date |

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

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[Accept and Expend Grant - Local Juvenile Justice Accountability Measures - \$119,034]

Resolution authorizing the San Francisco Public Defender's Office to accept and expend a grant in the amount of \$119,034 from the State Corrections Standards Authority for the purposes of implementing local juvenile justice accountability measures through the Juvenile Accountability Block Grant.

WHEREAS, The San Francisco Public Defender's Office desires to receive and utilize grant funds available through the Juvenile Accountability Block Grants (JABG) Program administered by the Corrections Standards Authority (hereafter referred to as CSA); and

WHEREAS, the grant does not require an ASO amendment; now, therefore, be it RESOLVED, that the Public Defender of the City and County of San Francisco is authorized on behalf of the City and County of San Francisco Board of Supervisors to submit the JABG application to CSA and is authorized to sigh the Grant Agreement with CSA, including any amendments thereof; and, be it

FURTHER RESOLVED, that the Board of Supervisors hereby waives inclusion of indirect costs in the grant budget; and, be it

FURTHER RESOLVED, that the City and County of San Francisco agrees to provide all matching funds as required for said project (including any amendment thereof), and abide by the statues and regulations governing the JABG Program as well as the terms and conditions of the Grant Agreement as set forth by the CSA; and, be it

FURTHER RESOLVED, that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

| 1  |   |                            |
|----|---|----------------------------|
| 1  | RECOMMENDED:                                | APPROVED:                  |
| 2  |   |                            |
| 3  | San Francisco Office of the Public Defender |                            |
| 4  |   | allen                      |
| 5  | Jeff Adachi, Public Defender                | Mayor Gavin Newson         |
| 6  | City and County of San Francisco            |                            |
| 7  |   |                            |
| 8  |   | APPROVED:                  |
| 9  |   |                            |
| 10 | ·   |                            |
| 11 |   | - Cha                      |
| 12 | For   | Ben Rosenfield, Controller |
| 13 |   |                            |
| 14 |   |                            |
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Supervisor David Campos

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| TO:   | Angela Calvillo, Clerk of the Board of Supervisors     |  |  |  |  |
|---|--|--|--|--|--|
| FROM:   | Patricia Lee   |  |  |  |  |
| DATE:   | June 10, 2010  |  |  |  |  |
| SUBJECT:  | Accept and Expend Resolution for Subject Grant         |  |  |  |  |
|   |  |  |  |  |  |
| GRANT TITLE:  | Juvenile Accountability Block Grant                    |  |  |  |  |
| Attached please fin   | d the original and 4 copies of each of the following:  |  |  |  |  |
| X Proposed g<br>Controller  | rant resolution; original signed by Department, Mayor, |  |  |  |  |
| X Grant inform  | ation form, including disability checklist             |  |  |  |  |
| X Grant budge   | et – Budget is included within the grant application   |  |  |  |  |
| X Grant applic  | cation   |  |  |  |  |
| X Grant award   | letter from funding agency                             |  |  |  |  |
| Other (Expla  | ain):  |  |  |  |  |
| <b>Special Timeline Requirements:</b> Corrections Standards Authority requests resolution asap, Supervisor Campos has offered to present the resolution at the Public Safety committee. |  |  |  |  |  |
| Departmental representative to receive a copy of the adopted resolution:  |  |  |  |  |  |
| Name: Patricia Lee Phone: 415-753-7610  |  |  |  |  |  |
| Interoffice Mail Add  | dress: patricia.lee@sfgov.org                          |  |  |  |  |
| Certified copy requ   | ired Yes No No   |  |  |  |  |
| (Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).     |  |  |  |  |  |

| File Number: |                                |
|--------------|--------------------------------|
| (Provided by | Clerk of Board of Supervisors) |

# **Grant Information Form**

(Effective March 2005)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

| The following describes | the grant referred | to in the accompanying | resolution: |
|-------------------------|--------------------|------------------------|-------------|

1. Grant Title: 10/11 Juvenile Accountability Block Grant

2. Department: San Francisco Public Defender's Office

3. Contact Person: Jeff Adachi Telephone: 415-553-1671

4. Grant Approval Status (check one):

[X ] Approved by funding agency [] Not yet approved

5. Amount of Grant Funding Approved or Applied for: \$ 119,034

6a. Matching Funds Required: \$11,903

b. Source(s) of matching funds (if applicable): San Francisco Public Defender's Office

7a. Grant Source Agency: Department of Corrections and Rehabilitation - State of California

b. Grant Pass-Through Agency (if applicable): Federal Grant – State Pass-Through: Office of Juvenile Justice and Delinquency Prevention

- 8. Proposed Grant Project Summary: The project addresses the backlog of public defender cases while working to identify community-based alternatives and out-of-home placements for youth who would otherwise remain in custody unnecessarily. JABG will be used to fund the Public Defender Placement Assistance Program. Public Defender will represent clients in juvenile court matters, obtain appropriate assessments of clients including educational and mental health assessments, and identify and build partnerships with community-based alternatives to detention and other supportive community-based services
- 9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: July 1, 2010 End-Date: June 30, 2011

10a. Amount budgeted for contractual services: NONE

b. Will contractual services be put out to bid? N/A

c. If so, will contract services help to further the goals of the department's MBE/WBE requirements? N/A

