| | | Housir | g Navigators Program | | | | | | 10/4/202 |
|--|--|--|--|---------------------------------------|--------------------------------------|-----------------------|------------------------|----------------------|-----------------|
| | | | | | County Alloc | ation (select Ap | plicant County in | row 7 below): | \$147,020 |
| | | | 8, Section 50811 (the "Statute"), ices agencies. This Standard Ag | | | | | | |
| 1 | | | | Allocation A | pplicant | | | | - |
| Allocation Ap | plicant is a Coun | ty | | | | | | | |
| a formula alloc | ation schedule for | the purpose of | consulted with the Department of distributing these funds to count n excludes Alpine, Mono and Sid | ties. The alloca | tion is based or | n each county's pe | rcentage of the total | statewide number | of young adults |
| Applicant Co | unty San Fra | ancisco Count | / | | - | | | | |
| egal name o | f Applicant as sta | ited on resolut | ion: | | | | | | |
| Address | | | | | City | | State | Zip | |
| Auth Rep Nan | | | Title | | Auth Rep E | | | Phone | _ |
| Contact Name | | | Title | | | mail | louis 1 | Phone | _ |
| ddress | D Number (FEIN) | | | | City | | State | Zip | _ |
| | e Fiscal Represe | ntative | | | | | | | |
| egal Name | l issui represe | | Contact Name | 1 | | Conta | ct Email | | |
| Phone | | Address | L'annual carrier | | City | 1 | State | Zip | |
| ile Name: | App Resolution | Localitation of the | Reference sample resolution d | ocument | | | | Attached to | email? |
| ile Name: | App TIN | | Reference Taxpayer Identifical | tion Number (T | IN) document | | | Attached le | email? |
| | | | | Use of Fi | unds | and the second second | | Sec | |
| | | | ne 30, 2024 must be returned to , no later than July 31, 2024 and | | ecks shall be pa | | tment of Housing an | nd Community Dev | elopment and |
| | | | | lion Acceptance | | | | | |
| | | | applicants must submit the fol ter than 5:00 p.m. on: | lowing: Signe | d Allocation A | cceptance form, S | igned Resolution, | and TIN Form. HO | D will only |
| | | | Frida HCD will only accept applie | | nically at the fol | | SS: | | |
| | 10000 | | | HNP@hcd. | | | | | |
| Annihan start | audadaas and | and to and - 2 | n annual report to the Departme | Reporting Req | The left when the state of the state | listikulise of TAM | | analog the falles in | |
| A.Number of p B.Details on u CDetails on ho D.Number of p | orogram participant se of program func- busing navigators a program participant | ts served with p is and other subco ts served who v | rogram funds | stem | | | riogram lunus addre | | g. |
| | | | melessness into temporary hou: omelessness into permanent ho | | | | | | |
| | | | | Certifica | tion | | _ | | |
| he information possess the l | n, statements and egal authority to s | attachments in ubmit this Alloca | ure block below, I certify that: cluded in this Allocation Accepta ation Acceptance form on behalf this application and attachments | ince form are, t of the entity ide | o the best of m entified above. | - | elief, true and correc | ct. | |
| | | | | | | | | | |
| | Printed Name | | Title of Signatory | | | S | ignature | | Date |
| lame: | | | | | Pho | ne Number: | | | |
| Address: | | | | | City: | | State: | Zip: | |