d. Is this likely to be a one-time or ongoing request for contracting out? N/A

11a. Does the budget include indirect costs? [] Yes [X] No-

| b1. If yes, how much? \$ b2. How was the amount of   | calculated?   |                               |  |   |
|--|---|-------------------------------|--|---|
| c. If no, why are indirect co<br>[] Not allowed by gra<br>[] Other (please expl  | nting agency  | [X] To maxim                  | ize use of grant funds                         | s on direct services                              |
| c2. If indirect costs are in   | cluded, what would ha                                   | ave been the in               | direct costs? 5% of \$                         | 5119,034 (\$5,952)                                |
| 12. Any other significant gra  | nt requirements or co                                   | mments:                       |  |   |
| **Disability Access Checkl   | ist***  |                               |  |   |
| 13. This Grant is intended fo  | r activities at (check a                                | ll that apply):               |  |   |
| [X ] Existing Site(s)<br>[ ] Rehabilitated Site(s)<br>[ ] New Site(s)  | [] Existing Structure(<br>[] Rehabilitated Structure(s) |                               | [X ] Existing Program<br>[ ] New Program(s)    | • •   |
| 14. The Departmental ADA (<br>and concluded that the proje<br>all other Federal, State and I<br>disabilities, or will require un | ct as proposed will be<br>ocal access laws and          | in compliance regulations and | with the Americans wat will allow the full inc | vith Disabilities Act and slusion of persons with |
| Comments:  |   | ,                             | ·  |   |
|  |   |                               |  |   |
| Departmental or Mayor's Off  | ice of Disability Review                                | wer:                          | Sandy Chan<br>(Name)                           |   |
| Date Reviewed: June 10, 20   | 010   |                               |  |   |
| Department Approval:   | Jeff Adachi<br>(Name)                                   | Rub                           | lic Defender<br>(Title)                        |   |





# **Juvenile Accountability Block Grants Program** 2010/2011 Direct Allocation Application

# SECTION I: APPLICANT INFORMATION

| A APPLICANT AND CONTACT INFORMATION APPLICANT NAME     | TELEPHONE NUMBER                                 | FEDERAL EMPLOYER IDEN | TIFICATION NUMBER |
|--|--|-----------------------|-------------------|
| San Francisco Office of the Public Defender            | 415-753-7601                                     |                       |                   |
| STREET ADDRESS   | CITY   | STATE                 | ZIP CODE          |
| 555 7 <sup>th</sup> Street                             | San Francisco                                    | 'CA                   | 94103             |
| MAILING ADDRESS (if different)                         | CITY   | STATE                 | ZIP CODE          |
|  |  |                       |                   |
| B. PROJECT TITLE                                       | C. PROGRAM PURPOSE AREA                          | D. AMOUNT OF FUND     | SREQUESTED        |
| Public Defender Placement/Education Assistance Program | Court Staffing and Pretrial Services,<br>Reentry | \$119,034             |                   |
| E BRIEF DESCRIPTION OF PROJECT                         |  |                       |                   |

The Placement and Education Assistance Program partially funds on Offender Counsel to advocate for youth who have been placed in or are at risk of out of home placement. Youth who have been committed to out of home placement have historically languished for months in detention while awaiting placement. The Public Defender Placement Attorney has reduced the detention time of Public Defender clients awaiting placement to an average of 2 to 3 weeks for first time placement. This year the Placement Attorney is now working collaboratively with the San Francisco Court, Juvenile Probation Department and a designated community based agency, the Center on Juvenile and Criminal Justice Center to provide coordinated and comprehensive reentry case planning and aftercare services for Public Defender clients in out of home placement with the goal of reducing recidivism and placement failure by 50% over 5 years. This new reentry court collaborative is entitled the San Francisco Juvenile Collaborative Reentry Team (JCRT).

| F. IMPLEMENTING AGENCY            |            |          |                          |
|-----------------------------------|------------|----------|--------------------------|
| AGENCY NAME                       |            |          | 1                        |
| San Francisco office of the Publi | c Defender |          | ·                        |
| NAME, TITLE OF PROJECT DIRECTOR   |            |          | TELEPHONE NUMBER         |
| Patricia Lee                      |            |          | 415-753-7610             |
| STREET ADDRESS                    |            |          | FAX NUMBER               |
| 375 Woodside Ave. Rm. 118         |            |          | 415-566-3030             |
| CITY                              | STATE      | ZIP CODE | E-MAIL ADDRESS           |
| San Francisco                     | CA         | 94127    | Patricia.lee@sfgov.org   |
| G. DESIGNATED FINANCIAL OFFICER   |            |          |                          |
| NAME, TITLE                       |            |          | TELEPHONE NUMBER .       |
| Angela Auyong                     |            |          | 415-553-1677             |
| STREET ADDRESS                    |            |          | FAX NUMBER               |
| 555 7 <sup>th</sup> Street        | •          |          | 415-553-1607             |
| СІТУ                              | STATE      | ZIP CODE | E-MAIL ADDRESS           |
| San Francisco                     | CA         | 94103    | Angela.Auyong@sfgov.org  |
| H. DAY-TO-DAY PROJECT CONTACT PER | SON        |          |                          |
| NAME AND TITLE                    |            |          | TELEPHONE NUMBER         |
| Rebecca Marcus                    | 1          |          | 415-753-7615             |
| STREET ADDRESS                    |            |          | FAX NUMBER               |
| 375 Woodside Ave. Rm.118          |            |          | 415-566-3030             |
| CITY                              | STATE      | ZIP CODE | E-MAIL ADDRESS           |
| San Francisco                     | CA ,       | 94127    | Rebecca.marcus@sfgov.org |

| L APPLICANT'S AGREEMENT<br>By submitting this application; the applicant |                               | Jawa noliciesian                        | iniosaluescovan                               | makinenundha     |
|--|-------------------------------|---|---|------------------|
| NAME AND TITLE OF AUTHORIZED OFFICER (PERSON                             | WITH LEGAL AUTHORITY TO SIGN) | *************************************** | 1. 101 A. | TELEPHONE NUMBER |
| Jeff Adachi, San Francisco Publi   | c Defender                    |   |   | 415-553-9520     |
| STREET ADDRESS   | CITY                          | STATE                                   | ZIP CODE                                      | FAX NUMBER       |
| 555 7 <sup>th</sup> Street   | San Francisco                 | CA                                      | 94103   | 415-553-9520     |
| MAILING ADDRESS (in different)   | CITY                          | STATE                                   | ZIP CODE                                      | E-MAIL ADDRESS   |
| APPLICANT'S SIGNATURE  |                               |   |   | 5/3/10           |

# SECTION II: PROJECT INFORMATION

### A. PROJECT DESCRIPTION:

**Part I:** In the space below #5, provide the following project information:

- 1. Describe the project(s)/program(s) to be supported with JABG funds.
- 2. Define project goals and major activities/services.
- 3. Define the juvenile justice population(s) to be served by the project, including the estimated number of youth.
- 4. Support the project need with local data/information.
- 5. Describe staffing, including classification and number of staff required to achieve project goals.
- 1. Placement and Education Assistance Project
- 2. The project goals and major activities/services include the following:
  - a. Direct referrals to appropriate residential programs
  - Identification of placement needs through conferencing with minor/family and other reentry team members including thorough review of relevant, social, psychological and school reports.
  - c. Close collaboration and monitoring of placement efforts by the probation department through regular meetings, court hearings, contacts with family members, and contacts with client and placement representatives.
  - Unreasonable delays are brought to the court's attention to ensure accountability.
  - e. Youth involved in multiple systems, such as mental health, special education, or foster care can result in extended detention delays. The attorney collaborates with the reentry team to identify the proper identification of services among multiple systems to expedite timely and appropriate placement.
  - f. Cooperation and coordination of reentry team and other key service providers reduces placement detention time. Regular case conferencing and communication reduces inefficiencies and improves placement and reentry outcomes for youth.
  - g. Maintain regular contact with placement clients to address, needs, problems and concern in order to achieve successful graduation from placement and successful reentry to the community;
  - h. Ensure proper case plans are developed and individualized to minor's needs and complied with to promote family reunification and public safety.
  - Reduce number of youth in out of home placement or detention through effective utilization of community resources and family involvement.
  - j. Educational advocacy for youth to ensure success in education by advocating in school hearings to appropriately place youth in their school settings that meets the individualized needs of the youth.

k.

- 3. Cases per FY:
  - a. 100 youth in out of home placement
  - b. 50 educational cases

Part II: Further identify target population for your program completing the table below. Place an "X" next to at least one population segment (or "not applicable") in each of the six designated areas. Multiple boxes may be checked in any one area. Each "X" shall indicate the populations, if any, to which the program intends to offer targeted services. Targeted services include any services or approaches **specifically designed** to meet the needs of the population (e.g. gender specific, culturally based, developmentally appropriate services).

| TARGET POPULATION                        |                      |  |  |  |
|--|----------------------|--|--|--|
| 1. RACE                                  | 4. AGE               |  |  |  |
| ☐ Not applicable                         | ☐ Not applicable     |  |  |  |
| ☐ American Indian/Alaskan Native         | ☐ Under 11           |  |  |  |
| X Asian                                  | X 12-13              |  |  |  |
| X Black/African American                 | X 14-15              |  |  |  |
| X Hispanic or Latino (of any race)       | X 16-17              |  |  |  |
| X Native Hawaiian/Other Pacific Islander | X 18 and over*       |  |  |  |
| X Other Race                             |                      |  |  |  |
| X White/Caucasian                        |                      |  |  |  |
|  |                      |  |  |  |
| 2. JUSTICE                               | 5. GEOGRAPHIC        |  |  |  |
| ☐ At-Risk Population (no prior offense)  | ☐ Not applicable     |  |  |  |
| ☐ First Time Offenders                   | X Rural              |  |  |  |
| X Repeat Offenders                       | X Suburban           |  |  |  |
| X Sex Offenders                          | ☐ Tribal             |  |  |  |
| Status Offenders                         | X Urban              |  |  |  |
| X Violent Offenders                      |                      |  |  |  |
|  |                      |  |  |  |
| 3. GENDER                                | 6. OTHER POPULATIONS |  |  |  |
| ☐ Not applicable                         | ☐ Not applicable     |  |  |  |
| X Male                                   | X Mental Health      |  |  |  |
| X Female                                 | X Pregnant           |  |  |  |
|  | X Substance Abuse    |  |  |  |
|  | X Truant/Dropout     |  |  |  |

<sup>\*</sup>Participants 18 years and over must be under the jurisdiction of the juvenile justice system.

B. PROGRAM PURPOSE AREA(S): All funded projects must fall within one or more federally recognized purpose areas established for JABG. Appendix B includes a detailed listing of the 17 program purpose areas from which each applicant must choose. Each separate purpose area identified in this section will require subsequent data reporting on quarterly progress reports to the CSA. Applicants are encouraged to consolidate this portion as much as possible. In the space below, please indicate the selected program purpose area(s) by number and topic, and the federal dollar amount allotted to each. (Example: #8 Juvenile Drug Courts - \$ 47,189)

Program Area 3: Court Staffing and Pretrial Services - \$119,034

PRIORITY AREA(S): California's State Advisory Committee on Juvenile Justice and Delinquency Prevention (SACJJDP), which oversees the use of federal funds administered by CSA, has identified five priority areas in their Strategic Plan on which California is to focus its efforts. The five priority areas are Alternatives to Detention, Disproportionate Minority Contact, Evidence-Based Practices, Restorative Justice, and Holistic Approaches to Offender Counsel. The SACJJDP strongly encourages JABG recipients to align the use of their direct allocation with the priority areas that are identified in the SACJJDP's Strategic Plan (See Appendix C). An applicant's direct allocation will not be affected if a program propose area is selected that falls outside of the SACJJDP priority focus areas; however, an explanation must be provided that indicates why this exception should be made. In the space below, please indicate the SACJJDP priority area(s) that reflects your selected program purpose area(s) (Example: # 8 Juvenile Drug Courts – Priority Area: Alternatives to Detention). If you have selected a program purpose area(s) that falls outside of the SACJJDP priority areas listed on Appendix C, please provide an explanation as to why your agency was unable to utilize JABG funding within the priorities areas identified by the SACJJDP.

#3 Court Staffing and Pretrial Services - Priority Area: Alternatives to Detention

#17 Reentry - Priority Area: Alternatives to Detention and Holistic Approaches to Offender Counsel

C. FEDERAL PERFORMANCE MEASURES: Grantees receiving over \$10,000 must report data to the CSA on mandatory performance measures developed by the OJJDP. The performance indicators for each program purpose area are designed to measure outcomes/outputs during the reporting period. Once a purpose area(s) has been chosen in Section II-B above, applicants are to click the corresponding PDF link(s) below to locate the performance measure grid that identifies the data to be collected and reported. Please note the grid identifies the mandatory measures to be collected in the "Outcomes/Outputs Measures" column and the precise data to be reported in the "Reporting Format" column.

Data to be collected will fall into either one or both of the following categories:

- Direct Service Defined as an actual service with an individual or group which could take the form of mentoring, counseling, or educational activities. The efforts of these services are defined as prevention, intervention, or rehabilitative.
- System Improvement Defined as efforts to make desired changes in overall practices, policies or procedures through activities such as hiring personnel, providing training or technical assistance, purchasing equipment/supplies or new information systems, or conducting research.

Grantees must determine which category best describes their project, as this will later determine the data to be collected in the quarterly progress reports.

### Performance Measures:

Program Area 1: Graduated Sanctions PDF

Program Area 2: Corrections/Detention Facilities PDF

Program Area 3: Court Staffing and Pretrial Services PDF

Program Area 4: Prosecutors (Staffing) PDF

Program Area 5: Prosecutors (Funding) PDF

Program Area 6: Training for Law Enforcement and Court Personnel PDF

Program Area 7: Juvenile Gun Courts PDF

Program Area 8: Juvenile Drug Courts PDF

Program Area 9: Juvenile Records System PDF

Program Area 10: Information Sharing PDF

Program Area 11: Accountability PDF

Program Area 12: Risk and Needs Assessment PDF

Program Area 13: School Safety PDF

Program Area 14: Restorative Justice PDF

Program Area 15: Juvenile Courts and Probation PDF

Program Area 16: Detention/Corrections Personnel PDF

Program Area 17: Reentry PDF

# Federal Juvenile Accountability Block Grant Logic Model PDF

**D. DMC REGIONALTRAINING:** In the space below enter the number and position(s) of the staff you intend to send to DMC regional trainings.

## 2 Staff members:

Rebecca Marcus- Placement and Education Attorney

Vanessa Alvarez- Placement Youth Advocate



A. WAIVER AND MATCH CALCULATION: Completion of this segment of the budget section is only for those applicants receiving waivers of funding from other jurisdictions. Applicants not receiving waivers may skip to the next segment – part B of this budget section.

| 1. | Applicant unit of local government direct grant amount |                       |                          | (A)     | \$<br>0 |
|----|--|-----------------------|--------------------------|---------|---------|
| 2. | Additional direct grants recei                         | ved from other eligib | le recipients (waivers): |         | ,       |
|    | Waiving jurisdiction:                                  | Waive                 | er Amount:               |         |         |
|    |  | \$                    | 0                        |         |         |
|    |  | \$                    | 0                        |         |         |
|    |  | \$                    | 0 303334435563           |         |         |
|    |  |                       |                          |         |         |
|    | Total amount from other reci                           | pients                |                          | (B)     | \$<br>0 |
| 3. | Total amount of federal awar                           | rd (A + B)            |                          | (C)     | \$<br>0 |
| 4. | Cash Match (C x 10%)                                   |                       | 17                       | (D)     | \$<br>0 |
|    | (round to nearest dollar)                              |                       |                          |         |         |
| 5. | Total Project Costs (C + D)                            |                       | (E)                      | \$<br>0 |         |
|    | (round to nearest dollar)                              |                       |                          |         |         |

NOTE: The above Waiver and Match table is an Excel document. Double click on the document; fill in the numbers for auto calculation, then save.

- **B. BUDGET LINE ITEM TOTALS:** Please complete the applicable fields in the following table for the proposed budget.
  - Administrative overhead may not exceed 5% of the total grant funds requested.
  - With the exception of new and permanent construction projects requiring a 50% cash match, the required cash match for all other projects is 10% of the total project costs. See Appendix A for pre-calculated 10% match amounts based on federal formula.
  - Other may include travel related costs for participants attending the DMC regional training (see Overview of Grant Award and Application Requirements).

| Budget Line Items       | Grant Funds 🥏 🤇 | Cash Match | Total     |
|-------------------------|-----------------|------------|-----------|
| Salaries and Benefits   | \$119,034       | \$11,903   | \$130,937 |
| Services and Supplies   |                 | \$         | -         |
| Professional Services   |                 | \$         | -         |
| CBO Contracts           |                 | \$         | -         |
| Administrative Overhead |                 | \$         |           |
| Fixed Assets/Equipment  |                 | \$         | <b>-</b>  |

NOTE: The budget table is an Excel document. Double click on the document; fill in the numbers for auto calculation, then save.

- C. BUDGET LINE ITEM DETAILS: Provide sufficient detail/breakdown to explain how the requested funds outlined in the table above will be expended in each applicable line item. Identify match items, their respective dollar amounts, and source of the match funds.
- 1. SALARIES AND BENEFITS: Number of staff, classification, salary and benefits.

One trial attorney 8177

Salary: \$172,588

Benefits: \$37,969

2006

- 2. SERVICES AND SUPPLIES: Includes leases, rent, utilities, travel and training.
- 3. PROFESSIONAL SERVICES: Includes evaluator, consultant services, therapists, and other professionals as required.
- 4. COMMUNITY-BASED ORGANIZATIONS: Name of organization and services to be provided.
- **5. ADMINISTRATIVE OVERHEAD:** Indicate percentage and how calculated. This total may not exceed 5% of the grant funds.
- **6. FIXED ASSETS/EQUIPMENT:** Office equipment, vehicles, and other equipment necessary to perform program activities.
- 7. OTHER: Any other items not covered above but necessary to meet program goals.

# SECTION IV: LOCAL ADVISORY BOARD

In meeting the federal requirement, indicate in the spaces below the membership of the locally designated advisory board charged with reviewing the plan for expending JABG funds.

## Date of meeting to approve application: January 6, 2010

| <u>Name</u>              | <u>litie</u>                          | <u>Agency</u>                          |  |  |
|--------------------------|---------------------------------------|--|--|--|
| Chief William Siffermann | Chief Juvenile Probation Officer      | Juvenile Probation Dept.               |  |  |
| Julius Deguia            | Managing Attorney                     | District Attorney's Office             |  |  |
| Steve Acelona            | Human Services Representative         | Department of Human Services           |  |  |
| John Avalos              | Supervisor                            | Board of Supervisors                   |  |  |
| Andrew Balcazar          | Youth Commission member               | Youth Commission                       |  |  |
| Pat Boyd                 | Adult Probation member                | Adult Probation Department             |  |  |
| Dr. Ernest Brown         | Principal Center Collaborative member | Principal Collaborative Center         |  |  |
| Rev. Ishmael Burch       | Community at large member             | Bayview Hunter's Point Center          |  |  |
| Brian Cheu               | Director                              | Mayor's Office of Community Investment |  |  |
| Keith Choy               | SF Unified School District member     | Unified School District                |  |  |

Office **Economic** Glenn Eagleson of Workforce Development member

**Captain Police Department** 

Office Economic **Workforce Development** 

and

Police Department

Honorable Donna Hitchens

Captain John Ehrlich

**Judge of the Superior Court** 

**Superior Court** 

and

Patricia Lee

**Managing Attorney** 

Public Defender's Office

Kyle Pedersen

Youth Commission member

Youth Commission

Jacqueline Ricci

Commissioner

Juvenile Probation Commission

**Sunny Schwarz** 

**Sherriff Department member** 

Sheriff's Department

Sai-Ling Chan Sew

Director

Department of Public Health

Maria Su

Director

Department of Children, Youth

and their Families

# SECTION V: BOARD OF SUPERVISORS' RESOLUTION

As part of the grant application process, applicants must submit a resolution from the City Council/Board of Supervisors addressing specified issues. Please see Attachment D for a Sample Resolution. The resolution need not be submitted at the same time as the application document: however, the original resolution or copy thereof must be provided to the CSA prior to a grant award agreement being signed. Resolutions may be directed by mail to the JABG Coordinator, Colleen Stoner at Corrections Standards Authority, 600 Bercut Drive, Sacramento 95811.

## SECTION VI: AUDIT IDENTIFICATION

Grant recipients must submit an audit of expenditures within 120 days following the end of the grant period. Grantees may choose either a program specific audit or a single federal audit. Federal guidelines allow grant recipients receiving \$500,000 or more in federal funds (from all sources including pass-through sub-awards) in a fiscal year to use their federal juvenile justice grant funds to pay for the cost of the audit. Grantees falling below the \$500,000 threshold must use non-federal funds (i.e., match funds) to pay for audit costs. For purposes of this application, please check one of the boxes below to indicate the grantee's choice for meeting the audit requirement.

In conformance with Federal OMB Circular #A-133, and the California State Controller's Accounting Standards and Procedures Chapter 23, Grant Accounting Index, the identified grant will be included in the City/County Single Federal Audit Report, which will be submitted to the CSA within the required timeframe of 120 days from the end of the 12-month grant period. NOTE: Should an extension be needed, please provide in advance of the deadline a written justification that indicates reasons for the extension and the timeframe needed.

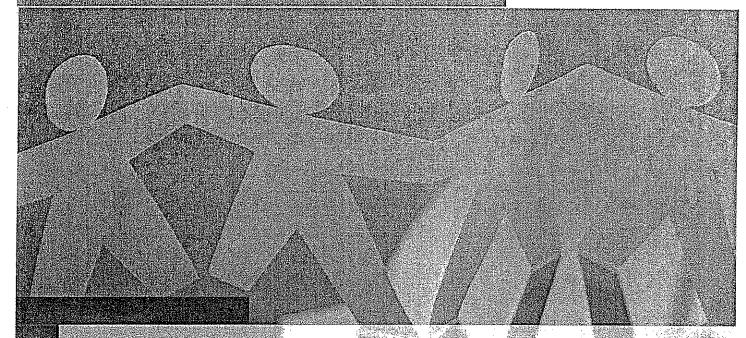
# OR

| Pro | In conformance with Federal OMB Circular #A-133, and the California State Controll counting Standards and Procedures Chapter 23, Grant Accounting Index, the grantee will provide the counting Standards and Procedures Chapter 23, Grant Accounting Index, the grantee will provide the country of | de a  |
|-----|--|-------|
| end | d of the 12-month grant period.  |       |
|     |  |       |
|     |  |       |
|     |  |       |
|     | PLEASE E-MAIL YOUR COMPLETED APPLICATION   | ····· |
|     | BY JUNE 1, 2010  |       |
|     | То   |       |
|     | Colleen.Stoner@cdcr.ca.gov   |       |

California Department of Corrections & Rehabilitation

Gorregions Signature Authority

successAreirii 20110



# Juvenile Accountability Block Grant Program (JABG)

2010/2011 Direct Allocation Grants Application Packet





The Juvenile Accountability Block Grants (JABG) Program, administered at the federal level by the Office of Juvenile Justice and Delinquency Prevention (OJJDP), supports state and local efforts to reduce juvenile crime through programs that focus on offender accountability (Public Law 107-273). As the designated state agency for this federally funded program, the Corrections Standards Authority (CSA) will distribute the Federal Fiscal Year 2010 annual allocations to those local jurisdictions meeting the federal funding threshold to receive a direct allocation. The grant year will cover July 1, 2010 through June 30, 2011.

California's State Advisory Committee on Juvenile Justice and Delinquency Prevention (SACJJDP), which oversees the use of federal funds administered by CSA, identified five priority areas in their Strategic Plan on which California is to focus its efforts. The five priority areas are Alternatives to Detention, Disproportionate Minority Contact, Evidence-Based Practices, Restorative Justice, and Holistic Approaches to Offender Counsel. The SACJJDP encourages JABG recipients to align the use of their direct allocation with the five priority areas that are identified in the SACJJDP's Strategic Plan.

# **Application Requirements**

<u>Due Date</u>: This application is due to the CSA via e-mail by June 1, 2010. A signed, hard copy of the application is to follow, submitted by the applicant via U.S. mail.

<u>Eligible Applicants</u>: Units of local government meeting the minimum federal funding threshold are eligible to apply for the formula-based direct allocation. Please refer to Appendix A for a listing of eligible units of local government, including the federally determined grant amount for each. Localities shall designate an implementing agency for the grant project.

<u>Local Advisory Board</u>: Under federal law, a local advisory board must review a Coordinated Enforcement Plan (CEP) outlining how JABG funds will be expended. For the purpose of this grant, this application is the CEP. The board must include, if appropriate, representatives from the police, sheriff and probation departments, district attorney's office, juvenile court, education, social services, a nonprofit and nongovernmental victim advocacy organization, and a nonprofit religious or community group. Grantees may use an existing advisory board with similar membership (e.g., Juvenile Justice Coordinating Council) to meet this requirement.

Local Match: Applicants must assure that they will contribute a cash match of 10% of the total project costs (see Appendix A for required match amounts based on the federal formula). Applicants opting to use JABG funds to construct new and permanent detention facilities must provide a 50% cash match. Matching funds may be either state or local dollars. Federal funds are not an allowable match source.

Eligible Expenditures: Grantees must expend JABG funds for projects that fall within the 17 federally designated program purpose areas, with a focus on juvenile accountability. Please see Appendix B for information on the JABG program purpose areas and performance measures. Additionally, the California SACJJDP strongly encourages JABG recipients to align the use of their direct allocation with the five priority areas identified in their strategic plan. Please see Appendix C for information on how the 17 JABG program purpose areas align with the 5 priority areas of the SACJJDP.

<u>Disbursement of Grant Funds</u>: Disbursement of grant funds occurs on a reimbursement basis for actual project costs incurred during a reporting period. Grantees must submit invoices online to the CSA on a quarterly basis, within 45 days following the end of the reporting period. Grantees must maintain adequate supporting documentation for all costs, both grant and match, claimed on invoices.

<u>Federal Performance Measure</u>: Federal regulations require JABG grantees to select a program purpose area(s) from the JABG program list and report specific data pertaining to the area(s) identified. Grantees will report data to the CSA on a quarterly basis via progress reports.

**Resolution**: Applicants must submit a resolution from their governing board (City Council or Board of Supervisors) addressing specific requirements. **Please see Attachment D for a Sample Resolution**. The resolution must be on file with the CSA prior to a finalized grant award agreement.

<u>Waivers</u>: A qualifying unit of local government may waive its right to a direct grant award and request that such unit's funds be awarded to and expended for its benefit by a larger or contiguous unit of local government. Please see Attachment E for the pertinent waiver documentation.

<u>Disproportionate Minority Contact Training:</u> To receive federal funding, the state of California is required to demonstrate a good faith effort to address Disproportionate Minority Contact (DMC). DMC refers to the overrepresentation of youth of color who come into contact with the juvenile justice system (at all points, from arrest through confinement) relative to their numbers in the general population. In an effort to comply with this requirement, the CSA has undertaken a number of activities to ensure that California addresses DMC. Accordingly, JABG recipients are invited to attend a one day regional DMC training for project directors and other interested staff which will be provided during the program year.

Viewing direct service for at-risk youth through the DMC lens not only complements the principles of the JABG program but can effectively influence the impact of current interventions. The regional DMC courses will be provided at no cost to attendees and address issues relevant to participants who have received previous training as well as those attending DMC training for the first time. Two trainings will be offered; one for the northern region and one for the southern region. JABG funding may be used to reimburse agencies for travel related expenditures such as mileage, meals, lodging if required, and other per diem costs. Applicants should include these costs in the budget section of this application. Registration information regarding the date, time and location of the regional trainings will be sent to all project directors. Additional information **DMC** about can be http://www.cdcr.ca.gov/Divisions Boards/CSA/CPP/Grants/DMC/Index.html or applicants may contact DMC Coordinator, Shalinee Hunter, at 916/322-8081; Shalinee.hunter@cdcr.ca.gov.

<u>Complete Application Submittal</u>: A complete application includes the application document, Federal Performance Measures form(s) and governing body's resolution. Additionally, waiver documents are required from any applicant receiving funds waived from another locality.

<u>Progress Reports</u>: Grantees must submit quarterly progress reports, including the mandatory federal data and project progress notes, utilizing the JABG Progress Report form provided on the CSA website www.cdcr.ca.gov/Divisions <u>Boards/CSA/</u>.

<u>Audit</u>: Grantees must submit an audit of expenditures within 120 days of the end of the grant period. Reasonable and necessary extensions to the timeframe may be granted if requested. Grantees may choose to submit either a program specific audit or a federal single audit.

### **Key Dates:**

| June 1, 2010      | Applications due to CSA via email with signed hard copy to follow via U.S. mail  |
|-------------------|--|
| July 1, 2010      | Grant year begins  |
| November 15, 2010 | First quarterly progress report due covering July – Sept. 2010<br>First quarterly financial invoice due covering July – Sept. 2010 |
| February 15, 2011 | Second quarterly progress report due covering Oct. – Dec. 2010 Second quarterly financial invoice due covering Oct. – Dec. 2010    |
| May 15, 2011      | Third quarterly progress report due covering Jan. – Mar. 2011<br>Third quarterly financial invoice due covering Jan. – Mar. 2011   |
| June 30,2011      | Grant year ends  |
| August 15, 2011   | Fourth quarterly progress report due covering Apr. – June 2011 Fourth quarterly financial invoice due covering Apr. – June 2011    |
| October 31, 2011  | Final audit report due (unless extension granted)  |

<u>Contact and Program Information:</u> Questions regarding this application process may be directed to Colleen Stoner, Field Representative for CSA, (916) 324-9385 or <u>colleen.stoner@cdcr.ca.gov</u>.

Further information about the JABG Program, including fiscal and progress reporting forms and the Grant Contract Administration and Audit Guide, is also available on the CSA's web site at <a href="https://www.cdcr.ca.gov/Divisions\_Boards/CSA/CPP/Grants/JABG/Index.html">www.cdcr.ca.gov/Divisions\_Boards/CSA/CPP/Grants/JABG/Index.html</a>.

# APPENDIX A – FFY 10/11 DIRECT ALLOCATIONS FOR ELIGIBLE LOCALITIES THE 10/11 DIRECT ALLOCATIONS ARE BASED ON CALIFORNIA'S 09/010 ALLOCATION

| LOCALITY                  | DIRECT      | 10% CASH  | TOTAL PROJECT |
|---------------------------|-------------|-----------|---------------|
|                           | ALLOCATION  | MATCH     | COST          |
| ALAMEDA COUNTY            | \$129,324   | \$12,932  | \$142,256     |
| BUTTE COUNTY              | \$14,730    | \$1,473   | \$16,203      |
| CONTRA COSTA COUNTY       | \$63,212    | \$6,321   | \$69,533      |
| EI DORADO COUNTY          | \$12,378    | \$1,238   | \$13,616      |
| FRESNO CITY               | \$15,956    | \$1,596   | \$17,552      |
| FRESNO COUNTY             | \$52,243    | \$5,224   | \$57,467      |
| IMPERIAL COUNTY           | \$10,531    | \$1,053   | \$11,584      |
| KERN COUNTY               | \$65,957    | \$6,596   | \$72,553      |
| LONG BEACH CITY           | \$18,844    | \$1,884   | \$20,728      |
| LOS ANGELES CITY          | \$167,758   | \$16,776  | \$184,534     |
| LOS ANGELES COUNTY        | \$800,938   | \$80,094  | \$881,032     |
| MARIN COUNTY              | \$17,940    | \$1,794   | \$19,734      |
| MERCED COUNTY             | \$15,500    | \$1,550   | \$17,050      |
| MONTEREY COUNTY           | \$28,025    | \$2,803   | \$30,828      |
| NAPA COUNTY               | \$10,005    | \$1,001   | \$11,006      |
| OAKLAND CITY              | \$34,143    | \$3,414   | \$37,557      |
| ORANGE COUNTY             | \$151,148   | \$15,115  | \$166,263     |
| PLACER COUNTY             | \$13,082    | \$1,308   | \$14,390      |
| RIVERSIDE COUNTY          | \$94,338    | \$9,434   | \$103,772     |
| SACRAMENTO CITY           | \$25,205    | \$2,521   | \$27,726      |
| SACRAMENTO COUNTY         | \$134,017   | \$13,402  | \$147,419     |
| SAN BERNARDINO CITY       | \$10,896    | \$1,090   | \$11,986      |
| SAN BERNARDINO COUNTY     | \$85,404    | \$8,540   | \$93,944      |
| SAN DIEGO CITY            | \$38,512    | \$3,851   | \$42,363      |
| SAN DIEGO COUNTY          | \$192,109   | \$19,211  | \$211,320     |
| SAN FRANCISCO CITY/COUNTY | \$119,034   | . 11,903  | \$130,937     |
| SAN JOAQUIN COUNTY        | \$43,555    | \$4,356   | \$47,911      |
| SAN JOSE CITY             | \$19,755    | \$1,976   | \$21,731      |
| SAN LUIS OBISPO COUNTY    | \$15,982    | \$1,598   | \$17,580      |
| SAN MATEO COUNTY          | \$49,108    | \$4,911   | \$54,019      |
| SANTA BARBARA COUNTY      | \$35,527    | \$3,553   | \$39,080      |
| SANTA CLARA COUNTY        | \$166,963   | \$16,696  | \$183,659     |
| SANTA CRUZ COUNTY         | \$20,399    | \$2,040   | \$22,439      |
| SHASTA COUNTY             | \$14,371    | \$1,437   | \$15,808      |
| SOLANO COUNTY             | \$27,657    | \$2,766   | \$30,423      |
| SONOMA COUNTY             | \$42,583    | \$4,258   | \$46,841      |
| STANISLAUS COUNTY         | \$32,767    | \$3,277   | \$36,044      |
| STOCKTON CITY             | \$20,025    | \$2,003   | \$22,028      |
| TULARE COUNTY             | \$27,538    | \$2,754   | \$30,292      |
| VENTURA COUNTY            | \$62,046    | \$6,205   | \$68,251      |
| YOLO COUNTY               | \$11,770    | \$1,177   | \$12,947      |
| TOTALS                    | \$2,536,020 | \$291,128 | \$2,827,148   |

## APPENDIX B - JABG PROGRAM PURPOSE AREAS

- 1) **Graduated sanctions**: Developing, implementing, and administering graduated sanctions for juvenile offenders.
- 2) Corrections/detention facilities: Building, expanding, renovating, or operating temporary or permanent juvenile corrections, detention or community corrections facilities.
- 3) Court staffing and pretrial services: Hiring juvenile court judges, probation officers, and court-appointed defenders and special advocates, and funding pretrial services (including mental health screening/assessment) for juvenile offenders to promote the effective, expeditious administration of the juvenile justice system.
- 4) Prosecutors (staffing): Hiring additional prosecutors so that more cases involving violent juvenile offenders can be prosecuted and backlogs reduced.
- 5) **Prosecutors (funding):** Providing funding to enable prosecutors to address drug, gang, and youth violence problems more effectively and for technology, equipment, and training to assist prosecutors in identifying and expediting the prosecution of violent juvenile offenders.
- 6) Training for law enforcement and court personnel: Establishing and maintaining training programs for law enforcement and other court personnel with respect to preventing and controlling juvenile crime
- 7) Juvenile gun courts: Establishing juvenile gun courts for the prosecution and adjudication of juvenile firearms offenders
- 8) Juvenile drug courts: Establishing drug court programs to provide continuing judicial supervision over juvenile offenders with substance abuse problems and to integrate administration of other sanctions and services for such offenders
- 9) Juvenile records system: Establishing and maintaining a system of juvenile records designed to promote public safety
- 10) **Information sharing**: Establishing and maintaining interagency information-sharing programs that enable the juvenile and criminal justice systems, schools, and social services agencies to make more informed decisions regarding the early identification, control, supervision, and treatment of juveniles who repeatedly commit serious delinquent or criminal acts.
- 11) **Accountability**: Establishing and maintaining accountability-based programs designed to reduce recidivism among juveniles who are referred by law enforcement personnel or agencies.
- 12) Risk and needs assessment: Establishing and maintaining programs to conduct risk and needs assessments of juvenile offenders that facilitate effective early intervention and the provision of comprehensive services, including mental health screening and treatment and substance abuse testing and treatment, to such offenders.
- 13) **School safety**: Establishing and maintaining accountability-based programs designed to enhance school safety.
- 14) Restorative justice: Establishing and maintaining restorative justice programs.
- 15) **Juvenile courts and probation**: Establishing and maintaining programs to enable juvenile courts and juvenile probation officers to be more effective and efficient in holding juvenile offenders accountable and reducing recidivism.
- 16) **Detention/corrections personnel**: Hiring detention and corrections personnel and establishing and maintaining training programs for such personnel, to improve facility practices and programming.
- 17) Reentry systems and programs: Establishing, improving and coordinating pre-release and post-release systems and programs to facilitate the successful reentry of juvenile offenders from state and local custody into the community.

# APPENDIX C ALLIGNMNET OF JABG PRGRAM PUROSE AREAS WITH SACJJDP PRIORITY AREAS

| Program<br>Purpose Area   | PRIORITY AREA ALTERNATIVES TO DETENTION  |
|---------------------------|--|
| 1                         | Developing, implementing, and administering graduated sanctions for juvenile offenders.  |
| 7                         | Establishing juvenile gun courts for the prosecution and adjudication of juvenile firearms offenders.  |
| 8                         | Establishing drug court programs for juvenile offenders that provide continuing judicial supervision over juvenile offenders with substance abuse problems and integrate administration of other sanctions and services for such offenders.  |
| 10                        | Establishing and maintaining interagency information sharing programs that enable the juvenile and criminal justice systems, schools, and social services agencies to make more informed decisions regarding the early identification, control, supervision, and treatment of juveniles who repeatedly commit serious delinquent or criminal acts. |
| 11                        | Establishing and maintaining accountability-based programs designed to reduce recidivism among juveniles who are referred by law enforcement personnel or agencies.  |
| 12                        | Establishing and maintaining programs to conduct risk and needs assessments that facilitate effective early intervention and the provision of comprehensive services, including mental health screening and treatment and substance abuse testing and treatment, to juvenile offenders.  |
| 13                        | Establishing and maintaining accountability-based programs that are designed to enhance school safety, which programs may include research-based bullying, cyberbullying, and gang prevention programs.  |
| 15                        | Establishing and maintaining programs to enable juvenile courts and juvenile probation officers to be more effective and efficient in holding juvenile offenders accountable and reducing recidivism.  |
| 17                        | Establishing, improving, and coordinating pre-release and post-release systems and programs to facilitate the successful re-entry of juvenile offenders from state and local custody in the community.   |
| Program<br>Purpose Area   | PRIORITY AREA HOLISTIC APPROACH TO OFFENDER COUNSEL  |
| 3                         | Hiring juvenile court judges, probation officers, and court-appointed defenders and special advocates, and funding pretrial services (including mental health screening and assessment) for juvenile offenders to promote the effective and expeditious administration of the juvenile justice system.   |
| 4                         | Hiring additional prosecutors so that more cases involving violent juvenile offenders can be prosecuted and case backlogs reduced.   |
| . 5                       | Providing funding to enable prosecutors to address drug, gang, and youth violence problems more effectively and for technology, equipment, and training to help prosecutors identify and expedite the prosecution of violent juvenile offenders.   |
| 6                         | Establishing and maintaining training programs for law enforcement and other court personnel with respect to preventing and controlling juvenile crime.  |
| Program<br>Purpose Area   | PRIORITY AREA RESTORATIVE JUSTICE  |
| 14                        | Establishing and maintaining restorative justice programs.   |
| Program +<br>Purpose Area | PROGRAM PURPOSE AREAS THAT FALL OUTSIDE OF THE PRIORITY AREAS (as identified in the Strategic and Comprehensive Title II Plan)   |
| 2                         | Building, expanding, renovating, or operating temporary or permanent juvenile correction, detention, or community corrections facilities.  |
| 9                         | Establishing and maintaining a system of juvenile records designed to promote public safety.   |
| 16                        | Hiring detention and corrections personnel, and establishing and maintaining training programs for such personnel, to improve facility practices and programming.  |

# **Grant TITLE:**

# Juvenile Accountability Block Grant

# **Total Grant Budget**

|                |  | FY 10-11 |
|----------------|--|----------|
| <u>Revenue</u> |  |          |
|                | Department of State                                | 119,034  |
|                | PD Matching Fund                                   | 11,903   |
|                | Total Revenue                                      | 130,937  |
| <u>Expense</u> |  |          |
| •              | Salary for One Attorney (Job code 8177 @ 0.61 FTE) | 104,892  |
|                | Benefits   | 26,045   |
|                | Total Compensation                                 | 130,937  |

# JABG Grant Budget Allocation FY 2010-11

| Category                    | Amount |           |  |  |
|-----------------------------|--------|-----------|--|--|
| Revenue:<br>(job code 8177) |        | \$119,034 |  |  |
| Expenditures:               |        |           |  |  |
| 00101                       | \$     | 95,353    |  |  |
| 01301                       | \$     | 9,049     |  |  |
| 01401                       | \$     | 3,716     |  |  |
| 01402                       | \$     | 1,382     |  |  |
| 01501                       | \$     | 3,889     |  |  |
| 01571                       | \$     | 2,356     |  |  |
| 01601                       | \$     | 910       |  |  |
| 01701                       | \$     | 191       |  |  |
| 01901                       | \$     | (84)      |  |  |
| 01911                       | \$     | 1,757     |  |  |
| 01912                       | \$     | 515       |  |  |
| Total Exp:                  | \$     | 119,034   |  |  |

<sup>\*</sup> Index Code: 055130

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